

Glendale Community College District 1500 North Verdugo Road Glendale, California 91208

BOARD OF TRUSTEES

Agenda

Pre-Board Meeting Reception 4:00 p.m. – 4:45 p.m. Learning Center – Admin Building (AD232)

Meeting No. 4 Regular Board Meeting Tuesday, September 10, 2019 at 5:00 p.m. Kreider Hall, San Rafael Building

1500 North Verdugo Road Glendale, California (818) 240-1000

Vision

Glendale Community College is the Greater Los Angeles Region's premier learning community where all students achieve their informed educational goals through outstanding instructional and student services, a comprehensive community college curriculum, and educational opportunities found in few community colleges.

BOARD OF TRUSTEES MEETING NO. 4

Kreider Hall, San Rafael Building

Tuesday, September 10, 2019 at 5:00 p.m.

AGENDA

<u>ITEM</u> PAGE

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

CERTIFICATION OF COMPLIANCE

To accommodate the requirement of Government Code §54954.2, it is hereby declared that the agenda for the meeting was posted 72 hours prior to this meeting at the following locations:

- At three locations in the Administration Building at Glendale Community College;
- In the display case on the outside wall of the San Gabriel Building at Glendale Community College.
- On the window adjacent to the main office entrance on the top floor of the Tropico Building on the Garfield Campus;
- On display inside the glass doors at the front entrance of the Professional Development Center;
- At <http://www.glendale.edu/boardoftrustees>.

In accordance with the Brown Act revisions, any writings relating to open session agenda items and distributed to all or a majority of all Board Members within 72 hours prior to a regular meeting, or within 24 hours prior to a special meeting, shall be made available for inspection by the public in the Office of the Superintendent/President, John A. Davitt Administration Building, AD 106, 1500 N. Verdugo Road, Glendale, CA 91208 during regular business hours. When possible, such writings may also be posted on the District's website: <www.glendale.edu/boardoftrustees>.

Individuals who require disability related accommodations or modifications, including but not limited to an American sign language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent/President's office by noon of the business day preceding the Board meeting. Please call (818) 551-5105 for assistance.

COMMENTS FROM THE AUDIENCE - BOARD AGENDA ITEMS ONLY

ADDRESSING THE BOARD OF TRUSTEES - An individual or group representative may address the Board of Trustees on any item on the agenda by completing a "Request to Speak" card. A speaker must state his or her name and address prior to speaking to the Board. Not more than a total of five (5) minutes may be allotted to each speaker per board meeting and no more than twenty (20) minutes will be allocated to public comment on any agenda item, except by unanimous consent of the Board. A speaker's time may not be transferred to another speaker.

RESOLUTIONS

Resolution No. 06-2019-2020: Recognizing the 50th Anniversary of Extended
 Opportunity Programs (EOPS) and Designating September 2019 as EOPS Month

EOPS Program Manager III, Elmira Nazaryan and students Kasan Butcher and Antoinette Wright will present to the Board of Trustees details related to the Extended Opportunity Programs and Services (EOPS).

The Superintendent/President recommends that the Board of Trustees approve Resolution No. 06-2019-2020 recognizing the 50th anniversary of Extended Opportunity Programs & Services (EOPS) programs statewide and designating September 2019 as EOPS month.

2. Resolution No. 07-2019-2020: Transfer from the Unrestricted General Fund (01) to the Self Insurance Fund (18)

18

The Superintendent/President recommends that the Board of Trustees adopt Resolution No. 07-2019-2020 to transfer \$900,000 from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for the 2019-20 dental and vision plan claims.

3. Resolution No. 08-2019-2020: Transfer from the Unrestricted General Fund (01) to the Self Insurance Fund (18)

20

The Superintendent/President recommends that the Board of Trustees adopt Resolution No. 08-2019-2020 to transfer \$500,000 from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for the 2019-20 liability and property insurance premiums.

4. Resolution No. 09-2019-2020: Transfer from the Unrestricted General Fund (01) to the Self Insurance Fund (18)

22

The Superintendent/President recommends that the Board of Trustees adopt Resolution No. 09-2019-2020 to transfer \$1,250,000 from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for the 2019-20 Workers Compensation insurance premiums.

5. Resolution No. 10-2019-2020: Transfer from the Unrestricted General Fund (01) to the Restricted General Fund (03)

24

The Superintendent/President recommends that the Board of Trustees adopt Resolution No. 10-2019-2020 to transfer up to \$400,000 from the Unrestricted General Fund (01) to the Restricted General Fund (03) for the 2019-20 Child Development Center operations.

GLENDALE COMMUNITY COLLEGE DISTRICT Board of Trustees Meeting No. 4 September 10, 2019

RESOLUTIONS - continued

| 6. | Resolution No.11-2019-2020: Transfer from the Unrestricted General Fund (01) to the Restricted General Fund (03) | 26 |
|-------|--|----|
| | The Superintendent/President recommends that the Board of Trustees adopt Resolution No. 11-2019-2020 to transfer up to \$1,000,000 from the Unrestricted General Fund (01) to the Restricted General Fund (03) to backfill the DSP&S program for the fiscal year 2019-20. | |
| 7. | Resolution No.12-2019-2020: District Appropriations Limit for 2019-20 | 28 |
| | The Superintendent/President recommends that the Board of Trustees adopt Resolution No.12-2019-2020 in order to establish an Appropriations Limit of \$145,212,806 for 2019-20 in accordance with Article XIII-B of the State Constitution and Division 9 of Title 1 of the Government Code. | |
| INFO | RMATIONAL REPORTS - NO ACTION | |
| 1. | Enrollment Update | 30 |
| 2. | Measure GC Funds Balances and Schedule Update | 33 |
| 3. | Guided Pathways Update | 35 |
| 4. | District Openers for the 2018-2021 Collective Bargaining Agreement between the District and California School Employees Association (CSEA) Chapter #76 | 45 |
| UNFIN | NISHED BUSINESS REPORTS – SECOND OF TWO READINGS – ACTION | |
| 1. | Adoption of the Final Budget - Year 2019-2020 | 47 |
| | The Superintendent/President recommends that the Board of Trustees conduct the second of two readings for board action on the proposed budget as the college's 2019-2020 Final Budget as required by the California Code of Regulations, Section 58191. | |
| CONS | SENT CALENDAR – ACTION | |
| òn | items under Consent Calendar are considered to be of a routine nature and are acted with one motion. Any recommendation may be removed from the Consent Calendar at request of any Board Member and placed under New Business Reports/Action.) | |
| 1. | Approval of Minutes - Regular Board Meeting of August 20, 2019 | 49 |
| | The Superintendent/President recommends the Board of Trustees approve the regular Board meeting minutes of August 20, 2019. | |
| 2. | Warrants - District Funds - August 1, 2019 through August 31, 2019 | 56 |
| | The Superintendent/President recommends the Board of Trustees approve warrants issued during the month of August 2019 totaling \$17,039,200.69. | |

CONSENT CALENDAR – ACTION - continued

| 3. | Contract Listing and Purchase Order Listing – August 1, 2019 through August 31, 2019 | 63 |
|--|---|-----|
| | The Superintendent/President recommends the Board of Trustees approve the contract listing and purchase order listing issued during the month of August 2019 totaling \$14,181,208.49. | |
| 4. | Acceptance of Contract as Complete – Human Resources Renovation Project | 100 |
| | The Superintendent/President recommends that the Board of Trustees accept the contract for the Human Resources Renovation Project as complete. | |
| 5. | Declaration of Surplus Equipment with Approval of Disposal | 101 |
| | The Superintendent/President recommends that the Board of Trustees authorize the declaration of surplus and disposal of the attached list of items. | œ |
| 6. | Personnel Report No. 3 - Academic Personnel Report | 108 |
| | The Superintendent/President recommends the Board of Trustees approve the Academic Personnel Report. | |
| 7. | Personnel Report No. 3 - Classified Personnel Report | 114 |
| | The Superintendent/President recommends the Board of Trustees approve the Classified Personnel Report. | |
| 8. | Personnel Report No. 3 - Student Report | 120 |
| | The Superintendent/President recommends the Board of Trustees approve the Student Report. | |
| NEW BU | JSINESS REPORTS – ACTION | |
| 1. | Academic Rank | 122 |
| | The Superintendent/President recommends that the Board of Trustees grant advancement in academic rank to 31 faculty members, effective the 2019 Fall semester. | |
| COLLEC | GE LEADERS REPORTS | 130 |
| 1. 2. 3. 4. 5. 6. 7. | Academic Senate Representative to the Board Guild Representative to the Board CSEA Representative to the Board Vice Presidents Superintendent/President Associated Students of Glendale Community College Board of Trustees | |

BOARD OF TRUSTEES REQUESTS FOR INFORMATION

(This is an opportunity for the Board of Trustees to request information.)

COMMENTS FROM THE AUDIENCE ON ANY SUBJECT

ADDRESSING THE BOARD OF TRUSTEES - An individual or group representative may address the Board of Trustees on subjects within its jurisdiction by completing a "Request to Speak" card. A speaker must state his or her name and address prior to speaking to the Board. Not more than a total of five (5) minutes may be allotted to each speaker per board meeting and no more than twenty (20) minutes will be allocated to public comment on any agenda or non-agenda item, except by unanimous consent of the Board. A speaker's time may not be transferred to another speaker.

ADJOURNMENT

FUTURE DATES

Tuesday, October 15, 2019

Regular Board Meeting at Garfield Campus
Joint City Council and BOT Meeting
Kreider Hall at 5:00 p.m.

Kreider Hall at 5.00 p.ii

Monday, November 11, 2019 Campus Closed - Veterans' Day Holiday

Tuesday, November 19, 2019 Regular Board Meeting

Thursday, November 28, Friday, November 29, Campus Closed - Thanksgiving Break

& Saturday, November 30, 2019

Tuesday, December 17, 2019 Regular Board Meeting

Tuesday, December 24, 2019 through Campus Closed – Winter Break

Tuesday, December 24, 2019 through Campus Closed – Winter Break Wednesday, January 1, 2020

Monday, January 20, 2020

Tuesday, January 21, 2020

Friday, January 31, 2020

Campus Closed – Martin Luther King, Jr. Day
Regular Board Meeting

Special Board Meeting – Winter Retreat

Friday, February 14, 2020

Monday, February 17, 2020

Tuesday, February 18, 2020

Campus Closed – Lincoln Holiday

Campus Closed – Washington Holiday

Regular Board Meeting

Tuesday, March 17, 2020 Regular Board Meeting

Tuesday, March 31, 2020 Campus Closed - Cesar Chavez Day

Monday, April 13 to Friday, April 18, 2020 Spring Break
Tuesday, April 21, 2020 Regular Board Meeting – Garfield Campus

Tuesday, May 19, 2020 Regular Board Meeting

Monday, May 25, 2020 Campus Closed – Memorial Day

Wednesday, June 10, 2020 GCC Commencement Tuesday, June 16, 2020 Regular Board Meeting

September 10, 2019

RESOLUTION NO. 06-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

PREPARED BY: Paul Schlossman, Vice President, Student Services

SUBJECT: RECOGNIZING THE 50TH ANNIVERSARY OF EXTENDED

OPPORTUNITY PROGRAMS & SERVICES (EOPS) AND DESIGNATING SEPTEMBER 2019 AS EOPS MONTH

DESCRIPTION OF HISTORY / BACKGROUND

Enacted into law in September 1969, Senate Bill 164 established Extended Opportunity Programs & Services (EOPS) throughout the California Community Colleges. Consistent with the legislative intent of SB 164, Glendale Community College initiated its EOPS program in 1975 to facilitate the enrollment, retention, degree and certificate completion, and transfer of students who are disadvantaged by language, social, economic, and educational barriers.

This resolution recognizes the 50th anniversary of EOPS in the California Community Colleges system and fosters awareness of the Glendale Community College EOPS program and its impact on student success.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees approve Resolution No. 06-2019-2020 recognizing the 50th anniversary of Extended Opportunity Programs & Services (EOPS) programs statewide and designating September 2019 as EOPS month.

RESOLUTION CONGRATULATING EOPS ON ITS 50TH ANNIVERSARY AND DESIGNATING SEPTEMBER 2019 AS EOPS MONTH

WHEREAS, Amidst the struggle for civil rights and equality, California State Senate Bill 164 (Alquist) was put into law on September 4, 1969, establishing Extended

Opportunity Programs and Services (EOPS); and

WHEREAS, California Education Code § 69640-69656 codified Extended Opportunity

Programs and Services for the California Community Colleges; and

WHEREAS, The California Code of Regulations Title 5 § 56200-56298 set the

implementation of EOPS for the California Community Colleges; and

WHEREAS, Extended Opportunity Programs and Services was established to "encourage

local community colleges to establish and implement programs directed to identifying those students affected by language, social, and economic

handicaps...and to assist those students achieve their educational objectives and

goals" (California Education Code § 69640); and

WHEREAS, Extended Opportunity Programs and Services encompassing academic

counseling, student equity, guided pathways and financial support programs for low income students has demonstrated its long-term success with a statewide retention rate of 88% and a statewide completion rate of 81%, consistently the

highest of any large-scale student support program; and

WHEREAS, Every community college in the state participates in Extended Opportunity

Programs and Services and overall serves more than 98,000 students each year

(Data Mart - California Community Colleges Chancellor's Office); now,

therefore, be it

RESOLVED, That the Board of Trustees of the Glendale Community College District hereby

congratulates Extended Opportunity Programs and Services on its 50 years of serving students and reaffirms its commitment to the support of EOPS; and be it

further

RESOLVED, That the Board of Trustees of the Glendale Community College District joins

with the California Community Colleges Extended Opportunity Programs and Services Association (CCCEOPSA) in celebrating September 2019 as EOPS month and encourages colleges to foster awareness of EOPS to promote student

success.





Celebrating 50 Years of Continued Student Success

September 10, 2019





Background



Enacted into law in September 1969, Senate Bill 164 established Extended Opportunity Programs & Services (EOPS) throughout the California Community Colleges. Consistent with the legislative intent of SB 164, Glendale Community College initiated its EOPS program in 1975 to facilitate the enrollment, retention, degree and certificate completion, and transfer of students who are disadvantaged by language, social, economic, and educational barriers.

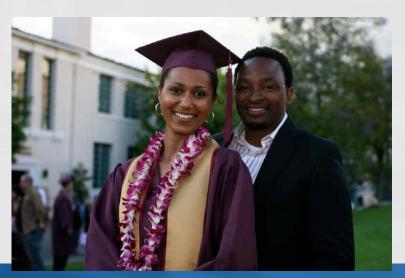
EOPS Program Goal













Who are EOPS Students?

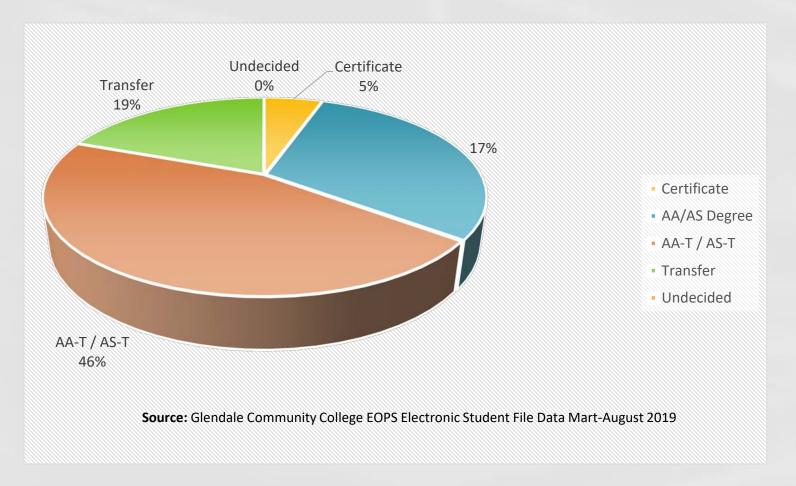
- Residents of California and AB 540 Dreamers
- Enrolled in 12 or more units when accepted into the program
- Have less than 70 Degree Applicable Units (DAU)
- Have CCPG A, B, and C with \$0 Expected Family Contribution (EFC)
- Meet one of the disadvantaged criteria
 - Not eligible for associate degree level English and Math
 - No HS diploma or GED
 - HS GPA < 2.5
 - Remedial education
 - First generation college student
 - Underrepresented student
 - Primary language is non-English
 - Current or former foster youth



EOPS Student Goals



Fall 2019



EOPS=Guided Pathways Program





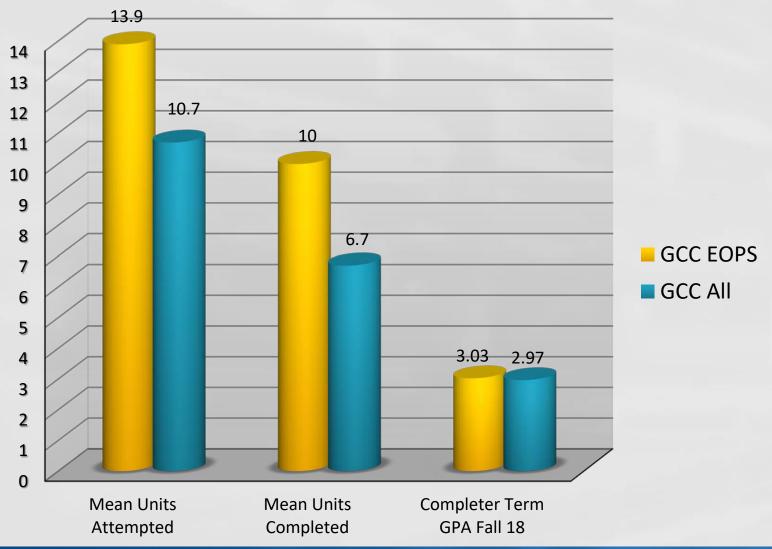




| Clarify pathways to employment and further education | Help students choose and enter their pathway | Help students stay on their path | Ensure that learning is happening with intentional outcomes |
|--|---|---|---|
| Assess student's goal, major, and academic standing | • Student's educational objective is finalized | • Students receive financial support services: book voucher-\$515, grant-\$561,001, meal card-\$27,000 and others | EOPS program monitors students' progress and success |
| Provide career guidance and counseling, and pay for student's career assessment services | Comprehensive tailor- made SEP is developed | • Counselors review student's educational progress-over 12,000 counseling visits | • Ensure students maintain their academic rigor. Offer needed interventions. |
| Educate students about their career options | • Students enroll in courses based on their SEP | Tutoring and other support services are recommended | Counselors assess interventions offered to students on probation or special circumstances |
| Inform students of the educational pathways available for their chosen career: Certificate, Associate Degree or Transfer | Students take College Orientation course and Improving College Performance course as needed | Offer Improving College Performance counseling sessions and workshops Review Goal and major Revise SEP | Revise SEP for the following term Help students prepare for registration |

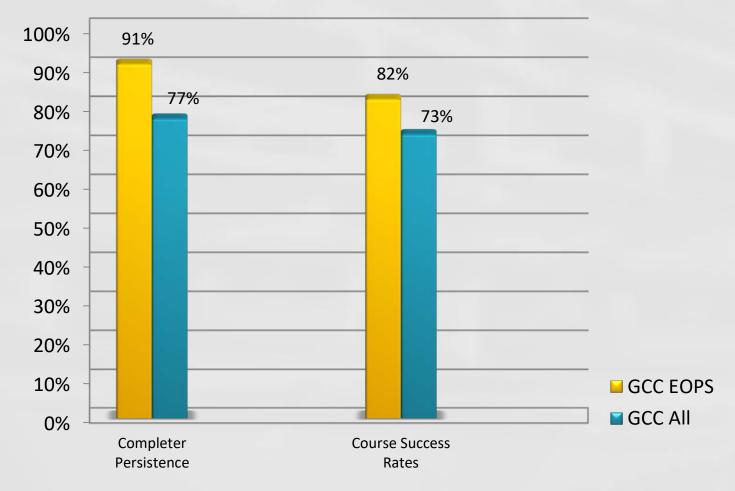
Mean Units and GPA Comparison







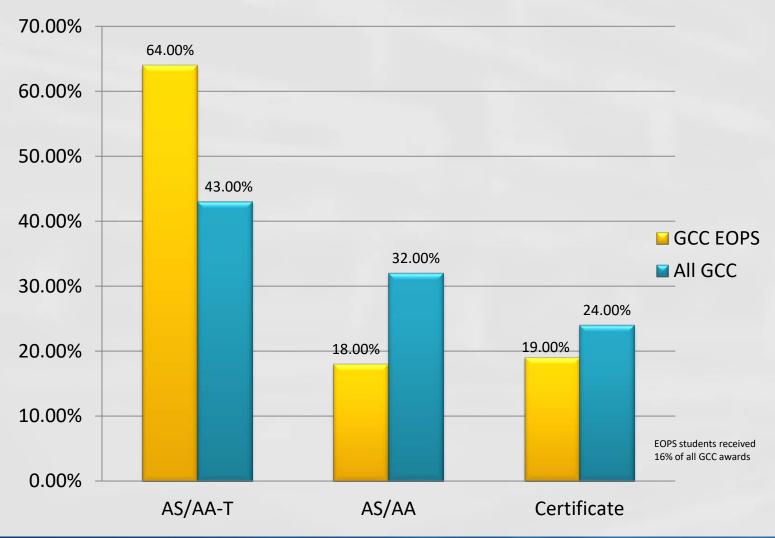
Persistence/Completion Comparison



Completer Persistence: The percentage of Fall 2018 students completing more than zero units who persisted to Spring 2019 **Course Success Rates:** Fall 2018



Graduation Awards Comparison



EOPS 50th Anniversary-September 2019 Celebrating Continued Student Success

- EOPS Open House-September 12, 12-3, Sierra Vista, 3rd floor
- EOPS Student Waiting Area dedication to Osheen Keshishian
- Celebration of the student cap and gown award received from the GCC Foundation
- EOPS Student Achievement Recognition Event-May 29, 2020















September 10, 2019

RESOLUTION NO. 07-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Amir Nour, Controller

SUBJECT: TRANSFER FROM THE UNRESTRICTED GENERAL

FUND (01) TO THE SELF INSURANCE FUND (18)

DESCRIPTION OF HISTORY / BACKGROUND

This transfer is to provide funds in the amount of \$900,000 for dental and vision plan claims for the 2019-20 fiscal year.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

\$900,000 from the Unrestricted General Fund

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees adopt the attached Resolution No. 07-2019-2020 to transfer \$900,000 from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for the 2019-20 dental and vision plan claims.

RESOLUTION NO. 07-2019-2020

TRANSFER FROM THE UNRESTRICTED GENERAL FUND (01)

TO THE SELF INSURANCE FUND (18)

Whereas, the Board of Trustees of the Glendale Community College District desires to make funds available to the Self Insurance Fund (18):

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Glendale Community College District that an amount of \$900,000 be transferred from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for dental and vision plan claims for the 2019-20 fiscal year.

| Dated this 10 th day of September 2019. | |
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| Member, Board of Trustees | |
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| David Viar. Superintendent/President | |

September 10, 2019

RESOLUTION NO. 08-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Amir Nour, Controller

SUBJECT: TRANSFER FROM THE UNRESTRICTED GENERAL

FUND (01) TO THE SELF INSURANCE FUND (18)

DESCRIPTION OF HISTORY / BACKGROUND

This transfer is to provide funds in the amount of \$500,000 for liability and property insurance premiums for the 2019-20 fiscal year.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

\$500,000 from the Unrestricted General Fund (01)

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees adopt the attached Resolution No. 08-2019-2020 to transfer \$500,000 from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for the 2019-20 liability and property insurance premiums.

RESOLUTION NO. 08-2019-2020

TRANSFER FROM THE UNRESTRICTED GENERAL FUND (01)

TO THE SELF INSURANCE FUND (18)

Whereas, the Board of Trustees of the Glendale Community College District desires to make funds available to the Self Insurance Fund (18):

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Glendale Community College District that an amount of \$500,000 be transferred from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for liability and property insurance premiums for the 2019-20 fiscal year.

| Dated this 10 th day of September, 2019. | |
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| Member, Board of Trustees | |
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| David Viar Superintendent/President | |

September 10, 2019

RESOLUTION NO. 09-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Amir Nour, Controller

SUBJECT: TRANSFER FROM THE UNRESTRICTED GENERAL

FUND (01) TO THE SELF INSURANCE FUND (18)

DESCRIPTION OF HISTORY / BACKGROUND

This transfer is to provide funds in the amount of \$1,250,000 for Workers Compensation insurance premiums for the 2019-20 fiscal year.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

\$1,250,000 from the Unrestricted General Fund (01)

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees adopt the attached Resolution No. 09-2019-2020 to transfer \$1,250,000 from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for the 2019-20 Workers Compensation insurance premiums.

RESOLUTION NO. 09-2019-2020

TRANSFER FROM THE UNRERSTRICTED GENERAL FUND (01) TO THE SELF INSURANCE FUND (18)

Whereas, the Board of Trustees of the Glendale Community College District desires to make funds available to the Self Insurance Fund (18):

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Glendale Community College District that an amount of \$1,250,000 be transferred from the Unrestricted General Fund (01) to the Self Insurance Fund (18) for 2019-20 Workers Compensation insurance premiums.

| Dated this 10 th day of September 2019. | |
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| Member, Board of Trustees | |
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| David Viar, Superintendent/President | |

September 10, 2019

RESOLUTION NO. 10-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Amir Nour, Controller

SUBJECT: TRANSFER FROM THE UNRESTRICTED GENERAL FUND

(01) TO THE RESRICTED GENERAL FUND (03)

DESCRIPTION OF HISTORY / BACKGROUND

The college supports its Child Development Center operations each year and budgets \$400,000 in its Unrestricted General Fund (01). This transfer is necessary to provide funds for supporting the Child Development Center's operations in the 2019-20 fiscal year.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

\$400,000 from the Unrestricted General Fund (01)

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees adopt the attached Resolution No. 10-2019-2020 to transfer \$400,000 from the Unrestricted General Fund (01) to the Restricted General Fund (03) for 2019-20 Child Development Center operations.

RESOLUTION NO. 10-2019-2020

TRANSFER FROM THE UNRESTRICTED GENERAL FUND (01)

TO THE RESTRICTED GENERAL FUND (03)

Whereas, the Board of Trustees of the Glendale Community College District desires to make funds available to the Restricted General Fund (03):

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Glendale Community College District that an amount not to exceed \$400,000 be transferred from the Unrestricted General Fund (01) to the Restricted General Fund (03) for operating costs of the Child Development Center for the 2019-20 fiscal year.

| Dated this 10 th day of September, 2019. | |
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| Member, Board of Trustees | |
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| David Viar, Superintendent/President | |

September 10, 2019

RESOLUTION NO. 11-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Amir Nour, Controller

SUBJECT: TRANSFER FROM THE UNRESTRICTED GENERAL

FUND (01) TO THE RESTRICTED GENERAL FUND (03)

DESCRIPTION OF HISTORY / BACKGROUND

Due to the State budget cuts that occurred in 2009-10, the college has been supporting its categorical programs. This year, the college budgeted \$1,000,000 in its Unrestricted General Fund (01) to backfill the State budget cuts within the Disabled Students Program & Services program (DSP&S). This transfer is necessary to maintain services and permanent staff in the DSP&S program.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

\$1,000,000 from the Unrestricted General Fund (01)

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees adopt the attached Resolution No. 11-2019-2020 to transfer up to \$1,000,000 from the Unrestricted General Fund (01) to the Restricted General Fund (03) to backfill the DSP&S program for fiscal year 2019-20.

RESOLUTION NO. 11-2019-2020

TRANSFER FROM THE UNRESTRICTED GENERAL FUND (01)

TO THE RESTRICTED GENERAL FUND (03)

Whereas, the Board of Trustees of the Glendale Community College District desires to make funds available to the Restricted General Fund (03):

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Glendale Community College District that an amount not to exceed \$1,000,000 be transferred from the Unrestricted General Fund (01) to the Restricted General Fund (03) to backfill the DSP&S program for the 2019-20 fiscal year.

| Dated this 10 th day of September, 2019. | |
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| Member, Board of Trustees | |
| David Viar. Superintendent/President | |

September 10, 2019

RESOLUTION NO. 12-2019-2020

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Amir Nour, Controller

SUBJECT: DISTRICT APPROPRIATIONS LIMIT FOR 2019-20

DESCRIPTION OF HISTORY / BACKGROUND

In November, 1979, the voters of California approved Proposition 4, which then became Article XIII-B of the State Constitution. This Article, and subsequent legislation implementing it requires the governing body to adopt an "Appropriation Limit" for 1980-81 and each fiscal year thereafter. The District's appropriations subject to this limit is \$87,989,900 which is well within the college's 2019-20 statutory limit of \$145,212,806.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

None

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees adopt the attached Resolution No. 12-2019-2020 in order to establish an "Appropriations Limit" for 2019-20 in compliance with Article XIII-B of the State Constitution.

RESOLUTION NO. 12-2019-2020

DISTRICT APPROPRIATIONS LIMIT FOR 2019-20

WHEREAS, Article XIII-B of the Constitution of the State of California, as approved by the voters in November, 1979, requires the establishment of an Appropriations Limit on "Proceeds of Taxes" revenues for public agencies, including school districts, beginning with the 1980-81 fiscal year, and

WHEREAS, each district is required to determine and adopt such Appropriations Limit for the 2019-20 fiscal year, as a legislative act, and

WHEREAS, this District's Appropriations Limit has been calculated in accordance with Article XIII-B of the State Constitution and Division 9 of Title 1 of the Government Code.

BE IT THEREFORE RESOLVED, as a legislative act of this governing board that for the purposes of Article XIII-B, there is hereby established this District's "Appropriations Limit" of \$145,212,806 for the 2019-20 fiscal year.

| Dated this 10 th day of September, 2019. | |
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| Member, Board of Trustees | |
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| David Viar, Superintendent/President | |

September 10, 2019

INFORMATIONAL REPORT NO.1

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Michael Ritterbrown, Vice President, Instructional Services

PREPARED BY: Edward Karpp, Dean, Research, Planning, and Grants

SUBJECT: ENROLLMENT UPDATE

DESCRIPTION OF HISTORY / BACKGROUND

California community colleges' apportionment revenues from the state are based on the enrollments of resident students. Enrollments are converted into Full-Time Equivalent Students (FTES) numbers for apportionment reporting. The attached report includes updated enrollment numbers and projections.

One FTES, whether credit or noncredit, is defined by state regulations as 525 hours of student contact. Most credit courses use a weekly accounting method: They meet the same number of hours every week, and apportionment is based on a calculation of hours per week times number of weeks divided by 525. Credit courses shorter than a full semester (such as 8-week courses, or Summer and Winter courses) use an analogous daily accounting method. Both weekly and daily courses use a census date to determine enrollments and FTES.

All noncredit courses and a small number of credit courses use positive attendance accounting, which is not based on enrollment and class sessions per week but rather on the actual hours that students attend class. Each student's attendance is tracked for every class session. The total number of attendance hours is divided by 525 to calculate FTES based on positive attendance. FTES based on positive attendance is more difficult to project than FTES based on weekly or daily accounting because students' actual attendance must be tracked every day, rather than using a defined census date.

COMMITTEE HISTORY

None

FISCAL IMPACT

None

RECOMMENDATION

This report is being submitted for informational purposes.

ENROLLMENT UPDATE (RESIDENT, FACTORED FTES) – 2019-2020

| | 2018- | 2019- | | % |
|--|-------|-------|------------|--------|
| | 2019 | 2020 | Difference | Change |
| Summer Credit FTES excluding Positive Attendance | 937 | 966 | +29 | +3.1% |
| Summer Credit FTES from Positive Attendance | 20 | 23 | +3 | +15.0% |
| Summer Noncredit FTES | 439 | 255 | -184 | -41.9% |
| Summer Total FTES | 1,396 | 1,244 | -152 | -10.9% |
| | | | | |
| Fall Credit FTES excluding Positive Attendance (First Day of Semester) | 4,578 | 4,606 | +28 | +0.6% |
| Fall Credit FTES excluding Positive Attendance (Projected End of Semester) | 4,798 | 4,826 | +28 | +0.6% |
| Fall Credit FTES from Positive Attendance | 58 | 58 | +0 | +0.0% |
| Fall Noncredit FTES | 997 | 997 | +0 | +0.0% |
| Fall Total FTES | 5,853 | 5,881 | +28 | +0.5% |

Note: Gray-shaded cells indicate projections or estimates.

September 10, 2019

INFORMATIONAL REPORT NO. 2

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper, Executive Vice President,

Administrative Services

PREPARED BY: Susan Courtey, Director, Business Services

SUBJECT: MEASURE GC FUNDS BALANCES AND SCHEDULE

UPDATE

Attached are summary reports on Measure GC Fund activity and budget balances through August 31, 2019.

| | Measure GC Financial Status Repor | t as of August 31, 201 | 9 | | | | | |
|----|-----------------------------------|------------------------|------------------|-----------|--------------|------------|------------|---------|
| | Project | New Allocation | Prior Year | 2019-20 | 2019-20 | Total | Total | Project |
| | | As of July, 2018 | Expenditures (a) | Expense | Encumbrances | Obligated | Available | Status |
| 1 | Infrastructure | 16,000,000 | 9,475,795 | 2,512,512 | 2,210,563 | 14,198,871 | 1,801,129 | Ongoing |
| 2 | PE Remodel | 44,000,000 | 10,399,350 | 1,355,130 | 3,324,526 | 15,079,006 | 28,920,994 | TBD |
| 3 | Technology | 3,000,000 | 2,321,604 | 57,022 | | 2,378,626 | 621,374 | Ongoing |
| 4 | Montrose Campus | 13,000,000 | 3,433,335 | 114,156 | 17,301 | 3,450,636 | 9,435,208 | Ongoing |
| 5 | Garfield Land Acquisition | 30,000,000 | 20,616,906 | 252,278 | | 20,597,193 | 9,402,807 | Ongoing |
| 6 | Classroom/Lab Renovations | 5,000,000 | 3,868,814 | 336,609 | 178,127 | 4,383,550 | 616,450 | Ongoing |
| 7 | Science Building | 10,200,000 | | 40,931 | 4,791,791 | 4,832,722 | 5,367,278 | Ongoing |
| 8 | Campus Wide Safety and Security | 500,000 | 315,073 | 30,810 | | 318,154 | 181,846 | Ongoing |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | Contingency Reserves | 328,464 | | | | | | |
| | Total | 122,028,464 | 50,430,877 | 4,699,447 | 10,522,307 | 65,238,758 | 56,347,086 | |

Notes:

- 1 Infrastructure Projects are ongoing in accordance with the annual planning.
- 2 PE Increment 1 was being awarded at the April 2018 Meeting. Estimated completion is Winter 2019.
- 3 Technology projects include the completion of the upgrade campus wide network and PDC, PeopleSoft Upgrade, Budgeting Application.
- 4 Property Purchased. Feasibility study will be started this year.
- 5 Purchase of land for Garfield Campus. Closed on two properties as on August 2018.

September 10, 2019

INFORMATIONAL REPORT NO. 3

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

PREPARED BY: Michael Ritterbrown, Vice President, Instructional Services

SUBJECT: GUIDED PATHWAYS UPDATE

DESCRIPTION OF HISTORY / BACKGROUND

This report is being submitted for informational purposes.



September 2019 -



INTRODUCTION TO CAMPUS COMMUNITY

GOALS

- ✓ Introduce Guided Pathways to the Glendale Community College community
- Build on multiple measures assessment & placement (MMAP) implementation momentum to investigate and evaluate potential modifications to placement and developmental education programs
- Identify aspects of current categorical funding initiatives that are consistent with the goals of Guided Pathways
- Discuss ways to introduce greater implementation of high-impact practice in counseling and instruction

ACTIONS

- ✓ Held information sessions (SP17 through Title V Abriendos Caminos Grant)
- Distributed literature to constituencies
- Engaged widespread discussion and began implementation of MMAP in math and English
- ✔ Held information sessions for governance committees, including Division Chairs, Academic Affairs, Faculty Meeting, C&I, Cabinet, Master Plan, and College Executive
- ✓ Initiated Integrated Planning meetings that included SSSP, Student Equity, Basic Skills, AEBG, Perkins, Strong Workforce, and Title V
- Met with faculty development and Title V to plan faculty development for Guided Pathways
- Presented Guided Pathways overview to the Board
- Attended statewide and national training and information sessions
- Investigated infrastructure support platforms

GOALS

- Establish and communicate specific vision and goals
- Continue making the case for change
- Begin modifications to developmental education and placement programs to make them more consistent with effective practice
- Align Master Plan goals with Guided Pathway
- Broadly engage faculty and staff in examining current practice and planning redesign
- Build technology infrastructure for Guided Pathways program
- Focus and integrate categorical programs and projects to more closely align with Guided Pathways structure and goals
- Receive Chancellor's Office funding to support Guided Pathways
- Develop an overall plan for communicating about Guided Pathways with the college community

ACTIONS

- Established Steering Committee and meeting schedule
- Acquired platform for infrastructure
- Master Plan draft aligned with Guided Pathways approved
- Steering Committee Workgroups established
- Begin implementation of co-requisite college-level core requirements as an alternative to developmental education
- Finalized implementation of MMAP and evaluation processes, and further prepared for Common Assessment Initiative
- Established working groups for meta-majors, faculty development, compliance, and student focus groups
- ✓ Established faculty, administrator, and staff inquiry groups to design meta-majors

(CONTINUED)

ACTIONS (CONTINUED)

- Established work groups for implementation of Guided Pathways infrastructure implementation
- Published articles regarding Guided Pathways implementation and technology infrastructure in faculty newsletter
- ✓ Held Guided Pathways self-assessment forums for faculty and staff
- ✓ Visited Student Services faculty meetings to explain and discuss Guided Pathways
- ✓ Completed required Self-Evaluation for Chancellor's Office
- ✓ Held kick-off for EAB Navigate
- Accounts for Guided Pathways have been established
- GCC team attended IEPI workshop focusing on the Work Plan for the Chandellor's Office
- ✔ Draft of Chancellor's Office Work Plan completed
- ✓ Educational Advisory Board Opportunity Assessments held 3/15/18
- Multiple Measures Placement established for Math and English
- Chancellor's Office Work Plan completed
- Representative attended IEPI Advanced Guided Pathways workshop
- Focus groups with students held to help determine current areas of strength and weakness where Guided Pathways is concerned
- Initial approval of Guided Pathways Faculty Coordinator
- GCC team attended IEPI workshop to share work plans
- Guided Pathways presentation and panel at CSEA retreat
- Campus-wide Communications Workgroup discussions of Guided Pathways goals and message
- ✓ Planned faculty engagement to implement high-impact practice
- ✓ Completed initial draft of meta-majors and solicited feedback from Divisions and Senate
- Began work with categorical funding sources through the Integrated Planning committee to increase awareness of parallels between their missions and Guided Pathways
- ✓ Held Town Hall meetings to discuss Guided Pathways with the campus community

(CONTINUED)

ACTIONS (CONTINUED)

- Guided Pathways in Action workshop was held on campus and attended by 63 managers, classified staff, and faculty
- ✔ Held meeting to determine the best ways of communicating about Guided Pathways with the faculty, staff, and students
- Planned integration of Guided Pathways into faculty and classified institute day
- Filled long-term faculty GP coordinator position and established approval for counseling and classified GP coordinator positions

GOALS

- Map program pathways for largest programs
- Scale modifications to developmental education in compliance with AB705 requirements
- Ontinue to develop and institutionalize faculty development programs
- Ontinue broad collaborations with governance to optimize Guided Pathways
- Continue focusing and integrating categorical funding initiatives and programs to be consistent with Guided Pathways
- Communicate regularly through established governance channels and steering committee representatives, soliciting feedback and modifying plans as appropriate
- Launch EAB Navigate technological infrastructure supporting the Guided Pathways model
- Establish plan for ongoing inquiry into the student experience
- Establish college-wide communication campaign focused on changes resulting from MMAP and AB705
- Establish mechanism for creation of online professional development material focused on Guided Pathways
- Establish a mechanism for sustainable online professional development focusing on key topics for Guided Pathways implementation
- New: Refresh Guided Pathways steering and workgroup structure through a broadly inclusive nomination process and direct involvement of shared governance
- New: Formalize a college-wide Scale of Adoption Assessment process to broaden engagement and inform planning
- New: Introduce EAB Navigate to counselors and students

ACTIONS

- Identify priority pathways and establish draft default program maps
- Redesign intake systems underway

(CONTINUED)

ACTIONS (CONTINUED)

- ✓ Revise MMAP to ensure optimal results—GCC's Guided Placement Survey (GPS), consistent with AB705 implementation guidelines, is running at full scale in Assessment Center
- Completed retroactive re-placement of students using new plans established for retroactive re-placement of students using new AB705 math & English placement rules, including individualized communication campaign
- Design co-requisite programs in Math and English
- Evaluate counseling to support timely intervention
- Evaluate infrastructure to support effective student progress, monitoring, and counseling
- Continue communications and engagement with the college community regarding Guided Pathways
- ▼ Faculty Institute Day focusing on Guided Pathways
- Launch test sites of EAB Navigate and Campus technology platforms and coordinate testing, feedback and training among faculty and staff
- Launch EAB Navigate and Campus technology platforms, along with a coordinated information and support campaign for students—test site available to Counselors
- Host large student focus group and faculty survey, followed by panel discussion and keynote address at faculty institute day
- Establish team and supporting funds to focus on student voice inquiry
- Gain approval for funds to support creation of online professional development materials
- **⊘** Completed RTEP hiring for counseling and classified coordinators
- ✓ Held information sessions for students and counselors to pilot EAB Navigate

(CONTINUED)

ACTIONS (CONTINUED)

- Representatives from the college attended IEPI workshop in February
- Guided Pathways Coordinators are working with IT to ensure smooth implementation of EAB Navigate.
- Work with Research and Planning to solidify plans and initiate data collection for evaluation of established key components of guided pathways
- Establish a dedicated team of student co-designers to be integrated with staff teams throughout implementation of Guided Pathways
- Restructure Guided Pathways Steering Team for improved coordination, efficiency, and inclusive program design
- Develop Guided Pathways framework for Student Equity and Achievement Program
- Classified GP Coordinator selected: Frankie Strong
- Implement Program Mapper software to increase access to and visibility of metamajors and program maps
- Hold Counseling retreat to further engage the division in exploring new modes of operation consistent with Guided Pathways recommendations to better support student success
- New: Guided Pathways was the focus of the Division Chairs and Instructional Managers Retreat
- New: Create embedded metamajors counselors who will work directly with instructional divisions
- Update: 49 program maps have been completed

GOALS

- Continue development of meta-majors and default schedules
- Evaluate initial implementation
- Continue broad communications and engagement with governance
- Continue focusing and integrating categorical funding initiatives and programs to be consistent with Guided Pathways
- Increase modifications and improvements to developmental education
- Institutionalize changes to placement and intake processes
- New: Establish a framework to support an intentional action research agenda that examines the efficacy of Guided Pathways and develops practical knowledge and tools to support effective implementation at scale.

ACTIONS

- EAB Navigate counselor training modules posted
- Ensure availability of drafts of default schedule offerings
- Pilot offerings of drafts of default schedules
- Continue to create default schedules based on meta-majors
- Re-designed onboarding system
- Increase implementation of high-impact counseling practice integrated with Guided Pathways infrastructure
- Increase co-requisite offerings in Math and English
- Continue to refine and develop faculty development and engagement programs to increase high-impact classroom practice
- Work with categorical funding sources to institutionalize programs associated with Guided Pathways
- Refine evaluation process and criteria

GOALS

- Refine and improve scale implementation of the system from intake to completion.
- Continue faculty and staff development to increase high-impact practice
- Continue communications and engagement with the college community

ACTIONS

- Begin scale implementation of meta-majors and default schedules
- Continue to evaluate and make changes based on previous evaluations



GOALS

- Scale implementation of Guided Pathways
- Institutionalize evaluation and continuous improvement

ACTIONS

- Scale implementation of co-requisite programs in Math and English
- Make modifications based on evaluations

Adapted from: Jenkins, Davis. 2014. Redesigning Community Colleges for Student Success: Overview of the Guided Pathways Approach. New York, NY: CCRC p.13.

GLENDALE COMMUNITY COLLEGE DISTRICT

September 10, 2019

INFORMATIONAL REPORT NO. 4

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

PREPARED BY: Victoria Simmons, Vice President, Human Resources

SUBJECT: DISTRICT OPENERS FOR THE 2018-2021 COLLECTIVE

BARGAINING AGREEMENT BETWEEN THE DISTRICT AND CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION

(CSEA) GLENDALE COLLEGE CHAPTER #76

DESCRIPTION OF HISTORY / BACKGROUND

The following information represents the District's Openers for year two of the three year Collective Bargaining Agreement between the District and the California School Employees Association (CSEA) Glendale College Chapter 76, July 1, 2018 through June 30, 2021.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

To be determined.

RECOMMENDATION

This report seeks to sunshine the District's Openers for year two of the three year Collective Bargaining Agreement between the District and the California School Employees Association (CSEA) Glendale College Chapter #76. The report will return to the October 15, 2019 board meeting for a public hearing and request for adoption by the Board of Trustees.

District Reopeners

- 1. **Article X Leaves of Absence –** The District has an interest in clarifying various provisions of the article to ensure compliance with federal and state statutes and regulations.
- Article XIII Applications, Recruitment and Selection of Employees –
 The District has an interest in clarifying various provisions of the article
 including: job vacancies, announcements of job vacancies, absence
 during the posting or interview period, employment application, rejection
 of applications, selection, verification of employment, orientation
 information, and information to provide to new employees.

Mutual Reopeners (Article XXVI – Duration and Termination)

- 1. Article VIII Wages
- 2. Article IX Health and Welfare
- 3. Article XVIII Disciplinary Procedures

GLENDALE COMMUNITY COLLEGE DISTRICT

September 10, 2019

UNFINISHED BUSINESS REPORT NO. 1 - SECOND READING - ACTION

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

PREPARED BY: Anthony Culpepper, Executive Vice President

SUBJECT: ADOPTION OF 2019-2020 BUDGET

DESCRIPTION OF HISTORY / BACKGROUND

The total budget for the District includes eight separate self-balanced funds established to record income received and expenditures made for distinctly defined purposes. Statute or Board of Governors' regulations prohibit the comingling of these fiscal records; however, transfers among the fund budgets may be made by the Board of Trustees in accordance with provisions of applicable regulations.

The Board of Trustees reviewed multi-year expenditure trends of the college by type and comparison with colleges within Los Angeles County at its February 22, 2019 Special Board meeting. Budget parameters for developing the 2019-2020 budget were discussed at this meeting. The Tentative Budget for 2019-2020 was discussed by the Board of Trustees at its June 18, 2019 meeting. At the June 28, 2019 Special Board meeting, the Board of Trustees considered and discussed budget projections in relation to the 2019-2020 Tentative Budget and provided general direction on expenditure and reserve levels.

The Final Budget represents a financial plan for the operating year based on the State's Budget. After the Final Budget is adopted by the College's Board of Trustees, modifications will be brought to the Board of Trustees for consideration and approval throughout the year to recognize changes in revenue and to allocate or reallocate resources to achieve program objectives.

The Final Budget is available at www.glendale.edu/budget.

COMMITTEE HISTORY

College Executive Committee August 13, 2019
Board of Trustees Meeting (First Reading) August 20, 2019

FISCAL IMPACT

\$231,000,000

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees conduct the second of two readings for board action on the proposed budget as the college's 2019-2020 Final Budget as required by the California Code of Regulations, Section 58191.

GLENDALE COMMUNITY COLLEGE DISTRICT

September 10, 2019

CONSENT CALENDAR NO. 1

TO: Board of Trustees

FROM: David Viar, Superintendent/President

PREPARED BY: Office of the Superintendent/President

SUBJECT: APPROVAL OF MINUTES – REGULAR BOARD MEETING

The Superintendent/President recommends that the Board of Trustees approve the Regular Board Meeting minutes of August 20, 2019.

GLENDALE COMMUNITY COLLEGE DISTRICT

1500 North Verdugo Road Glendale, California 91208 (818) 240-1000

BOARD OF TRUSTEES MEETING NO. 3

The regular meeting of the Glendale Community College District Board of Trustees was called to order by Dr. Peroomian at 5:01 p.m. on Tuesday, August 20, 2019 in Kreider Hall of the San Rafael Building.

Trustees Present:

Ms. Yvette V. Davis
Dr. Armine Hacopian
Dr. Vahé Peroomian
Ms. Ann H. Ransford

Mr. Anthony P. Tartaglia Dr. Victoria Simmons

Ms. Sune Aghakian ST A

Absent:

Mr. Roger Bowerman

A CD of this meeting is on file in the Superintendent/President's Office and on the college's website at http://www.glendale.edu/boardoftrustees. A DVD copy of the videotaping of this meeting is on file in the Superintendent/President's Office.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by student, William Lee, who is majoring in Business Administration with an emphasis in Entrepreneurship. Mr. Lee is the Founder and Chairman of the Business Club, Treasurer of STEM Club and Treasurer of Entrepreneurs Alliance Club. He owns a digital consulting and marketing company called Abrupt Collective that works with local businesses. Mr. Lee also works at GCC as a student project manager for the Business Division. He's entering his sophomore year at GCC, a year early, as he took the California High School Proficiency Exam (CHSPE) and is set to leave GCC Spring 2020 for either USC or Cal Poly Pomona.

PUBLIC HEARING

1. Public Hearing – 2019-2020 Proposed Budget

Dr. Peroomian opened Public Hearing No. 1 at 5:03 p.m. as required by the California Code of Regulations, Section 58191. Dr. Peroomian called for public comments.

No comments presented.

Dr. Peroomian closed Public Hearing No. 1 at 5:03 p.m.

COMMENTS FROM THE AUDIENCE - BOARD AGENDA ITEMS ONLY

No comments presented.

SPECIAL PRESENTATIONS

1. Chief Gary Montecuollo introduced the newly appointed Glendale Community College District Police Officer, Blanca Collazo.

RESOLUTIONS

1. Resolution No. 01-2019-2020: Transfer from the Unrestricted General Fund (01) to the Restricted General Fund (03) – Disabled Student Program and Services (DSP&S)

It was moved (Dr. Hacopian) and seconded (Ms. Aghakian) to adopt Resolution No. 01-2019-2020 to transfer up to \$610,307 from the Unrestricted General Fund (01) to the Restricted General Fund (03) to backfill the DSP&S program for fiscal year 2018-2019.

The motion passed unanimously.

2. Resolution No. 02-2019-2020: Transfer from the Unrestricted General Fund (01) to the Restricted General Fund (03) – Governmental Accounting Standards Board (GASB) 45

It was moved (Ms. Davis) and seconded (Ms. Ransford) to adopt Resolution No. 02-2019-2020 to transfer \$454,114 from the Unrestricted General Fund to the Restricted General Fund for GASB 45.

The motion passed unanimously.

3. Resolution No. 03-2019-2020: Transfer from the Restricted General Fund (03) to the Unrestricted General Fund (01) – Administrative Allowances Claimed from Grants

It was moved (Mr. Tartaglia) and seconded (Dr. Hacopian) to adopt Resolution No. 03-2019-2020 to transfer \$119,021 from the Restricted General Fund to the Unrestricted General Fund for administrative allowances claimed from grants in 2018-2019 fiscal year.

The motion passed unanimously.

4. Resolution No. 04-2019-2020: Board of Trustees Absences

It was moved (Ms. Aghakian) and seconded (Ms. Davis) to adopt Resolution No. 04-2019-2020 which specifies that trustees be compensated for absences as indicated.

The motion passed unanimously.

 Resolution No. 05-2019-2020: Retirement Incentive Offer to Eligible Food Services Employees

(see New Business Report No. 4)

INFORMATIONAL REPORTS - NO ACTION

- 1. Fourth Quarter Budget Balances as of June 30, 2019
- 2. Fourth Quarter Financial Status Report as of June 30, 2019
- Enrollment Update
- 4. Measure G and GC Funds Balances and Schedule Update
- 5. Glendale College Foundation Statement of Financial Position, Income Statement and Fourth Quarter Report of Donation, June 30, 2019
- 6. CSEA Initial Proposal for 2019-2020 Contract Negotiations

Informational Report Nos. 1 through 6 were duly noted.

UNFINISHED BUSINESS REPORTS - SECOND OF TWO READINGS - ACTION

1. Administrative Services – Board Policy 3430: Prohibition of Harassment

It was moved (Dr. Hacopian) and seconded (Ms. Davis) to approve Board Policy 3430.

The motion passed unanimously.

2. Student Services – Board Policy 5500: Standards of Student Conduct

It was moved (Ms. Ransford) and seconded (Mr. Tartaglia) to approve Board Policy 5500.

The motion passed unanimously.

3. Student Services – Board Policy 5510: Off Campus Student Organizations

It was moved (Ms. Ransford) and seconded (Ms. Aghakian) to approve Board Policy 5510.

The motion passed unanimously.

FIRST READING REPORTS - FIRST OF TWO READINGS - NO ACTION

Adoption of the Final Budget - Year 2019-2020

Dr. Anthony Culpepper, Executive Vice President of Administrative Services, presented a 10-Year Comparative Budget Analysis related to instructional, classified and benefit costs; costs, revenue and fund balances per FTES; and a five-year projection based on the draft Final Budget for 2019-2020. Final action will be taken at the September 2019 Board meeting.

CONSENT CALENDAR - ACTION

- 1.a. Approval of Minutes Special Board Meeting of June 28, 2019
- 1.b. Approval of Minutes Regular Board Meeting of July 16, 2019
- 2. Warrants District Funds July 1, 2019 through July 31, 2019
- Contract Listing and Purchase Order Listing July 1, 2019 through July 31, 2019
- 4. Personnel Report No. 2 Academic Personnel Report
- 5. Personnel Report No. 2 Classified Personnel Report
- 6. Personnel Report No. 2 Student Worker Report

It was moved (Ms. Davis) and seconded (Ms. Aghakian) to approve Consent Calendar item Nos. 1 through 6.

The motion passed unanimously.

NEW BUSINESS REPORTS – ACTION

Glendale Community College District Science Building – Schematic Design

It was moved (Mr. Tartaglia) and seconded (Ms. Ransford) to accept the Glendale Community College District Science Building – Schematic Design as presented by HMC Architects and approve moving to the design development phase of the project.

The motion passed unanimously.

2. Glendale Parking Facilities Agreement between the City of Glendale and Glendale Community College District

It was moved (Dr. Hacopian) and seconded (Ms. Ransford) to approve the Glendale Parking Facilities Agreement between the City of Glendale and Glendale Community College District to continue to jointly operate and manage designated City and GCC parking facilities and to jointly set parking rates.

The motion passed unanimously.

3. Appointment of Members to the Independent Citizens' Bond Oversight Committee

It was moved (Mr. Tartaglia) and seconded (Ms. Ransford) to approve the reappointments of Zanku Armenian, Annie Reed, Sophal Ear and Larry Hanson to the Glendale Community College District Independent Citizens' Bond Oversight Committee for terms ending June 30, 2021.

The motion passed unanimously.

- Approval of Agreement for Operations and Management of Food Services for GCC Verdugo Campus, PARS Administrative Services Agreement and Resolution No. 05-2019-2020
 - A. It was moved (Ms. Ransford) and seconded (Ms. Davis) to approve the agreement with Pacific Dining for operations and management of food services for GCC Verdugo campus.

The motion passed unanimously.

B. It was moved (Mr. Tartaglia) and seconded (Ms. Aghakian) to approve the agreement with Public Agency Retirement Services (PARS) to assist in the establishment of an early retirement incentive program for eligible food services employees.

The motion passed unanimously.

C. It was moved (Ms. Ransford) and seconded (Dr. Hacopian) to adopt Resolution No. 05-2019-2020: Retirement Incentive Offer to Eligible Food Services Employees.

The motion passed unanimously.

5. Approval of Agreement for Consulting Services for the Peoplesoft Upgrade

It was moved (Ms. Ransford) and seconded (Ms. Aghakian) to approve the agreement with Highstreet IT Solutions for Peoplesoft Campus Solutions upgrade consulting services.

The motion passed unanimously.

NEW BUSINESS REPORTS - ACTION - continued

6. Acceptance of Bid – Mariposa Sewer Retrofit Project

It was moved (Mr. Tartaglia) and seconded (Ms. Ransford) to accept the bid for the Mariposa Sewer Retrofit project to the lowest responsive, responsible bidder, George C. Hopkins Construction Co., Inc. in the amount not to exceed \$428,888.

The motion passed unanimously.

7. Approval of Agreement for Collection Services

It was moved (Ms. Ransford) and seconded (Dr. Hacopian) to approve the agreement with ConServe for collection services.

The motion passed unanimously.

8. Change Order No. 002 – Human Resources Renovation Project

It was moved (Ms. Ransford) and seconded (Mr. Tartaglia) to approve Change Order No. 002 for the Human Resources Renovation Project and that the contract price be amended to reflect an increase of \$12.689.

The motion passed unanimously.

9. Superintendent/President Focus Areas for the 2019-2020 Academic Year

It was moved (Ms. Ransford) and seconded (Dr. Hacopian) to approve the 2019-20 Superintendent/ President Focus Areas.

The motion passed unanimously.

10. Board Focus Areas for the 2019-2020 Academic Year

It was moved (Dr. Hacopian) and seconded (Ms. Davis) to approve the 2019-20 Board Focus Areas.

The motion passed unanimously.

COLLEGE LEADERS REPORTS

Written reports were included in the meeting agenda materials with additional comments made at the meeting by College leaders concerning college and community related activities, events and issues of interest to the college.

BOARD OF TRUSTEES REQUESTS FOR INFORMATION

No request for information.

COMMENTS FROM THE AUDIENCE ON ANY SUBJECT

No comments presented.

ADJOURNMENT

Dr. Peroomian adjourned the meeting at 7:03 p.m. in honor of Glendale resident, Marc Stirdivant, who recently passed away. Retired GCC Counselor, Jeanette Stirdivant, was his wife of 48+ years. After ending his career in entertainment in 2004, Mark worked for the City of Glendale and volunteered in numerous local outdoor organizations.

| Dr. Vahé Peroomian, President | Ms. Yvette Vartanian Davis, Clerk |
|-------------------------------|-----------------------------------|

Board of Trustees Regular Meeting, August 20, 2019 Minutes recorded by Debra Kallas, Executive Assistant to the Superintendent/President and the Board of Trustees Minutes approved at the Regular Board of Trustees Meeting, September 10, 2019. GLENDALE COMMUNITY COLLEGE DISTRICT September 10, 2019 CONSENT CALENDAR NO. 2 FINANCE REPORT

TO: **Board of Trustees**

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper

Executive Vice President, Administrative Services

PREPARED BY: Angineh Baghoomian, District Accountant

SUBJECT: WARRANTS - DISTRICT FUNDS

AUGUST 01, 2019 THROUGH AUGUST 31, 2019

It is recommended that "A" form (Payroll Warrants) as shown below totaling: and "B" form (Other Than Payroll Warrants) NO 751789 through 756572: be approved.

12,454,267.20

17,039,200.69

4,584,933.49

REGISTER WARRANT NUMBER NUMBER **DESCRIPTION** AMOUNT C1A С 2852234 Certificated 2852264 Monthly 371,131.45 Classified C1A Ν 2852265 ---2852265 Monthly 8,095.00 Classified 211 Ν 6289128 ---6289128 Hourly 10.000.00 V2C Ν 6290004 6290005 Classified Hourly 66,469.94 Classified 2859587 2859609 Hourly V2C С 6289956 6290003 Certificated Hourly 1,757,234.94 Certificated 2859213 ---2859586 Hourly Hourly 213 С 6291351 6291354 Certificated 7,360.30 217 Ν 6290005 6290005 Classified Hourly (1,599.84)217 С 6291650 6291653 Certificated Hourly 5,973.88 С 6295065 6295066 Certificated Hourly 8,230.13 218 Ν 2877965 2877965 Classified (989.24)218 ---Hourly Classified E4B Ν 629886 6292909 Monthly 1,956,463.60 2877949 2878263 Classified Monthly СЗА Classified 227,491.91 Ν 6298580 Hourly 6298835 2891877 2891953 Classified Hourly Certificated СЗА С 5,988.91 6298578 6298579 Hourly ---Certificated Hourly 2891873 2891876 219 Ν 6299731 6299740 Classified Hourly 13,518.46 С 6299730 6299730 Certificated 219 Hourly 487.58 220 С 630009 6300009 Certificated Monthly 221 Ν Monthly 6301528 6301528 Classified 8,110.06 ---221 С Certificated Monthly 97,086.98 6301515 6301527 С 225 6301970 6301971 Certificated Hourly 6,554.52 6302427 227 Ν 6302427 Classified Monthly 9,000.00 232 Ν 6304994 6304994 Classified Monthly 19,561.45 232 Certificated Monthly С 6304993 6304993 2,129.33 233 Ν 6307068 6307068 Classified Monthly 852.72 С 234 6307188 6307188 Certificated Monthly 5,781.41 \$ 4,584,933.49

Expired warrant(s) to be reissued:

| 03/09/17 | 23625782 | Farzaneh Sadeghi | \$ 92.00 |
|----------|----------|-------------------|----------------|
| 03/16/17 | 23645239 | Jaehee Jang | \$ 1,149.63 |
| 05/10/18 | 56861880 | Miranda Garcia | \$ 350.00 |
| 01/10/19 | 25020623 | Syuzanna Muradyan | \$ 201.00 |
| 01/31/19 | 25060500 | Artur Nikoghosyan | \$ 178.50 |
| 01/31/19 | 25060643 | Marlene Salazar | \$ 4,533.00 |

Summary of Commercial Warrants

| | Amount | Count |
|---------------------------------|--------------|-------|
| GENERAL FUND - UNRESTRICTED | 1,105,820.50 | 267 |
| GENERAL FUND - RESTRICTED | 1,206,911.23 | 249 |
| STUDENT FINANCIAL AID | 4,095,659.43 | 6 |
| CAPITAL CONSTRUCTION | 913,037.10 | 5 |
| SELF INSURANCE | 1,032,134.96 | 12 |
| CAFETERIA | 4,184.35 | 10 |
| PROFESSIONAL DEVELOPMENT CENTER | 117,165.19 | 70 |
| GO BOND SERIES B & C | 629.24 | 1 |
| MEASURE GC-GO BOND, SERIES A | 3,911,339.76 | 100 |
| PAYROLL CLEARING | 67,385.44 | 9 |

\$12,454,267.20 729

Fund: 1 GENERAL FUND - UNRESTRICTED

| | | NUMBER of | |
|-------------|--------------------------------|-----------|----------------|
| OBJECT CODE | OBJECT NAME | ENTRIES | AMOUNT |
| | | | |
| 3509 | STATE UNEMPLOYMENT INSURANCE | 1 | 8,069.78 |
| 3790 | RETIREE EMPLOYEE BENEFITS | 1 | 8,010.47 |
| 4300 | INSTRUCTIONAL SUPPLIES | 2 | 361.53 |
| 4400 | INSTRUCT. MEDIA SUPPLIES | 1 | 249.99 |
| 4530 | SUPPLIES & MATERIALS-BLDGS | 14 | 45,120.35 |
| 4540 | SUPPLIES & MATERIALS-GROUNDS | 2 | 321.45 |
| 4550 | SUPPLIES & MATERIALS-EQUIPMENT | 4 | 638.17 |
| 4560 | SUPPLIES & MATERIALS-CUSTODIAL | 1 | 1,790.46 |
| 4590 | OTHER SUPPLIES | 53 | 19,141.19 |
| 5110 | CONTRACT CONSULTANT | 2 | 1,000.00 |
| 5130 | CONTRACT DOCTORS & NURSES | 1 | 380.00 |
| 5220 | TRAVEL | 21 | 11,318.44 |
| 5300 | MEMBERSHIP AND DUES | 10 | 40,056.00 |
| 5510 | NATURAL GAS | 3 | 10,659.76 |
| 5520 | LIGHT AND POWER | 1 | 177,993.54 |
| 5521 | GLENDALE WATER/SEW/RUBBISH | 1 | 16,219.05 |
| 5522 | GARFIELD E/W/S/R | 1 | 16,354.19 |
| 5540 | TELEPHONE | 4 | 16,772.88 |
| 5550 | LAUNDRY AND CLEANING | 1 | 95.75 |
| 5560 | TRASH DISPOSAL | 2 | 9,084.58 |
| 5615 | RENTS & LEASE-PERSONAL PROPERT | 4 | 3,506.48 |
| 5650 | VENDOR REPAIRS-EQUIPMENT | 15 | 19,258.60 |
| 5655 | VENDOR REPAIRS-VEHICLES | 1 | 3,319.54 |
| 5690 | ALL OTHER CONTRACT SERVICES | 87 | 420,343.28 |
| 5710 | AUDIT COST | 1 | 16,000.00 |
| 5730 | LEGAL SERVICES | 2 | 8,658.93 |
| 5825 | PRINTING AND ADVERTISING | 5 | 13,110.70 |
| 5850 | POSTAGE | 9 | 30,764.41 |
| 5860 | OPER. COST-DIST VEHICLES | 3 | 2,827.59 |
| 5890 | OTHER EXPENSE | 2 | 1,953.00 |
| 5892 | CREDIT CARD SERVICE CHARGE | 1 | 25.97 |
| 6410 | INSTRUCTIONAL EQUIPMENT | 2 | 3,609.33 |
| 6520 | LEASE PURCHASE-PERSONAL PROP. | 5 | 20,755.10 |
| 8850 | RENTS / LEASES | 1 | 495.00 |
| 8890 | OTHER LOCAL INCOME | 1 | 200.00 |
| 9530 | FB-SUBS-H&W | 2 | 154,039.71 |
| 9535 | FB SUBS-ARP | 1 | 18,836.67 |
| 9552 | USE TAX PAYABLE | -2 | -66.39 |
| 9555 | STUDENT REFUNDS | 1 | 4,545.00 |
| | | 267 | \$1,105,820.50 |

Fund: 3 GENERAL FUND - RESTRICTED

Fund: 9

5690

7500

| 4100 4300 4400 | RETIREE EMPLOYEE BENEFITS TEXTBOOKS INSTRUCTIONAL SUPPLIES INSTRUCT. MEDIA SUPPLIES OTHER SUPPLIES | 1 1 39 1 | 688,020.00 383.12 38,428.80 |
|----------------------|--|----------------------|-----------------------------------|
| 4100 4300 4400 | TEXTBOOKS INSTRUCTIONAL SUPPLIES INSTRUCT. MEDIA SUPPLIES | 1 39 1 | 383.12 38,428.80 |
| 4300 I | INSTRUCTIONAL SUPPLIES INSTRUCT. MEDIA SUPPLIES | 39 1 | 383.12 38,428.80 |
| 4400 | INSTRUCT. MEDIA SUPPLIES | 1 | • |
| | | • | 400 70 |
| 4590 | OTHER SUPPLIES | | 106.76 |
| | | 44 | 31,081.56 |
| 4710 I | FOOD | 3 | 996.00 |
| 5110 | CONTRACT CONSULTANT | 35 | 42,930.10 |
| 5220 | TRAVEL | 34 | 22,554.74 |
| 5221 | TRAINING | 2 | 1,575.43 |
| 5610 | RENT & LEASES - REAL PROP | 3 | 19,041.49 |
| 5615 | RENTS & LEASE-PERSONAL PROPERT | 2 | 520.54 |
| 5630 | VENDOR REPAIRS, BUILDINGS | 1 | 1,463.02 |
| 5655 | VENDOR REPAIRS-VEHICLES | 3 | 19,079.11 |
| 5690 | ALL OTHER CONTRACT SERVICES | 40 | 178,582.91 |
| 5825 | PRINTING AND ADVERTISING | 7 | 21,685.09 |
| 5860 | OPER. COST-DIST VEHICLES | 1 | 7,678.15 |
| 5885 | STUDENT TRANSPORTATION | 1 | 9,158.55 |
| 5890 | OTHER EXPENSE | 14 | 2,504.92 |
| 6310 I | LIBRARY BOOKS | 2 | 543.50 |
| 6320 | SERIALS, CONTINUATION BOOKS | 2 | 61.76 |
| 6410 | INSTRUCTIONAL EQUIPMENT | 7 | 63,424.47 |
| 6420 I | NON-INSTRUCTIONAL EQUIPMENT | 3 | 14,489.20 |
| 6520 I | LEASE PURCHASE-PERSONAL PROP. | 1 | 265.48 |
| 7601 | OTH. PAYMENT STUDENTS | 1 | 4,067.36 |
| 9530 I | FB-SUBS-H&W | 4 | 34,895.19 |
| 9535 I | FB SUBS-ARP | 1 | 4,109.23 |
| 9552 | USE TAX PAYABLE | -4 | -735.25 |
| | | 249 | \$1,206,911.23 |
| STUDENT FINA | ANCIAL AID | | |
| OBJECT CODE | OBJECT NAME | NUMBER of ENTRIES | AMOUNT |

ALL OTHER CONTRACT SERVICES

STUDENT FINANCIAL AID

2,332.00 4,093,327.43

\$4,095,659.43

1

5

6

| Fund: 15 | CAPITAL CONSTRUCTION |
|----------|----------------------|
|----------|----------------------|

| | OBJECT CODE | OBJECT NAME | NUMBER of ENTRIES | AMOUNT |
|----------|-------------|--------------------------------|----------------------|----------------|
| | 5690 | ALL OTHER CONTRACT SERVICES | 5 | 913,037.10 |
| | 6230 | CONSTRUCTION MANAGEMENT | 0 | 0.00 |
| | | | 5 | \$913,037.10 |
| Fund: 18 | SELF INSUR | ANCE | | |
| | | | NUMBER of | |
| | OBJECT CODE | OBJECT NAME | ENTRIES | AMOUNT |
| | | | | |
| | 3409 | H & W, TEACHERS | 2 | 46,648.72 |
| | 3609 | WORKMANS COMPENSATION INSUR. | 1 | 328,942.75 |
| | 3790 | RETIREE EMPLOYEE BENEFITS | 1 | 2,144.76 |
| | 5410 | FIRE & THEFT (PROPERTY) INSUR. | 1 | 97,000.00 |
| | 5420 | LIBILITY INSURANCE | 1 | 381,521.00 |
| | 5430 | FIDELITY INSURANCE | 1 | 6,909.00 |
| | 5690 | ALL OTHER CONTRACT SERVICES | 3 | 167,684.00 |
| | 6420 | NON-INSTRUCTIONAL EQUIPMENT | 2 | 1,284.73 |
| | | | 12 | \$1,032,134.96 |
| Fund: 30 | CAFETERIA | | | |
| | | | NUMBER of | |
| | OBJECT CODE | OBJECT NAME | ENTRIES | AMOUNT |
| | | | | |
| | 4590 | OTHER SUPPLIES | 1 | 84.72 |
| | 4710 | FOOD | 6 | 3,265.10 |
| | 5650 | VENDOR REPAIRS-EQUIPMENT | 1 | 570.58 |
| | 9530 | FB-SUBS-H&W | 2 | 263.95 |
| | | | 10 | \$4,184.35 |

OBJECT NAME

NUMBER of ENTRIES

AMOUNT

Fund: 59 PROFESSIONAL DEVELOPMENT CENTER

OBJECT CODE

| | | 4200 | OTHER BOOKS | 1 | 10,021.74 |
|---------|-----|--|---|--|--|
| | | 4300 | INSTRUCTIONAL SUPPLIES | 3 | 3,585.57 |
| | | 4590 | OTHER SUPPLIES | 6 | 2,967.70 |
| | | 5220 | TRAVEL | 1 | 612.96 |
| | | 5510 | NATURAL GAS | 1 | 69.56 |
| | | 5520 | LIGHT AND POWER | 1 | 4,795.07 |
| | | 5530 | WATER | 2 | 209.18 |
| | | 5560 | TRASH DISPOSAL | 1 | 127.21 |
| | | 5590 | MISC. HOUSEKEEPING SERVICES | 3 | 2,869.00 |
| | | 5650 | VENDOR REPAIRS-EQUIPMENT | 1 | 1,557.00 |
| | | 5690 | ALL OTHER CONTRACT SERVICES | 39 | 87,389.49 |
| | | 5825 | PRINTING AND ADVERTISING | 4 | 2,378.60 |
| | | 5850 | POSTAGE | 1 | 116.00 |
| | | 8830 | CONTRACT SERVICES | 5 | 446.43 |
| | | 9530 | FB-SUBS-H&W | 2 | 119.11 |
| | | 9552 | USE TAX PAYABLE | -1 | -99.43 |
| | | | | 70 | \$117,165.19 |
| Fund: | 71 | GO BOND S | ERIES B & C | | |
| | | | | NUMBER of | |
| | | OBJECT CODE | OBJECT NAME | ENTRIES | AMOUNT |
| | | 6220 | ARCHITECT AND ENGINEERING | 4 | 629.24 |
| | | 6220 | ARCHITECT AND ENGINEERING | 1 | |
| Fund: | 7/ | MEASURE (| GC-GO BOND, SERIES A | 1 | \$629.24 |
| i uiiu. | , – | MILAGOILE | DO-GO BOND, SEINIES A | | |
| | | | | | |
| | | OD 1507 00D5 | OD IFOT NAME | NUMBER of | AMOUNT |
| | | OBJECT CODE | OBJECT NAME | NUMBER of ENTRIES | AMOUNT |
| | | OBJECT CODE 4550 | OBJECT NAME SUPPLIES & MATERIALS-EQUIPMENT | | AMOUNT 6,618.70 |
| | | | | ENTRIES | |
| | | 4550 | SUPPLIES & MATERIALS-EQUIPMENT | ENTRIES 2 | 6,618.70 |
| | | 4550 5650 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT | ENTRIES 2 1 | 6,618.70 9,990.00 |
| | | 4550 5650 5690 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES | 2 1 39 | 6,618.70 9,990.00 1,750,281.72 |
| | | 4550 5650 5690 5730 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES | 2 1 39 2 | 6,618.70 9,990.00 1,750,281.72 9,869.04 |
| | | 4550 5650 5690 5730 5890 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE | 2 1 39 2 14 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 |
| | | 4550 5650 5690 5730 5890 6210 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE BUILDING IMPROVEMENT | 2 1 39 2 14 5 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 1,253,823.31 |
| | | 4550 5650 5690 5730 5890 6210 6220 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE BUILDING IMPROVEMENT ARCHITECT AND ENGINEERING | 2 1 39 2 14 5 7 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 1,253,823.31 93,573.66 |
| | | 4550 5650 5690 5730 5890 6210 6220 6230 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE BUILDING IMPROVEMENT ARCHITECT AND ENGINEERING CONSTRUCTION MANAGEMENT | 2 1 39 2 14 5 7 6 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 1,253,823.31 93,573.66 188,075.00 |
| | | 4550 5650 5690 5730 5890 6210 6220 6230 6240 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE BUILDING IMPROVEMENT ARCHITECT AND ENGINEERING CONSTRUCTION MANAGEMENT INSPECTION AND TESTING FEES | 2 1 39 2 14 5 7 6 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 1,253,823.31 93,573.66 188,075.00 99,259.33 |
| | | 4550 5650 5690 5730 5890 6210 6220 6230 6240 6410 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE BUILDING IMPROVEMENT ARCHITECT AND ENGINEERING CONSTRUCTION MANAGEMENT INSPECTION AND TESTING FEES INSTRUCTIONAL EQUIPMENT | 2 1 39 2 14 5 7 6 4 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 1,253,823.31 93,573.66 188,075.00 99,259.33 178,133.34 |
| | | 4550 5650 5690 5730 5890 6210 6220 6230 6240 6410 | SUPPLIES & MATERIALS-EQUIPMENT VENDOR REPAIRS-EQUIPMENT ALL OTHER CONTRACT SERVICES LEGAL SERVICES OTHER EXPENSE BUILDING IMPROVEMENT ARCHITECT AND ENGINEERING CONSTRUCTION MANAGEMENT INSPECTION AND TESTING FEES INSTRUCTIONAL EQUIPMENT | 2 1 39 2 14 5 7 6 4 9 | 6,618.70 9,990.00 1,750,281.72 9,869.04 114,149.36 1,253,823.31 93,573.66 188,075.00 99,259.33 178,133.34 207,566.30 |

Fund: 76 PAYROLL CLEARING

| OBJECT CODE | OBJECT NAME | NUMBER of ENTRIES | AMOUNT |
|-------------|--|----------------------|-------------|
| 9502 | ALTERNATE RETIREMENT PLAN | 1 | 22,945.90 |
| 9530 | FB-SUBS-H&W | 3 | 18,796.12 |
| 9577 | VOLUNTARY UNION DEDUCTIONS | 3 | 20,327.68 |
| 9579 | VOLUNTARY DISABILITY/LIFE INS DED - 12 | 2 | 5,315.74 |
| | | 9 | \$67,385.44 |

GLENDALE COMMUNITY COLLEGE DISTRICT FINANCE REPORT NO. 3 Contract Listing and Purchase Order Listing

08/01/19 - 08/31/19

REPORT DATE: 10-SEP-19

REPORT OF RECOMMENDATION
TO: THE BOARD OF TRUSTEES

SUBMITTED BY: DAVID VIAR, SUPERINTENDENT/PRESIDENT

PREPARED BY: PURCHASING OFFICE

SUBJECT: CONTRACT LISTING and PURCHASE ORDER LISTING

IT IS RECOMMENDED THAT THE FOLLOWING CONTRACTS ISSUED AS NEEDED TO MEET OPERATIONAL NEEDS BE AUTHORIZED:

Summary of Contracts

| GENERAL FUND - UNRESTRICTED | 801,910.10 | 304 |
|---------------------------------|---------------|-----|
| GENERAL FUND - RESTRICTED | 1,205,759.50 | 645 |
| STUDENT FINANCIAL AID | 8,146.50 | 3 |
| CAPITAL CONSTRUCTION | 617,799.00 | 1 |
| SELF INSURANCE | 1,340,818.32 | 5 |
| CAFETERIA | 3,500.00 | 2 |
| PROFESSIONAL DEVELOPMENT CENTER | 55,557.60 | 29 |
| GO BOND SERIES B & C | 629.24 | 1 |
| MEASURE GC-GO BOND, SERIES A | 10.147.088.23 | 103 |

Grand Total: \$14,181,208.49 1093

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| Fund: 01 GENERAL FUND - UNRESTRICTE |
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|-------------------------------------|

| • • | | | |
|----------------|-----------------------------------|--|--------------------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| CONTRACT-P | ERSONAL SERVICE | | |
| 75298 | ELIZABETH AUGUSTIN | Writing Grant Applications from Foundations | 5,000.00 |
| 75727 | DAVE ODONNELL | Progamming Services \$45.74/hr | 15,000.00 |
| CONTRACT-R | ENT/LEASE | | |
| 75337 | PACIFIC MOBILE STRUCTURES, INC. | Modular Unit for Stengel Field FY 2020 | 3,800.00 |
| 75357 | ROSE BOWL AQUATICS CENTER | Rental Agreement Rose Bowal Aquatics Center 2019-20 | 6,240.00 |
| CONTRACT-S | ERVICE | | |
| 75243 | CLIFFORD JOHNS | Gate Repair Inv 114756 | 244.00 |
| 75284 | INTEGRATED NONPROFIT SERVICES LLC | Raiser's Edge Consulting | 1,170.00 |
| 75285 | EISENHART & ASSOCIATES | Assistance With Major Gifts Program | 1,856.79 |
| 75286 | CAROL DORMAN | Videotaping and Editing of the Board of Trustees Meeting July 16 2019 | 500.00 |
| 75338 | IRON MOUNTAIN | Advanced Data Protection Services Contract Off Site Storage and Services | 6,000.00 |
| 75340 | SPECTRUM BUSINESS | Blanket for Internet Chevy Chase - Fiscal Year 2020 | 2,000.00 |
| 75394 | SKY-SKAN INC | Domefest Videos 2005, 2007 and 2008 | 650.00 |
| 75454 | THYSSENKRUPP ELEVATOR | Fire Life Safety Testing SV Per Proposal | 490.00 |
| 75560 75504 | COMMLINE INC | Plantronics Wireless Headsets Per Quote | 4,203.93 |
| 75584 75666 | BRIAN COHEN CAROL DORMAN | Lexipol Policy Manual Videotaping and Editing of the Board of Trustees Meeting Aug 20 2019 | 5,000.00 500.00 |
| CONTRACT-S | ITE LICENSE | | |
| 75480 | COOPERATIVE PERSONNEL SERVICES | Consulting Services | 988.75 |
| DEFAULT-DEF | | | |
| 75237 | ANDY'S TRANSFER & STORAGE | Andy's Moving Boxes | 170.72 |
| 75456 | ANDY'S TRANSFER & STORAGE | Andy's Moving Boxes | 170.72 |
| EQUIPMENT-C | COMPUTER | | |
| 75518 | ORACLE AMERICA INC | Oracle Database Appliance X6 Support | 5,970.42 |
| EQUIPMENT-II | NSTRUCTIONAL | | |
| 75288 | INDOFF INCORPORATED | Steel Rack Per Quote 8200039 | 1,043.02 |
| EQUIPMENT-C | DFFICE | | |
| 75353 | MRC SMART TECHNOLOGY | Xerox 5335 With Cabinet and Stapler | 4,938.52 |
| 75488 | SOLUTIONS INDOFF INCORPORATED | Power Line Baskets Quantity 4 Per Quote 8215684 | 515.97 |
| 75617 | NEOPOST USA INC | HJ950 Maintenance Agreement 8/13/2019 to 8/12/2020 | 4,170.01 |
| 75684 | VERIZON WIRELESS | CDC Emergency Phone J Tashiro | 775.00 |
| FURNITURE-F | URNITURE | | |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| . | | | | | |
|-------------|--|--|------------|--|--|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT | | |
| FURNITURE-F | URNITURE | | | | |
| 75245 | INDOFF INCORPORATED | Truly Chair Per Quote 8203429 | 808.81 | | |
| 75254 | INDOFF INCORPORATED | Furniture for Campus Police Per Quote 8199493 | 3,457.23 | | |
| MAINT AGREE | EMENT-COPIER | | | | |
| 75228 | CANON SOLUTIONS AMERICA INC | DHK17050 Canon Copier Per Copy Contract 7/1/19-6/30/20 | 300.00 | | |
| 75322 | MRC SMART TECHNOLOGY SOLUTIONS | Workforce Development Copier SN 2XC513798 Copier Maintenance Agreement Valid 7/30/19-7/29/20 | 396.90 | | |
| 75453 | MRC SMART TECHNOLOGY SOLUTIONS | Credit ESL Maintenance Agreement Renewal AE 9558493 Valid 1/27/19-1/26/20 | 496.13 | | |
| 75482 | MRC SMART TECHNOLOGY SOLUTIONS | Culinary Arts Copier SN BB1257021 Maintenance Contract Valid 7/28/19-7/27/20 | 798.32 | | |
| 75609 | MRC SMART TECHNOLOGY SOLUTIONS | Social Sceinces Overage Invoice 1181674 for Copier 9HB344972 Period 03/26/18-3/25/19 | 511.07 | | |
| 75610 | CANON SOLUTIONS AMERICA INC | Engineering Dept Copier SN KRR06427 Maintenance Renewal for 10/2/19-10/1/20 Meter read | 1,431.71 | | |
| 75615 | MRC SMART TECHNOLOGY SOLUTIONS | Construction Copier | 8,000.00 | | |
| 75659 | MRC SMART TECHNOLOGY SOLUTIONS | President's Office Copier SN SDA544053 Copier Maintenance Renewal Valid 2/27/19- 2/26/20 | 396.90 | | |
| 75679 | MRC SMART TECHNOLOGY SOLUTIONS | Non Credit ESL Copier Y4X847311 Copier Overage 10/3/18-1/2/19 | 784.71 | | |
| 75714 | MRC SMART TECHNOLOGY SOLUTIONS | Biology Dept Copier SN AE9908544 Maintenance Contract Valid 6/17/19-06/16/20 | 532.22 | | |
| 75715 | MRC SMART TECHNOLOGY SOLUTIONS | Technology and Aviation Copier 2XC513748 Maintenance Contract Valid 4/24/19-4/23/20 | 396.90 | | |
| 75717 | MRC SMART TECHNOLOGY SOLUTIONS | Culinary Arts Overeage Inv NO 1180099 Dated 07/29/19 | 717.65 | | |
| MEMBERSHIP | S-MEMBERSHIPS | | | | |
| 75238 | CCFC | Membership Dues 19/20 Facilities | 1,317.00 | | |
| 75249 | CCPRO-COMMUNITY COLLEGE PUBLIC RELATIONS ORG | Membership Dues Fiscal Year 2020 | 180.00 | | |
| 75250 | CCLC | Membership Dues Fiscal Year 2020 | 180.00 | | |
| 75270 | HEUG | Membership Dues Fiscal Year 2020 | 1,900.00 | | |
| 75431 | AAUW | Membership Renewal FY 19/20 Workforce | 175.00 | | |
| 75455 | CCCCIO | Membership Dues 19/20 Instructional Services | 300.00 | | |
| 75570 | ACHRO/EEO | Membership Dues 2020 HR | 350.00 | | |
| OTHER SERVI | CES-OTHER SERVICE | | | | |
| 75016 | H L MOE CO INC | Blanket for Work Orders 2020 | 50,000.00 | | |
| 75201 | EMCOR SERVICES | Preventative Maintenece Main Campus Fiscal Year 2020 | 220,000.00 | | |
| 75220 | ROCK'S TREE AND HILLSIDE SERVICE INC | Remove Brazilian Pepper Tree | 2,700.00 | | |
| 75239 | HANDS ON PAINTING INC | Scoreboard Refresh | 6,625.00 | | |
| 75266 | JOHNSON CONTROLS | Inspection SR 43955650 SV Sprinklers | 871.00 | | |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| • | | | | | |
|------------|---|---|-----------|--|--|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT | | |
| OTHER SERV | ICES-OTHER SERVICE | | | | |
| 75267 | JOHNSON CONTROLS | Inspection SR 44883138 CDC Replace Smoke Detectors | 2,907.14 | | |
| 75280 | HBEB INC | SG Classrooms Proposal 6032 | 3,250.00 | | |
| 75282 | H L MOE CO INC | AU Bldg Mainline stoppage - Emergency Invoice 19060352 | 2,776.66 | | |
| 75283 | H L MOE CO INC | Garfield Campus - Tropical 2nd Flr. Kitchen Sink Stoppage. Emergency Invoice 19053144 | 411.31 | | |
| 75333 | EMCOR SERVICES | Preventative Maintenece Garfield Campus Fiscal Year 2020 | 30,000.00 | | |
| 75347 | DAVID VIAR | Food and supplies for IT staff relocation | 85.70 | | |
| 75349 | JOHNSON CONTROLS | Troubleshoot & Replace Expansion Power Supplies SR 44002202 | 10,795.14 | | |
| 75351 | CITY OF BURBANK | Blanket PO for Live Scan Services FY 2020 | 10,000.00 | | |
| 75355 | JOE ALIRES | Clear and remove all Ivy at AT Hillside Prep Ground Per Estimate E290 | 14,000.00 | | |
| 75356 | ROCK'S TREE AND HILLSIDE SERVIC INC | CE Prune Liquid Amber Trees. Remove dead tree to low stump. Tennis Courts Per Estimate 4272 | 1,140.00 | | |
| 75358 | H L MOE CO INC | Drinking Fountain Station Per Quote | 5,849.35 | | |
| 75360 | ROCK'S TREE AND HILLSIDE SERVICINC | CE Remove dead trees at Bookstore Loading Dock and Cafeteria Loading Dock Per Estimate 4273 | 700.00 | | |
| 75374 | PPL INC | Professional Services | 15,840.00 | | |
| 75378 | AK CONSTRUCTION AND ROOFING INC | Emergency Repair and coating for Fitness Center Roof Per Estimate 444721 | 13,864.00 | | |
| 75379 | JOE ALIRES | Marathon Sod Per Estimate | 1,500.00 | | |
| 75412 | CORNERSTONE CONSTRUCTION SOLUTIONS INC | AD 115 Conference Room Drywall Per Estimate 27 | 14,482.00 | | |
| 75427 | BUSINESS CARD | Amazon Storage - Cloud Services | 35,000.00 | | |
| 75429 | GARY MONTECUOLLO | Reimburse for Training | 379.48 | | |
| 75447 | PAPER RECYCLING AND SHREDDING SPECIALISTS | · | 263.25 | | |
| 75449 | ROSENDIN ELECTRIC | Repairs T & M | 28,839.00 | | |
| 75452 | GALLS/QUARTERMASTER LLC | Blanket Uniform Allowance FY20 Blanca Collazo | 1,500.00 | | |
| 75458 | FHEG STORE 1283 | GCC Bookstore payment for 16 GCC T-Shirts for Student Workers in Academic Counseling | 357.21 | | |
| 75465 | GLENDALE ADVENTIST MEDICAL CENTER | Medical - Physical Exams and X-rays as Necessary FY 2020 | 7,000.00 | | |
| 75474 | ACCU-LINE STRIPING | Stripping and repaor services various locations at main campus Inv 072019 | 1,295.74 | | |
| 75475 | ACCU-LINE STRIPING | Stripping and repair services Garfield Campus Inv 071219 | 647.90 | | |
| 75476 | VERBAL INK | JEMC Transcripts Inv 38500 | 441.00 | | |
| 75479 | DSM RESOURCES | Network Services Assistance Inv 1207 | 5,582.56 | | |
| 75485 | H L MOE CO INC | Replace Piping SG 204 | 2,979.46 | | |
| 75508 | CAE HEALTHCARE INC | Premier Assurance Lucina WAR-HFD7 102219-102120 Inv INV-13578 | 9,328.80 | | |
| 75512 | DEPARTMENT OF JUSTICE | Blanket PO for Fingerprinting/Background Checks FY 2020 | 20,000.00 | | |
| 75524 | H L MOE CO INC | Replace Broken Cast Iron pipe in front of SG 204 | 2,979.46 | | |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|--|--|-----------|
| OTHER SERVI | CES-OTHER SERVICE | | |
| 75526 | MERRILEE AHAUS | Supplies for Administrative Services meetings | 106.44 |
| 75535 | NATIONAL BRAILLE PRESS | Aug 2019 UEB code contracted complex literary | 1,590.00 |
| 75574 | LIEBERT CASSIDY WHITMORE | transcription Souther California Community College Consortium | 4,470.00 |
| 75590 | CAE HEALTHCARE INC | Premier Assurance Apollo WAR-APP06 102219-102120 Inv INV-13581 | 5,601.00 |
| 75613 | PRINTEFEX | Foam board sign inv 70394 | 38.59 |
| 75616 | SOUTHLAND FIRE PROTECTION CO | New Fire Extinquishers Quatity 11 | 667.01 |
| 75627 | LIEBERT CASSIDY WHITMORE | Legal Fees | 6,534.19 |
| 75632 | REDROCK SECURITY & CABLING SOLUTIONS INC | Computer Repair Vanderbilt Software | 343.75 |
| 75640 | JOE ALIRES | Plant 16-5 gallons Tulips trees between SG and AT slope Per E291 | 1,600.00 |
| 75652 | LIEBERT CASSIDY WHITMORE | Legal Fees | 1,683.74 |
| 75675 | JOHNSON CONTROLS | Sierra Vista Monitoring 2020 | 1,200.00 |
| 75688 | WENDY GROVE | Reimbursement online digital distribution enrollement flyer Inv 711971 | 125.00 |
| 75689 | EMBROIDME | Nike Polo Shirts with GCC Embroidery Logo for Transfer Center Quote E18731 | 433.28 |
| 75701 | GARDEN VIEW NURSERY | Delivery charge | 99.00 |
| 75701 | GARDEN VIEW NURSERY | Lantan assorted color | 1,125.00 |
| 75701 | GARDEN VIEW NURSERY | Tecoma stans orange jubilee | 130.00 |
| 75701 | GARDEN VIEW NURSERY | Tecoma stans yellow belle | 130.00 |
| 75701 | GARDEN VIEW NURSERY | Sales Tax | 141.96 |
| 75722 | ASSOCIATED STUDENTS OF GLENDALE COLLEGE | Supplies New Faculty Orientation 082319 | 1,047.50 |
| 75722 | ASSOCIATED STUDENTS OF GLENDALE COLLEGE | Supplies Division Chairs and manager retreat 082719 | 838.25 |
| 75731 | FRANK LANE FS3 | Service and parts Quote 184 | 361.05 |
| 75740 | AK CONSTRUCTION AND ROOFING INC | Press Booth Window Repairs | 2,475.00 |
| 75741 | MIRACLE ART SERVICES | CDC - Concrete and silicone repairs | 3,990.00 |
| 75742 | ROCK'S TREE AND HILLSIDE SERVICE INC | Bldg Per Proposal 4115. | 5,250.00 |
| 75743 | CHEMSEARCHFE | 10029970 Aquapass plus filter feeder 5 gl (wingert PF-DB-5HD) | 844.80 |
| 75743 | CHEMSEARCHFE | 10029256 Wingert replacment lid 3071 with oring, for aquapass bypass feeders | 283.80 |
| 75744 | ROCK'S TREE AND HILLSIDE SERVICE INC | Proposal 4353 | 3,500.00 |
| 75745 | CLARK COMPANY | CR Bldg. 141, 142,+ 143 - install new LVT plank and base | 4,420.00 |
| POSTAGE-PO | STAGE | | |
| 75232 | FEDERAL EXPRESS CORP | International Students Mailing 2020 | 16,000.00 |
| 75271 | UNITED PARCEL SERVICE | Blanket for College Shipping Charges FY 2020 | 5,000.00 |
| 75682 | UNITED STATES POSTAL SERVICE | Postage Meter Account | 25,000.00 |
| 75728 | UNITED STATES POSTAL SERVICE | Permit 1 Account | 25,000.00 |

GLENDALE COMMUNITY COLLEGE DISTRICT FINANCE REPORT NO. 3 Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19

| Fund: | 01 | GENERAL FUND - UNRESTRICTED |
|-------|----|-----------------------------|
|-------|----|-----------------------------|

| | | PO # | VENDOR NAME | DESCRIPTION | AMOUNT | | |
|------------------------|---------|-----------|---------------------------|--|-----------|--|--|
| POSTA | GE-POS | STAGE | | | | | |
| 7 | 5730 | UNITED | STATES POSTAL SERVICE | BRM Permit | 235.00 | | |
| PRINTING-MISC | | | | | | | |
| 7. | 4644 | | | Theatre Department Blanket PO for Printing and Advertising for the Period of 7/1/19-6/30/20 Authorized: Hirschhorn, Randel, Farr and Simon | 800.00 | | |
| 7 | 5147 | GRAPHIC | MARKETING PARTNERS INC | 2020 Course Catalog | 10,337.04 | | |
| 7: | 5331 | GOLD MI | ETROPOLITAN MEDIA | Cleaning Storage and Install Banners | 1,200.00 | | |
| 7: | 5510 | ARC | | Garfield Avancemos Postcards for Non Credit ESL Quote No 3872109 Work Order No L0553590 | 713.07 | | |
| 7 | 5527 | CRESCE | NTA VALLEY PUBLISHING LLC | Ad in Crescenta Valley Weekly Inv 14857 | 250.00 | | |
| 7 | 5599 | PRINTER | EX | Campaign Buttons Inv 70392 | 500.00 | | |
| REPAIR | RS-BUIL | DING | | | | | |
| 7 | 5572 | JOHNSO | N CONTROLS | Service Call Library First Floor | 1,657.00 | | |
| 7 | 5643 | JOHNSO | N CONTROLS | Service Call - Garfield Mariposa and PSC Panel | 1,286.50 | | |
| REPAIR | RS-EQUI | PMENT | | | | | |
| 7: | 5365 | MARK SO | CHMIDT | Music and Department Department Blanket PO for Repairs for the Period of 7/1/19-6/30/20 Authorized: Green and Robles | 2,500.00 | | |
| 7 | 5669 | BRETT L | YNN FORTNER | Repairs test equipment Inv 100.1 | 225.00 | | |
| REPAIR | RS-VEHI | CLE | | | | | |
| 7 | 5505 | STAR FC | PRD | Service campus security utility cars Inv FTCS952113 and FTCS946045A | 1,931.92 | | |
| SOFTW | ARE-MU | JLTI USER | | | | | |
| 7 | 5517 | TWOCAN | IOES SOFTWARE INC | Winclone Pro 50 Client With 1 yr support pER qUOTE 2751 | 249.99 | | |
| SUBSC | RIPTION | NS-SUBSC | RIPTION SERVICES | | | | |
| 7 | 5585 | STATE O | F CALIFORNIA | Student Right to Know Reporting Subscription | 5,900.00 | | |
| SUBSC | RIPTION | NS-SUBSC | RIPTIONS | | | | |
| 7 | 5686 | LOS ANG | SELES TIMES | LA Times Renewal 10/28/19 Acct 10004884449 | 124.00 | | |
| SUPPLIES-INSTRUCTIONAL | | | | | | | |
| 7- | 4425 | WEST M | ARINE PRODUCTS INC | Sales tax | 123.99 | | |
| 7- | 4425 | WEST MA | ARINE PRODUCTS INC | Premium Anchor Line 3/8 150 Model 5529078 Mfg C8560 12 00150 | 179.98 | | |
| 7- | 4425 | WEST M | ARINE PRODUCTS INC | Two seep manual trailer winch with strap 2600lb Model 18513853 Mfg 142427 | 249.98 | | |
| 7- | 4425 | WEST M | ARINE PRODUCTS INC | Hot dip galvanzied proof coil chain Model 528737 Mfg 4001 41232 | 779.70 | | |
| 7: | 5251 | | AN SOCCER CO INC | Mens Soccer Uniform Kits | 2,786.50 | | |
| 7 | 5576 | CLARK C | OMPANY | Clean and Wax Dance Floor in SN-104 | 3,762.00 | | |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | | DESCRIPTION | AMOUNT |
|----------------|---------|------------------|--------------|---|-----------------|
| SUPPLIES-OF | FICE | | | | |
| 74625 | DISPLAY | rs2GO | SHip | pping | 18.42 |
| 74625 | DISPLAY | YS2GO | - | nated Sales Tax | 28.08 |
| 74625 | DISPLAY | YS2GO | Item Floo | SLDEB1824 18 x 24 Poster Stand For | 273.98 |
| 74847 | SYNCHE | RONY BANK/AMAZON | Ship | ping and Tax | 7.23 |
| 74847 | SYNCHE | RONY BANK/AMAZON | Com | mand Refill Strips (17022-ES) | 5.96 |
| 74847 | SYNCHE | RONY BANK/AMAZON | Rand | d Mcnally World Map | 18.90 |
| 74929 | SYNCHE | RONY BANK/AMAZON | ASIN | I B001PMGBY6 Removable Tape | 12.72 |
| 74929 | SYNCHE | RONY BANK/AMAZON | USB | I B0756KZMMD Dark Grey Nylon Braided A to Lightning Compatible Cable 10 pack | 63.89 |
| 74929 | SYNCHE | RONY BANK/AMAZON | Cabl | I B019F9JMTG Black Reusable Fastening e Ties | 35.97 |
| 74929 | SYNCHE | RONY BANK/AMAZON | ASIN | B00006IBQF Red Micropore Stamp Pad | 15.54 |
| 74929 | | RONY BANK/AMAZON | Corr | N B001LDKAVE Tombow Mono Hybrid ection Tape 10-Pack | 12.48 |
| 74929 | | RONY BANK/AMAZON | | s Tax | 23.43 |
| 74929 | | RONY BANK/AMAZON | Cube | | 139.90 |
| 75068 | OFFICE | _ | | 378 Binder | 13.65 |
| 75068 | OFFICE | | | 951 Green Pens | 17.49 |
| 75068 | OFFICE | _ | | l64 Binder | 9.10 |
| 75068 | OFFICE | _ | | 526 Folders and import Surchrge | 8.27 |
| 75068 | OFFICE | _ | | s Tax | 4.90 |
| 75081 | | RONY BANK/AMAZON | inch | N B00N3BUIH8 Scotch Magic Tape 810 3/4 x 2592 inch 3 inch Core 2 Pack | 87.24 |
| 75081 | | RONY BANK/AMAZON | | s Tax | 5.46 |
| 75081 75103 | OFFICE | RONY BANK/AMAZON | Cour | I B000NTH8MQ Wooden Mallet 2 Pocket htertop Newspaper Display Light Oak 709637 Brother P-Touch 1/2 Blue Pstel | 53.24 34.18 |
| 75103 75103 | OFFICE | | Таре | | 3.50 |
| 75162 | US ARM | | | oral Neil Carthew Blanket PO for Uniforms | 1,000.00 |
| 75102 | | ITEGRATORS | | I 7/1/19-6/30/20 | 14.00 |
| 75211 | | ITEGRATORS | | | |
| 75211 75211 | | ITEGRATORS | Quo | s Tax te No 0102614 Ribbon YMCKO 300 NTS/ROLL | 45.13 475.00 |
| 75224 | EMILIAN | IO MARALIT | | hbursement for supplies for department | 26.31 |
| 75260 | OFFICE | DEPOT | | s tax | 86.18 |
| 75260 | OFFICE | DEPOT | Item | 633888 No 10 Envelopes | 840.80 |
| 75278 | | RONY BANK/AMAZON | | or Printer Duplicating | 1,074.75 |
| 75318 | OFFICE | | | s Tax | 9.11 |
| 75318 | OFFICE | | Shar | pener 489285 | 35.97 |
| 75318 | OFFICE | | | hment 388681 | 52.95 |
| 75348 | DREW S | | Rein | nbursement MotionVFX mTitle Simple | 59.00 |
| 75377 | IFIXIT | | Ship | | 5.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|--------------------|---|----------|
| SUPPLIES-OF | FICE | | |
| 75377 | IFIXIT | iMac Intel 21.5" (2012-19) | 38.22 |
| 75377 | IFIXIT | Sales Tax | 5.74 |
| 75377 | IFIXIT | iMac Intel 27" (2012-17) Adhesive Strips | 12.74 |
| 75386 | OFFICE DEPOT | Item 322795 1.5x2 Post it Notes for PBX | 4.25 |
| 75386 | OFFICE DEPOT | Item 520928 Pack of 10 Taoe | 6.05 |
| 75386 | OFFICE DEPOT | Item 257351 Uni- Ball Pens Purple | 22.79 |
| 75386 | OFFICE DEPOT | Item 307944 Papermate Profile Blue PK12 | 6.84 |
| 75386 | OFFICE DEPOT | Item 911245 Alr Dusters | 7.45 |
| 75386 | OFFICE DEPOT | Sales Tax | 8.94 |
| 75386 | OFFICE DEPOT | Item 314417 Ticrorderoga Pencils Pk of 12 | 4.29 |
| 75386 | OFFICE DEPOT | Item 525704 Center of Gravity Pen Refill | 3.79 |
| 75386 | OFFICE DEPOT | Item 363792 Scotch Tape 6 Rolls | 38.69 |
| 75434 | OFFICE DEPOT | Item 306902 Writing Pads | 13.45 |
| 75434 | OFFICE DEPOT | Item 220472 Laser File folder Labels | 8.75 |
| 75434 | OFFICE DEPOT | Item 542263 Tab Color Folders | 9.39 |
| 75434 | OFFICE DEPOT | Item 1386442 Gel Pens | 26.99 |
| 75434 | OFFICE DEPOT | Item 6952339 Surcharge | 0.61 |
| 75434 | OFFICE DEPOT | Item 0479596 Brother TZE 231 | 16.55 |
| 75434 | OFFICE DEPOT | Item 631496 Vertical File Pockets | 28.99 |
| 75434 | OFFICE DEPOT | Sales Tax | 23.79 |
| 75434 | OFFICE DEPOT | Item 1376371 Hanging Folder Tabs | 1.24 |
| 75434 | OFFICE DEPOT | Item 1386469 Blue Ink Pens | 27.19 |
| 75434 | OFFICE DEPOT | Item 401331 Letter Paper 24 Lbs | 98.82 |
| 75434 | OFFICE DEPOT | Item 330888 Brown Envelopes | 98.95 |
| 75461 | OFFICE DEPOT | Sales Tax | 3.46 |
| 75461 | OFFICE DEPOT | Item 758394 Zeus Magnetic Tape with Self- Cutting Dispenser | 15.99 |
| 75461 | OFFICE DEPOT | Item 732987 Post-it Notes Super Sticky Notes, 3"x3", Bora Bora, Pack of 24 Pads | 17.84 |
| 75497 | OFFICE DEPOT | 493274 HP 410A Magenta Toner | 336.57 |
| 75497 | OFFICE DEPOT | Sales Tax | 171.01 |
| 75497 | OFFICE DEPOT | 193031 HP 410A Black Toner | 434.35 |
| 75497 | OFFICE DEPOT | 675732 HP 410A Yellow Toner | 336.57 |
| 75497 | OFFICE DEPOT | 934547 HP 410A Cyan Toner | 560.95 |
| 75506 | LA POLICE GEAR INC | Uniform Allowanc Blanket PO for Officer Brandon Mackabee | 1,500.00 |
| 75507 | OFFICE DEPOT | Item 274457 Sign Holder | 8.34 |
| 75507 | OFFICE DEPOT | Item 268571 Expo Low Oder Markers | 13.92 |
| 75507 | OFFICE DEPOT | Item 796271 Sicurix ID Badge Holder | 28.58 |
| 75507 | OFFICE DEPOT | Sales Tax | 23.24 |
| 75507 | OFFICE DEPOT | Item 620007 Nestle Purified Wate | 27.30 |
| 75507 | OFFICE DEPOT | Item 246428 HP26A Toner | 116.87 |
| 75507 | OFFICE DEPOT | Item 1390240 Sharpie Markers | 18.50 |
| 75507 | OFFICE DEPOT | Item 624900 Sheet Protectors | 13.30 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # VEND | OOR NAME | DESCRIPTION | AMOUNT |
|----------------|-------------|--------------|--|----------------|
| SUPPLIES-OF | FICE | | | |
| 75546 | OFFICE DEPO | Т | Sales Tax | 86.74 |
| 75546 | OFFICE DEPO | Т | Item 745371 Brights Highlighters pack of 10 | 13.59 |
| 75546 | OFFICE DEPO | Т | Item 208243 Binder 1/2 " rings White | 61.08 |
| 75546 | OFFICE DEPO | Т | Item 134000 Sharpie Markers Black | 5.99 |
| 75546 | OFFICE DEPO | Т | Item 415481 410X Cyan | 194.00 |
| 75546 | OFFICE DEPO | Т | Item 833522 410X Toner Yellow | 194.00 |
| 75546 | OFFICE DEPO | Т | Item 1310067 Tul Gel Pen Red | 8.75 |
| 75546 | OFFICE DEPO | Т | Item 1373923 Tul Gel Pen Black | 11.52 |
| 75546 | OFFICE DEPO | Т | 308739 410X Black Toner | 144.00 |
| 75546 | OFFICE DEPO | Т | Item 102029 410X Magenta Toner | 194.00 |
| 75546 | OFFICE DEPO | Т | Item 308239 Paper Clip Jumbo | 2.35 |
| 75546 | OFFICE DEPO | Т | Item 416545 AA Batteries pack Of 8 | 5.47 |
| 75546 | OFFICE DEPO | Т | Item 1373878 Tul Gel Pen Blue | 11.52 |
| 75555 | OFFICE DEPO | Т | Item # 708586 - Sharpie accent highlighters assorted colors, 12 pack. | 4.99 |
| 75555 | OFFICE DEPO | | Sales Tax | 1.43 |
| 75555 | OFFICE DEPO | | Item # 879876 - Zeus Magnetic Tape Refill - 0.50 " x 15 ft. color black. | 8.99 |
| 75587 | OFFICE DEPO | | 347098 HP 78A Cartridge Black | 115.35 |
| 75587 | OFFICE DEPO | | 161636 OD Pens | 8.99 |
| 75587 75587 | OFFICE DEPO | | Item 161636 Price Increase for Pens | 4.00 |
| | | | 753775 HP Cartridge Black Sales Tax | 92.99 |
| 75587 75587 | OFFICE DEPO | | | 41.92 92.05 |
| | OFFICE DEPO | | 753820 HP Cartridge Cyan | 92.05 3.15 |
| 75587 75587 | OFFICE DEPO | | 476170 OD Sharpener 911220 OD Duster | 2.49 |
| 75587 75587 | OFFICE DEPO | | | 92.05 |
| 75588 | OFFICE DEPO | | 755836 HP Cartridge Magenta Item 421255 LegaL Size Paper | 30.46 |
| 75588 | OFFICE DEPO | | Item 675025 Cover Stock Paper Green | 8.82 |
| 75588 | OFFICE DEPO | | Item 620007 Water Bottle | 13.65 |
| 75588 | OFFICE DEPO | | Item 675033 Cover Stock Paper Ivory | 8.15 |
| 75588 75588 | OFFICE DEPO | | Item 503222 Post It Notes | 22.79 |
| 75588 | OFFICE DEPO | | Item 221720 Paper Clips | 4.62 |
| 75588 | OFFICE DEPO | | Item 673293 Note Book | 3.98 |
| 75588 75588 | OFFICE DEPO | | Item 574067 NCR Paper | 75.98 |
| 75588 75588 | OFFICE DEPO | | Sales Tax | 21.74 |
| 75588 75588 | OFFICE DEPO | | Item 241170 Message Stamp | 23.98 |
| 75588 | OFFICE DEPO | | Item 364065 Bright Color 24 lbs Terra Green | 19.17 |
| 75588 | OFFICE DEPO | | Paper Item 949339 Crayola Anti- Dust Chalk | 0.52 |
| 75612 | EMBROIDME | • | Blanket PO for Dispatcher Leslie Kelley for her | 198.50 |
| 75614 | | ERMASTER LLC | Uniform Embroidery Valid 6/30/19 Blanket po for Dispatcher Lesley Kelly Valid till | 551.50 |
| 75648 | OFFICE DEPO | | 6/30/19 Nestle water -620007 | 13.65 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| U1 | GENERAL FOND - UNKESTRICTED | | |
|------------|-----------------------------|--|--------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| SUPPLIES-O | FFICE | | |
| 75648 | OFFICE DEPOT | Xerox Green paper ream- 461949 | 10.12 |
| 75648 | OFFICE DEPOT | Boise Turquoise ream- 1384777 | 14.59 |
| 75648 | OFFICE DEPOT | Boise Pumkin Glow Ream -1381411 | 13.99 |
| 75648 | OFFICE DEPOT | Xerox Goldernrod Ream - 345686 | 4.22 |
| 75648 | OFFICE DEPOT | Purell Wipes -750397 | 23.70 |
| 75648 | OFFICE DEPOT | File folders - 810838 | 8.45 |
| 75648 | OFFICE DEPOT | Paper napkins- 508338 | 2.15 |
| 75648 | OFFICE DEPOT | Sales Tax | 13.24 |
| 75648 | OFFICE DEPOT | Foray Soft Grip Pens -379334 | 4.55 |
| 75648 | OFFICE DEPOT | Brand Clasp Envelopes- 330840 | 12.00 |
| 75648 | OFFICE DEPOT | Highlighter- 128844 | 2.45 |
| 75648 | OFFICE DEPOT | xerox Lilac paper ream-461963 | 12.43 |
| 75648 | OFFICE DEPOT | Highmark Plates- 508485 | 6.95 |
| 75678 | SYNCHRONY BANK/AMAZON | Two-Sided Alphabet Dry Erase Boards | 313.46 |
| 75678 | SYNCHRONY BANK/AMAZON | Sales Tax | 32.13 |
| 75699 | OFFICE DEPOT | Sales Tax | 7.99 |
| 75699 | OFFICE DEPOT | Item 843787 Pop Up Sticky Notes s | 4.15 |
| 75699 | OFFICE DEPOT | Item 801120 Smead CLear Handing Poly Tabs | 14.40 |
| 75699 | OFFICE DEPOT | Item 211789 Heavy Duty Binder | 48.20 |
| 75699 | OFFICE DEPOT | Item 128853 Highlighter Pack of 12 | 2.45 |
| 75699 | OFFICE DEPOT | Item 172460 1-1.5"x2" Yellow Pack of 12 Packs | 3.99 |
| 75699 | OFFICE DEPOT | Item 305466 Writting Pads | 4.85 |
| 75707 | OFFICE DEPOT | Item 620007 Bottled Water Case (24) | 13.65 |
| 75707 | OFFICE DEPOT | Item 1376263 Office Depot Colored Hanging Folders | 10.58 |
| 75707 | OFFICE DEPOT | Item 801178 16 GB USB Flash Drive | 30.10 |
| 75707 | OFFICE DEPOT | Item 9112449 SSD External USB | 399.98 |
| 75707 | OFFICE DEPOT | Item 136962 Plastic Supply Baskets LARGE-2 pack | 18.27 |
| 75707 | OFFICE DEPOT | Item 736917 Plastic Supply Baskets 10 x 3 Black 3 pack | 22.77 |
| 75707 | OFFICE DEPOT | Sales Tax | 133.11 |
| 75707 | OFFICE DEPOT | Item 203349 Sharpie Permanent Markers -12 | 6.76 |
| 75707 | OFFICE DEPOT | Item 155052 Poweder Free Latex Gloves | 12.79 |
| 75707 | OFFICE DEPOT | Item 220472 File Folder Labels Office Depot Brand 750 | 8.75 |
| 75707 | OFFICE DEPOT | Item 116939 Paper Marte Classic No 2 Pencils 12 Pack | 1.13 |
| 75707 | OFFICE DEPOT | Item 632588 Logitech MK850 Wireless Keyboard -CALVIN | 99.99 |
| 75707 | OFFICE DEPOT | Item 400102 Spray Bottle 16 Oz | 2.59 |
| 75707 | OFFICE DEPOT | Item 179487 Office Depot Pink Erasers 3 Pack | 2.30 |
| 75707 | OFFICE DEPOT | Item 431547 3M Picture Hanging Strips | 7.35 |
| 75707 | OFFICE DEPOT | Item 813476 10' HDMI Cables | 89.94 |

Contract Listing & Purchase Order Listing

08/01/19 08/31/19 **September 10, 2019**

Fund:

Fund:

| | PO # VENDOR NAME DESCRIPTION | | | | |
|----------------|------------------------------|----------------------------------|---|--------------------|--|
| | 1 0 # | | DECOMI HON | AMOUN ⁻ | |
| SUPPLIES-OFF | FICE | | | | |
| 75707 | OFFICI | E DEPOT | Item 485722 Logitech Wireless keyboard | 32.79 | |
| SUPPLIES-PRI | NTING | | | | |
| 75608 | MRC S SOLUT | MART TECHNOLOGY TONS | Blanket for Duplicating Supplies Fiscal Year 2020 | 6,000.00 | |
| TRAVEL-CONF | ERENCE | : | | | |
| 75038 | DAVID | YAMAMOTO | Elumen User Conf Pasadena 071719-071819 | 314.00 | |
| 75416 | CCUPO | CA | Registration for Fall Conference 11/6 to 11/8/19 Gary Montecuollo | 99.00 | |
| 75432 | SARAH | I WHITE | College Net User Conference July 26 to 31 2019 Portland OR | 805.33 | |
| 75438 | ANN R | ANSFORD | Reimburse Registration for CCLC Conference Nov 21 to 23 2019 | 740.00 | |
| 75491 | DAVID | VIAR | GCC Foundation Meeting 8/1/19 San Jose | 68.91 | |
| 75502 | ALEX (| GILEWSKI | Two Year College Chemistry Consortium Aug 23 to 24 2019 San Diego CA | 586.55 | |
| 75530 | CORE | / JAMIESON | Two Year College Chemistry Consortium Aug 23 to 24 2019 Miramar College San Diego CA | 250.00 | |
| 75531 | ACCCA | A-ASSN OF CA COM CLGE ADM | Member Registration 2019 Adm 101 July 2019 Inv CHIL-GE 101 | 2,050.00 | |
| 75547 | MELIS | SA MALANDRAKIS | College Net User Conference July 26 to 31 2019 Portland OR | 1,237.46 | |
| 75594 | CCCCI | 0 | 2019 Conference Registration for Michael Ritterbrown | 450.00 | |
| 75628 | ASSOC OFFICI | CIATION OF CHIEF BUSINESS ERS | Conference Fall 2018 | 385.00 | |
| 75663 | REBEC | CCA COOLING | CA Community Colleges Technology Center Workshop 9/23/19 Riverside CA | 177.00 | |
| 75667 | | CIATION OF COMMUNITY GE TRUSTEES | Registration for Vahe Peroomian ACCT Conference Oct 16 to 19 2019 | 1,095.00 | |
| 03 | CENE | DAL ELIND DESTRICTED | | \$801,910.10 | |
| 0 5 | | RAL FUND - RESTRICTED | DE002/27/21 | 4 | |
| | PO# | VENDOR NAME | DESCRIPTION | AMOUN' | |

75498 SYNCHRONY BANK/AMAZON Espanol Con Amigos Class19FLA001 380.00 FHEG STORE 1283 ISBN 9781323942437 A Pathway to 282.00 75511 Introductory Statistics 1st Edition 75511 FHEG STORE 1283 ISBM 9780134606675 Inegrated Review 45.25 Materials ISBN 9780134194103 Beginning and 75511 FHEG STORE 1283 271.00 Intermediate A;gebra 6th Edition 75511 FHEG STORE 1283 ISBN 9781264059355 Beginning Algebra (LL) 133.50 75511 FHEG STORE 1283 Sales Tax 82.37 75680 **CENGAGE LEARNING** ISBN 9781337210812 Well Said Textbook 2,460.00 75680 **CENGAGE LEARNING** 467.40 Tax ISBN 9781337210874 Well Said Intro 2,460.00 75680 **CENGAGE LEARNING**

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # VENDOR NAM | ЛЕ | DESCRIPTION | AMOUNT |
|-------------|-------------------|---------|---|----------|
| BOOKS-INSTF | RUCTIONAL | | | |
| 75680 | CENGAGE LEARNING | i | Shipping | 450.00 |
| 75681 | FHEG STORE 1283 | | Word Book 9781337251198 | 125.41 |
| 75712 | PEARSON EDUCATIO | N | Sales Tax | 977.62 |
| 75712 | PEARSON EDUCATIO | N | ISBN 9780134346700 Side By Side Plus 3 | 1,499.50 |
| 75712 | PEARSON EDUCATION | N | ISBN 9780132942409 Projet Success 3 Student Book | 1,259.65 |
| 75712 | PEARSON EDUCATION | N | ISBN 9780134346670 Side By Side Plus 2 | 2,699.10 |
| 75712 | PEARSON EDUCATION | N | Shipping | 572.21 |
| 75712 | PEARSON EDUCATION | | ISBN 9780135358238 Future Intro Student Book | 1,079.60 |
| 75712 | PEARSON EDUCATION | N | ISBN 9780134346984 Side By Side Plus 1 | 2,999.00 |
| BOOKS-LIBRA | ARY | | | |
| 75261 | GRASS ROOTS PRES | S | Sales Tax | 71.23 |
| 75261 | GRASS ROOTS PRES | S | Shipping | 83.40 |
| 75261 | GRASS ROOTS PRES | S | Quote No 489 Dated 7/31/19 for Library Main Campus | 694.95 |
| 75297 | SYNCHRONY BANK/A | MAZON | Discovering Fiction level II | 30.49 |
| 75297 | SYNCHRONY BANK/A | MAZON | Shipping and tax | 14.18 |
| 75297 | SYNCHRONY BANK/A | MAZON | Focus on Vocabulary 1 | 35.00 |
| 75297 | SYNCHRONY BANK/A | MAZON | Fahrerheit 451 | 8.29 |
| 75297 | SYNCHRONY BANK/A | MAZON | Great American Stories 3 | 29.43 |
| 75297 | SYNCHRONY BANK/A | MAZON | Interactions 2 | 35.00 |
| 75299 | CREDO REFERENCE | LIMITED | Pain Source Book UU | 102.40 |
| 75299 | CREDO REFERENCE | LIMITED | Fast Facts about PRSD UU | 42.40 |
| 75299 | CREDO REFERENCE | LIMITED | The Presidency and Social Media SU | 120.00 |
| 75299 | CREDO REFERENCE | LIMITED | Anxiety Disorders Source Book UU | 102.40 |
| 75299 | CREDO REFERENCE | LIMITED | Wichcraft: The Basics SU | 92.00 |
| 75299 | CREDO REFERENCE | LIMITED | Sales Tax | 88.39 |
| 75299 | CREDO REFERENCE | LIMITED | Eating Disorders Sourcebook UU | 114.40 |
| 75299 | CREDO REFERENCE | LIMITED | Making Climate Change History Documents from Global Warrmings Past UU | 108.00 |
| 75299 | CREDO REFERENCE | LIMITED | Depression Soure Book UU | 114.40 |
| 75299 | CREDO REFERENCE | LIMITED | Quote No 9396 A Beginners' Guide to Blood Cells UU | 66.40 |
| 75713 | FHEG STORE 1283 | | ISBN : 9780134770512 Calculus: Early Transendentals | 421.00 |
| 75713 | FHEG STORE 1283 | | Sales Tax | 43.15 |
| CONTRACT-P | ERSONAL SERVICE | | | |
| 73806 | SHAKE KHACHATRIA | N | Training Meetings, Marketing, Recruitment for GCC Promise | 5,280.00 |
| 75236 | MELANIA TAHMASIAN | I | Financial Aid Services - SAP and term dismissal appeals | 4,867.00 |
| 75323 | KATHY METZ | | Class 19UCA010 Adventures In Watercolor | 525.00 |
| 75324 | LEELA MARTIN | | Class 19UDA028-M Beginning Bellydancing with Leela 7/1/19 | 300.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------------------|----------------------------|--|-----------|
| CONTRACT-P | ERSONAL | SERVICE | | |
| 75388 | CATHER | RINE DATKO | Distance Education Training and Design | 10,000.00 |
| 75405 | _ | HANDLER | Class 19UKC033 Commercial Kids On Camera 7/14/19 | 19.60 |
| 75417 | LUCIAN | BADICA | Class 19USI027A Adult CPR 8/12/19 | 140.00 |
| 75418 | BOBBI k | KOONSE | Class 19UFH085-A1 Gentle Tai Chi for | 216.00 |
| 75418 | вовві н | KOONSE | Balance and Mobility 7/3/19 Class 19UFH083 Fallproof Balance and Mobility 7/9/19 | 216.00 |
| 75419 | SANDY | MASUO | Class 19UCA165 Spectacular Succulents | 120.00 |
| 75420 | ALYSSA | A PFAFF | 8/20/19 Class 19UCA075 How to Take Great Pictures | 480.00 |
| 75421 | SUSAN | QUON | 6/18/19 Class 19USFH003-2 Advanced Tai Chi | 304.00 |
| 75421 | SUSAN | QUON | Second Section Class 19UFH003-3 Advanced Tai Chi Chuan Third Section | 304.00 |
| 75421 | SUSAN | QUON | Class 19UFH010S Hatha Yoga For Mind Body | 380.00 |
| 75421 | SUSAN | QUON | Spirit Class 19UFH003SA Tai Chi Chuan First Section | 304.00 |
| 75421 | SUSAN | QUON | Class 19UFH003W Tai Chi Chuan First Section | 228.00 |
| 75421 | SUSAN | QUON | Class 19UFH086-G Gentle Yoga | 380.00 |
| 75421 | SUSAN | QUON | Class 19UFH010W Hatha Yoga for Mind Body | 285.00 |
| 75422 | JAMES | MILLER | Spirit Class 19UFI002 Living Trusts Wills and Probate What You Must Know 8/6/19 | 144.00 |
| 75423 | MIRTHA | SALDANA | Class 19ULA001-TH Conversational Spanish I 6/25/19 | 480.00 |
| 75423 | MIRTHA | SALDANA | Class 19ULA001-SA Conversational Spanish I 6/22/19 | 480.00 |
| 75538 | JUNE C | HANDLER | Class 19UPA001 Acting for Film and TV on Camera 7/7/19 | 237.50 |
| 75565 | DALE L | ADUKE | Class 19UPA002-2 Beginning Guitar Level 2 7/22/19 | 380.00 |
| 75565 | DALE LA | ADUKE | Class 19UPA029-A2 Beginning Ukulele Level 2 7/22/19 | 114.00 |
| 75602 | ANNA B | RODY | Class 19UCA050-3 Alter Your Clothes Like a Pro 8/3/19 | 480.00 |
| 75603 | ANNA B | RODY | Class 19UCA050-4 Knock it Off Pattern Making 8/3/19 | 480.00 |
| 75670 | DIANE E | BURBIE | Garfield Staff Retreat 082919 | 1,000.00 |
| 75671 | MELINA | SARDAR | Garfield Staff Retreat 082919 | 950.00 |
| 75672 | EDUCA ⁻ FIRM IN | TION WORKS CONSULTING C | Garfield Staff Retreat 082919 | 1,500.00 |
| CONTRACT-S | ERVICE | | | |
| 74966 | SOUTH | WEST OFFSET PRINTING CO | CSE 19F Catalog 2019 Estimate 31194 | 16,577.77 |
| 75258 | CITY OF | GLENDALE | Verdugo Jobs Center Classroom Use | 15,000.00 |
| 75315 | VOICES | FOR ALL LLC | Class 19PA009 Voice Over Classes Inv 22250 | 202.80 |
| 75316 | NOTAR' | Y PUBLIC SEMINARS INC | Class 19UBU051 Notary Seminar Inv 5078 | 932.00 |
| 75317 | GOOD 1 | TIMES TRAVEL | Trip 19UTR146 Pageant of the Masters 8/1/19 | 3,906.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # V | ENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|------------|---------------------|---|-----------|
| CONTRACT-S | ERVICE | | | |
| | | | Inv GCC080119 | |
| 75319 | GOOD TIM | ES TRAVEL | Trip 19UTRSBS Summer Breezez & Stinking Roses by Rail 7/24/19 Inv GCC072419 | 390.00 |
| 75335 | EDUCATIO | NAL TESTING SERVICE | Fees for the High School Equivalency Test HISET Program Inv SP20066109 | 455.00 |
| 75354 | TIGRAN A | OPYAN | Kreider Hall Wiring Project | 6,885.00 |
| 75402 | GOOD TIM | ES TRAVEL | Trip 19UTR104 Coronado Enchantment by Rail Inv GCC062219 | 3,570.00 |
| 75404 | GOOD TIM | ES TRAVEL | Trip 19UTR056 Candlelight Theatre Inv GCC061519 | 4,746.00 |
| 75407 | DR JAMES | CORNELL | Physician Consultant for Reviewing and Approving Health Center Standarized Procedures FY 2020 | 500.00 |
| 75409 | FAMILY PR | RACTICE OF GLENDALE | Physician Consultant as Needed FY 2020 | 4,000.00 |
| 75433 | U S BANK | | Lease Purchase Payment Copier Duplicating Center | 3,200.00 |
| 75446 | DESTINAT | ION SCIENCE | Summer Camp CSE 19UKCDS Inv 166 | 25,795.00 |
| 75503 | GOOD TIM | ES TRAVEL | Trip 19UTR131 Disney Hall Carmen Goes to the Movies 8/11/19 Inv Gcc081119 | 1,602.00 |
| 75549 | NOTARY P | UBLIC SEMINARS INC | Class 19UBU052 Loan Signing Seminar 8/10/19 Inv 5090 | 396.00 |
| 75551 | EDUCATIO | NAL TESTING SERVICE | Fees for the High School Equivalency Test HISET Program July 2019 Inv SP20066487 | 30.00 |
| 75598 | VOICES FO | OR ALL LLC | Class 19UPA009 Intro to Voiceovers Inv 22543 | 93.60 |
| 75601 | GOOD TIM | ES TRAVEL | Trip 19UTR193 Sunset Luau 8/20/19 Inv GCC082019 | 3,675.00 |
| 75691 | ARAKEL A | RISTAKESSIAN | Coordinate Services for pride center 090319- 092719 | 4,000.00 |
| DEFAULT-DEF | AULT | | | |
| 75583 | AVID | | Shipping | 30.00 |
| 75583 | AVID | | Sales Tax | 71.96 |
| 75685 | OFFICE DE | POT | Sales Tax | 9.05 |
| EQUIPMENT-C | OMPUTER | | | |
| 75144 | DELL MAR | KETING LP | Standard Wide Screen Computer Monitors | 2,294.25 |
| 75154 | DELL MAR | KETING LP | Sales Tax and Enviro Fees | 338.87 |
| 75154 | DELL MAR | KETING LP | XPS 15 7590 | 3,688.96 |
| 75411 | APPLE INC | ; | Two MacBook Pros | 3,717.71 |
| EQUIPMENT-II | NSTRUCTION | AL | | |
| 75247 | FISHER SC | CIENTIFIC COMPANY | Item 13-400-518 Nanodrop One Microvolume UV Vis Spectrophotometer | 8,240.00 |
| 75247 | FISHER SC | CIENTIFIC COMPANY | Fuel Surcharge | 4.70 |
| 75247 | FISHER SC | CIENTIFIC COMPANY | Sales Tax | 845.09 |
| 75515 | TITLE BOX | ING LLC | TSIG A Title Vinyl Shin/ Instep Guards Adult | 300.00 |
| 75515 | TITLE BOX | ING LLC | Shipping | 58.00 |
| 75515 | TITLE BOX | ING LLC | Sales Tax | 74.31 |
| 75515 | TITLE BOX | ING LLC | VFBG L BK/RD Title Vengeance Fitness Boxing Gloves Large Black | 395.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| 03 | GENERAL FOND - RESTRICTED | | |
|--------------|---|---|-----------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| EQUIPMENT-IN | NSTRUCTIONAL | | |
| 75515 | TITLE BOXING LLC | JRMHW2 GN Title Jr. 120" Mexican Style | 30.00 |
| 75677 | FITNESS ANYWHERE LLC | Handwrap 2.0 Green SUSPENSION ANCHOR WITH CARABINER SG | 91.00 |
| 75677 | FITNESS ANYWHERE LLC | Quote No ESTTRX32248 Commercial Suspension Trainer C4 Single Unit | 2,067.00 |
| 75677 | FITNESS ANYWHERE LLC | Shipping and Tax | 241.29 |
| EQUIPMENT-C | PFFICE | | |
| 75393 | OCEAN INTERFACE CO., INC. | HP PageWide Pro 552dw Printer | 609.25 |
| 75436 | SYNCHRONY BANK/AMAZON | #D3Q17A#B1H Gigabyte GeForce FT 710 2GB Graphic Cards | 54.99 |
| 75436 | SYNCHRONY BANK/AMAZON | Sales Tax | 5.64 |
| 75573 | SHARP BUSINESS SYSTEMS | PN L651H 65 in Aquos Touchscreen with Cart and Suttle PC | 6,566.88 |
| FURNITURE-F | URNITURE | | |
| 74969 | NAJARIAN BUILDING AND DEVELOPMENT | Additional Hardare, Quartz and Millwork | 2,215.00 |
| 74969 | NAJARIAN BUILDING AND DEVELOPMENT | Generic White Quartz Counter for Conference | 3,050.00 |
| 75471 | INDOFF INCORPORATED | SV 124 Per Quote 8217033 | 5,367.97 |
| MAINT AGREE | MENT-COPIER | | |
| 75227 | CANON SOLUTIONS AMERICA INC | DHK17098 Garfield Campus Copier Per Copy Agreement Valid 7/1/19-6/30/20 | 300.00 |
| 75229 | CANON SOLUTIONS AMERICA INC | Invoice No 4029832633 Overage for Garfield Canon Copier SN CLP00175 For Period Of 07/1/18-6/30/19 | 1,158.03 |
| 75253 | MRC SMART TECHNOLOGY SOLUTIONS | Finacial Aid Copier SN AE9885776 Maintenace Agreement Valid 6/27/19-6/26/20 | 2,014.38 |
| 75320 | MRC SMART TECHNOLOGY SOLUTIONS | EOPS Copier SN AE9582437 Maintenance Renewal Contract Valid 6/21/19-6/20/20 | 1,049.80 |
| 75653 | CANON SOLUTIONS AMERICA INC | CDC JMQ20458 | 1,000.00 |
| OTHER SERVI | CES-OTHER SERVICE | | |
| 75155 | LIEBERT CASSIDY WHITMORE | HR sex harrassment Training for PE by (LCW) Libert Cassidy Whitmore Inv 1480863 | 1,734.00 |
| 75225 | SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT | College Equity Academy Guidebooks for Student Services Retreat Inv 203519 | 1,639.93 |
| 75230 | ALCO PRINTING INC | Student Services Retreat Flyers Inv 25552 | 77.18 |
| 75233 | TWO GUYS FROM ITALY | Supplies and food Summer welding program 071019 | 290.41 |
| 75234 | COLLEGE CENTRAL NETWORK INC | Career Services Central Application Service Provider Fee 100119-093020 Inv 9594 | 1,736.44 |
| 75241 | SOUTH COAST AQMD | ETC AQMD training enrollment | 758.92 |
| 75257 | MELINA SARDAR | Presenter - November 2019 Chicago | 1,347.00 |
| 75259 | INTERNATIONAL RESCUE COMMITTEE | Professional Services AEBG Program | 23,750.00 |
| 75291 | STUDIO SPECTRUM INC | Digital Monitors - Installation | 8,944.98 |
| 75309 | YERANUI BARSEGYAN | Summer Bridge 2019 SPARK Luncheon 082219 | 400.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-----------|---------------------------------|--|------------|
| OTHER SERV | ICES-OTHE | ER SERVICE | | |
| 75310 | THE FL | AME BROILER | Summer Bridge 2019 Lunch for students 082119 | 886.00 |
| 75311 | THE FL | AME BROILER | Summer Bridge 2019 Lunch for students 080719 | 582.01 |
| 75312 | | CHI INC DBA ROCKYS IET PIZZA | Summer Bridge Lunch for students Aug 5-9 2019 | 5,000.00 |
| 75326 | | CCLINICS | Food Services for the Parent Support Center June 2019 | 351.48 |
| 75367 | NANE K | (AKOSIAN | Reimburse Supplies for Spark Mentoring Program Fall 2019 | 200.00 |
| 75368 | HOOVE | R ZARIANI | Reimbursement supplies SPARK Peer Mentoring Fall 2019 | 200.00 |
| 75371 | SHARP | BUSINESS SYSTEMS | PN-LE801 Per Quote | 3,631.40 |
| 75391 | ASSET | WORKS LLC | Fixed Asset Appraisal Services | 48,500.00 |
| 75392 | CALPER | RS | To Prefund OPEB | 688,020.00 |
| 75437 | SKAF'S | LEBANESE CUISINE | Calworks event 072519 | 212.23 |
| 75440 | STONE | FIRE GRILL 6 INC | Calworks event 072419 | 432.29 |
| 75457 | CHAME | LEON BEVERAGE CO | Custom Water with GCC Logo 8oz for Welcome Day, 120 cases Estimate GCC06 | 644.00 |
| 75462 | THE HA | BIT RESTAURANTS LLC | Deposit for Habit Truck Transfer Fair Event Sept 11 2019 | 500.00 |
| 75472 | VEGAN | USH CHIL-GEVORKYAN | Reimbursment Supplies for Welcome Day | 198.82 |
| 75473 | VEGAN | USH CHIL-GEVORKYAN | Reimbursment Supplies for Welcome Day breakfast | 200.00 |
| 75558 | THE FL | AME BROILER | Student Athlete Orientation 082719 | 1,832.19 |
| 75562 | KEVIN [| DIMATULAC | Reimbursement supplies for University Tours | 100.00 |
| 75563 | ALEXAN | NDRA EVANS | Reimbursement supplies for Learning Communities event 091719 | 200.00 |
| 75564 | | R OUKAYAN | Reimbursement supplies Student Athlete Orientation 082719 | 200.00 |
| 75577 | ALCO P | RINTING INC | STEPS Agenda Invoice 25586 | 77.18 |
| 75589 | PURE V | VATERFALL INC | Water service Garflied Inv 663200 | 58.99 |
| 75605 | THE FL | AME BROILER | Supplies Math Adjunct Fall Meeting 083019 | 321.00 |
| 75606 | JOHN F | UHRMANN | Supplies Math Adjunct Meeting 083019 | 200.00 |
| 75607 | | A OWENS | Direct Student Support Emergency Fund Student ID 10140894 | 803.50 |
| 75624 | RESTAL | | FDIP Day 5 training | 228.81 |
| 75635 | | NTURE GROUP INC | STEPS Invoice 2001907119 | 610.00 |
| 75636 | EMBRO | | STEPS Invoice 18528 | 1,283.31 |
| 75637 | PRINTE | FEX | STEPS Invoice | 154.35 |
| 75638 | PROMO | DIRECT | STEPS Order S189346 | 1,163.04 |
| 75641 | TWO GI | UYS FROM ITALY | Summer Welding Program | 121.84 |
| 75642 | TWO GI | UYS FROM ITALY | Food for Summer Welding Academy Completion Ceremony | 281.12 |
| 75658 | SYNCH | RONY BANK/AMAZON | STEPS Order | 23.97 |
| 75683 | STUDIC | SPECTRUM INC | Kreider Hall Brodcast System Upgrade | 37,949.25 |
| 75705 | TWO GI | UYS FROM ITALY | Food for Deans Welcome Week | 400.00 |
| 75706 | TZOLEF | R OUKAYAN | Reimbursement welcome week supplies | 200.00 |

GLENDALE COMMUNITY COLLEGE DISTRICT FINANCE REPORT NO. 3 Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19

8/01/19 - 08/31/19 September 10, 2019

| 03 | GENERAL FOND - RESTRICTED | | |
|-------------------|---|--|----------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| OTHER SE | VICES-OTHER SERVICE | | |
| 75708 | THE HABIT RESTAURANTS LLC | Habit Ttruck for September 11 Transfer Fair and 10.25% sales tax | 3,738.85 |
| 7571 ⁻ | VALSOFT CORPORATION INC - SARS SOFTWARE PRODUCTS INC | | 8,050.00 |
| 7572 | SPARKLETTS | Water service Inv 14238242 072119 | 102.34 |
| 75720 | SPARKLETTS | Water service Inv 14238242 081819 | 70.78 |
| PRINTING-I | IISC | | |
| 75369 | ALCO PRINTING INC | Project SE Learning Communities New Student Orientation Fall 2019 Ordering 300 Packets - Color Copies | 319.73 |
| 75460 | ALCO PRINTING INC | Student Services Welcome Day postcards Fall 2019 | 882.00 |
| 7552 | MINUTEMAN PRESS | Sales Tax | 6.00 |
| 7552 | MINUTEMAN PRESS | 500 Health Center Business cards | 59.00 |
| 7561 | PRINTEFEX | Calworks Banners Inv 70393 | 1,463.02 |
| 7567 | ALCO PRINTING INC | Sales Tax | 15.38 |
| 75674 | ALCO PRINTING INC | Sales Order No 22342 New Student Orientation 100 Packets Color Copies 5 pager Packet Student Equity Learning Communities | 150.00 |
| SOFTWARE | -MULTI USER | | |
| 75710 | EMA DESIGN AUTOMATION | OrCAD (R) PCB Design University 20 License at \$100/ea | 2,000.00 |
| STUDENT 1 | RANSPORTATION-TRANSPORTATION | | |
| 7552 | SVM, LP | CAE Gas Cards | 9,158.55 |
| SUBSCRIP | IONS-SUBSCRIPTION SERVICES | | |
| 75732 | HUDL | Athletics- Hudl Assist | 8,954.69 |
| SUBSCRIP | IONS-SUBSCRIPTIONS | | |
| 75300 | EASY ENGLISH TIMES | Easy English News Subsciption 300 copies a month for 10 months each copy is \$1.30 | 3,900.00 |
| SUPPLIES- | NSTRUCTIONAL | | |
| 74640 | FHEG STORE 1283 | Welding Books and Materials Per Quote | 702.51 |
| 7488 ⁻ | SYNCHRONY BANK/AMAZON | Maxell LR1130 Alkaline Battery 1.5V, 10 Pack | 8.40 |
| 7488 | SYNCHRONY BANK/AMAZON | USB C to VGA, uni VGA to USB C Adapter [Thunderbolt 3] Compatible for MacBook Air 2018 | 13.99 |
| 7488 | SYNCHRONY BANK/AMAZON | Day 1 Fitness Neoprene Dumbbell Pairs 3 Pounds - Non-Slip, Hexagon Shape, Color Coded, set of 2 | 13.99 |
| 7488 | SYNCHRONY BANK/AMAZON | Dust-Off Falcon Professional Electronics | 8.80 |
| 7488 | SYNCHRONY BANK/AMAZON | Compressed Air Duster, 12 oz, 3 Pack Duracell - CopperTop 6V 908 Alkaline Lantern Batteries with Spring Terminals | 42.03 |
| 7488 | SYNCHRONY BANK/AMAZON | AG12 386A LR43 L1142 RW84 Button Cell Batteries [20-Pack] | 4.08 |
| 7488 | SYNCHRONY BANK/AMAZON | STERILITE 19849806 18 Quart/17 Liter Ultra | 40.51 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|----------|-------------------|---|--------|
| SUPPLIES-INS | STRUCTIO | NAL | | |
| | | | Latch Box, Clear with a White Lid and Black | |
| 74881 | SYNCH | IRONY BANK/AMAZON | Latches Gorilla Clear Glue Minis, Four 3 gram Tubes, | 11.74 |
| | 0.0.0 | | Clear | |
| 74881 | | IRONY BANK/AMAZON | AmazonBasics Neoprene Dumbbell Pair | 10.49 |
| 74890 | | SCIENTIFIC | Alnico Bar Magnets Pair; Item #: P8-1127 | 68.00 |
| 74890 | _ | SCIENTIFIC | Meter Stick 6 pack; Item #: P1-7072 | 36.00 |
| 74890 | | SCIENTIFIC | Newton Scale Item #: PX-1090 | 40.00 |
| 74890 | | SCIENTIFIC | 2.5 N Spring Scale; Item #:01-6960 | 5.50 |
| 74890 | | SCIENTIFIC | Shipping | 34.55 |
| 74890 | | SCIENTIFIC | Sales Tax | 18.95 |
| 74890 | ARBOR | SCIENTIFIC | Ferrofluid Display Cell; Item#: P8-4000 | 29.95 |
| 74890 | ARBOR | SCIENTIFIC | 10 N Spring Scale; Item #:01-6962 | 5.50 |
| 75083 | SYNCH | IRONY BANK/AMAZON | 74549 Avery Pin Style Name Badges 100 Pack | 14.80 |
| 75083 | SYNCH | IRONY BANK/AMAZON | Sales Tax | 19.28 |
| 75083 | SYNCH | IRONY BANK/AMAZON | 25679 Jackson Safety Glasses Clear Anti-Fog Black Frame 12 Per Case | 187.92 |
| 75083 | SYNCH | IRONY BANK/AMAZON | Shipping | 8.12 |
| 75189 | DICK B | LICK COMPANY | 30326-1012 Steel Calipers 12" | 24.72 |
| 75189 | DICK B | LICK COMPANY | 06066-1489 Foam Brush Set of 48 | 25.21 |
| 75189 | DICK B | LICK COMPANY | 23887-1009 Elmers Glue All 128 oz | 37.72 |
| 75189 | DICK B | LICK COMPANY | 33408-1020 Amaco Wireform Studio Mesh Roll 20" x 5ft | 27.65 |
| 75189 | DICK B | LICK COMPANY | 30325-1009 Kemper Pottery Tool Kit | 62.08 |
| 75189 | DICK B | LICK COMPANY | 12917-1012 Saral Transfer Paper - 12" x 12 ft, White, Wax Free, Roll | 21.98 |
| 75189 | DICK B | LICK COMPANY | 33400-1610 Armature wire 6 gauge 10 feet | 8.29 |
| 75189 | DICK B | LICK COMPANY | 57426-1005 Olfa Heavy Duty Snap Off Blade pack of 5 | 11.70 |
| 75189 | DICK B | LICK COMPANY | 33219-1002 Original Sculpey Package 1 3/4 lb White | 22.86 |
| 75189 | DICK B | LICK COMPANY | 12917-2612 Saral Transfer Paper 12" x 12 ft, | 43.96 |
| 75189 | DICK B | LICK COMPANY | Graphite, Wax Free Roll 58983-4863 Dahle Self Healing Cutting Mat Blue 9" x 12" | 37.45 |
| 75189 | DICK B | LICK COMPANY | 57435-1010 Olfa Snap Off Blade Cutter Replacement blades pack of 10 | 20.96 |
| 75189 | DICK B | LICK COMPANY | 55689-1018 Staedtler Flexible Curve 18" | 58.45 |
| 75189 | DICK B | LICK COMPANY | 60401-1001 Creativity Street Craft sticks box of 1000, Natural | 6.48 |
| 75189 | DICK B | LICK COMPANY | 22151-1002 DecoColor Acrylic Paint Marker Set Bright Colors | 11.78 |
| 75189 | DICK B | LICK COMPANY | Added Invvoice No 202590 | 6.58 |
| 75189 | DICK B | LICK COMPANY | 33400-1155 Armature wire 11 1/2 gauge 50 feet | 10.79 |
| 75189 | DICK B | LICK COMPANY | 55698-1012 C-Thru Professional Triangle 12" 30-60 Degree | 39.24 |
| 75189 | DICK B | LICK COMPANY | 57435-1180 Olfa Snap Off Blade Cutter Standard | 32.40 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|-----------|-------------------|--|----------|
| SUPPLIES-INS | STRUCTION | NAL | | |
| 75189 | DICK BL | ICK COMPANY | 57445-1101 Xacto Knife #1 with cap | 37.10 |
| 75189 | | LICK COMPANY | 57426-0000 Olfa Utility Knife Snap Off Blade | 59.70 |
| 75189 | | ICK COMPANY | 23602-1404 Glue Sticks for Mini Trigger Guns 5lb, 5/16 x 4" | 30.57 |
| 75189 | DICK BL | LICK COMPANY | 58983-4866 Dahle Self Healing Cutting Mat Blue 12" x 18" | 152.00 |
| 75189 | DICK BL | LICK COMPANY | 60406-0500 Creativity Street Jumbo Craft Sticks box of 500, Natural | 14.70 |
| 75189 | DICK BL | LICK COMPANY | Tax | 95.59 |
| 75189 | DICK BL | LICK COMPANY | 55703-1012 C-Thru Professional Triangle 12" 45-90 Degree | 92.28 |
| 75189 | DICK BL | LICK COMPANY | 22151-1001 DecoColor Acrylic Paint Marker Set Primary Colors | 11.78 |
| 75189 | DICK BL | LICK COMPANY | Added Invvoice No 1907166 from 18-19 Order Item 10710-6191 | 4.39 |
| 75189 | DICK BL | LICK COMPANY | 57413-1011 Xacto Replacement Blades #11 X life Pkg of 100 | 30.85 |
| 75248 | EAST B | AY TEAM SALES | Athletic Team Shirts | 3,587.00 |
| 75248 | EAST B | AY TEAM SALES | Sales tax 10.25 | 367.67 |
| 75248 | EAST B | AY TEAM SALES | Freight | 115.00 |
| 75252 | AMERIC | CAN SOCCER CO INC | Womens Soccer Uniform Kits | 1,830.25 |
| 75263 | J W PEF | PPER & SON INC | Music Department Blanket PO for Supplies for the Period of 7/1/19-6/30/20: Sherman, Pineda, Delto and Pflueger | 1,300.00 |
| 75292 | JAMF S | OFTWARE | Add 12 Licenses Per Quote Q-80983 | 42.84 |
| 75302 | SYNCH | RONY BANK/AMAZON | Iphone Charger Anker Powerline Cable for Garfield Library ipads | 269.70 |
| 75302 | SYNCH | RONY BANK/AMAZON | iPad Charger Cover for Garfied Library | 181.25 |
| 75314 | | W FELDMAN | Reimbursement food expenses for Special Events, Summer 2019 | 139.37 |
| 75321 | | WORLD COMPUTING | Item APLMB110LLBC Apple Wired Keyboard with Numeric Keypad | 70.00 |
| 75321 | | WORLD COMPUTING | Item OWCMAU3ENPRCIUOWC Envoy Pro | 59.00 |
| 75321 | | WORLD COMPUTING | Tax | 9.32 |
| 75339 | | DIRECT | Shipping | 27.83 |
| 75339 | | DIRECT | Sales Order No S191113 Item 24191 BIC Lyric Pen | 530.00 |
| 75339 | | DIRECT | Sales Tax | 54.32 |
| 75341 | PROMO | DIRECT | Shipping | 53.90 |
| 75341 | | DIRECT | Sales Order No S189115 Item 18562 The Evergreen Drawstring Backpack | 990.00 |
| 75341 | | DIRECT | Sales Tax | 101.47 |
| 75341 | PROMO | DIRECT | Set up Fee | 55.00 |
| 75342 | PRINTE | FEX | Project SE Learning Communities Fall 02019 New Student Orientation 1000 Folders with Learning Communities Info | 1,725.41 |
| 75343 | OFFICE | DEPOT | 829924 HP131A Yellow Original Ink LaserJet Toner Cartridge | 69.95 |
| 75343 | OFFICE | DEPOT | 523959 HP61XL High Yield Black Original Ink Cartridge | 103.80 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

Fund: 03

GENERAL FUND - RESTRICTED

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|-----------|-------------|---|----------|
| SUPPLIES-INS | STRUCTION | IAL | | |
| 75343 | OFFICE | DEPOT | 829906 HP131A Cyan Original Ink LaserJet Toner Cartridge | 69.95 |
| 75343 | OFFICE | DEPOT | 984488 Canon 104 Black Toner Cartridge | 60.29 |
| 75343 | OFFICE | DEPOT | Tax | 38.14 |
| 75343 | OFFICE | DEPOT | 829933 HP131A Magenta Original Ink LaserJet Toner Cartridge | 69.95 |
| 75344 | OFFICE | DEPOT | 7566427 Duck Duct Tape, 55yd, pack of 3 rolls | 35.98 |
| 75344 | OFFICE | DEPOT | 0624042 Staedtler Stainless Steel Ruler 12" | 44.28 |
| 75344 | OFFICE | DEPOT | 0427111 Office Depot Staple remover | 5.84 |
| 75344 | OFFICE | DEPOT | 0449760 Sharpie Paint Markers Med Point, Assorted Colors | 8.41 |
| 75344 | OFFICE | DEPOT | 0738618 Office Depot Magnetic Dry Erase Markers with Erasers Assorted Colors | 4.90 |
| 75344 | OFFICE | DEPOT | 0255876 Bic Round Stic Ballpoint Pens Med Point Blue Ink Box of 60 | 5.14 |
| 75344 | OFFICE | | 0936308 Scotch 3750 Greener Commercial Grade Packing tape, clear, pack of 12 | 62.97 |
| 75344 | OFFICE | | 548701 Bostich Cont. Push Style Staple Remover | 8.58 |
| 75344 | OFFICE | | 0173336 Scotch Desk Tape Dispenser | 6.60 |
| 75344 | OFFICE | | 0810838 Office Depot Brand File Folders, Recycled Manila box of 100 | 8.45 |
| 75344 | OFFICE | DEPOT | Tax | 48.29 |
| 75344 | OFFICE | | 0221720 Office Depot Paper Clips No. 1, 100 per box, pack of 5 | 4.62 |
| 75344 | OFFICE | | 946343 3M Plastic Replacement core 1" | 5.45 |
| 75344 | OFFICE | | 0706260 Scotch Magic 811 Removable tape, clear pack of 2 rolls | 44.20 |
| 75344 | OFFICE | | 1387621 Scotch Blue Multi Surface Painters Tape, 60 yd, pack of 6 | 57.86 |
| 75344 | OFFICE | | 0959092 Office Depot Dry Erase Magnetic Eraser | 2.10 |
| 75344 | OFFICE | | 0825265 Office Depot Brand Pushpins Round 1/2" Clear Pack of 200 | 7.24 |
| 75344 | OFFICE | | 0458612 Office Depot Scissors 8" straight pack of 2 | 22.50 |
| 75344 | OFFICE | | 0432255 Office Depot Standard Staples, 1/4", 5000 per pack, 5 packs | 1.85 |
| 75344 | OFFICE | | 7881526 Office Depot Brand File Folders, Assorted Colors box of 100 | 7.65 |
| 75344 | OFFICE | | 0624177 Staedtler Stainless Steel Ruler 18" | 50.32 |
| 75344 | OFFICE | | 0397739 Office Depot Low Odor Dry Erase markers, Assorted Colors Pack of 12 | 10.77 |
| 75344 | OFFICE | | 0779390 Prang Hygieia Dustless Chalk, Assorted Colors | 3.12 |
| 75344 | OFFICE | | 0203349 Sharpie Permanent Fine Point Markers Pack of 12 markers | 6.76 |
| 75344 | OFFICE | | 475742 3M Highland Masking Tape Tan, 60yd, Pack of 12 | 46.98 |
| 75344 | OFFICE | | 0908210 Swingline 545 Eco Stapler | 11.55 |
| 75350 | PROMO | | Shipping | 551.10 |
| 75350 | PROMO | DIRECT | Item 30120 Fold Up Hand Fan | 1,390.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|--------------------|------------------|---|----------|
| SUPPLIES-INS | TRUCTION | IAL | | |
| 75350 | PROMO | DIRECT | Sales order No S189160 Item 14491 Alchemy Notebook Combo | 2,740.00 |
| 75350 | PROMO | DIRECT | Set up Fee | 99.00 |
| 75350 | PROMO | DIRECT | Item 24207 Bic Verse Stylus Pen | 690.00 |
| 75350 | PROMO | DIRECT | Sales Tax | 494.05 |
| 75364 | MCMAS ⁻ | TER CARR | Shipping | 8.85 |
| 75364 | | TER CARR | Sales Tax | 22.47 |
| 75364 | | TER CARR | Item # 2437T35 from McMASTER-CARR 8 Stem Swivel Caster | 219.20 |
| 75366 | ULINE S SPECIAL | HIPPING SUPPLIES | S-7119 Deluxe Dust Mop Replacement Head 24 inch | 37.50 |
| 75366 | | HIPPING SUPPLIES | S-13390C Ice Wraparounds Clear | 30.00 |
| 75366 | | HIPPING SUPPLIES | S-9643L Uline Industrial Nitrile Gloves- Powder Free 6 mil Large 100/carton | 96.00 |
| 75366 | | HIPPING SUPPLIES | Shipping | 48.02 |
| 75366 | | HIPPING SUPPLIES | S-9643M Uline Industrial Nitrile Gloves- Powder Free 6 mil Medium 100/carton | 96.00 |
| 75366 | | HIPPING SUPPLIES | S-14848 Prepaid Recycling Pail Kit 5 Gallon | 87.00 |
| 75366 | | HIPPING SUPPLIES | Tax | 66.98 |
| 75366 | | HIPPING SUPPLIES | S-9643S Uline Industrial Nitrile Gloves- Powder Free 6 mil Small 100/carton | 96.00 |
| 75366 | | HIPPING SUPPLIES | S-7295 GOJO Natural Orange Gallon Pumice | 40.00 |
| 75366 | | HIPPING SUPPLIES | S-5688 3M 8210 N95 Industrial Respirator 20/carton | 57.00 |
| 75366 | | HIPPING SUPPLIES | S-17246 Windex Refill 1 Gallon bottle | 14.50 |
| 75366 | | HIPPING SUPPLIES | S-19058 Flood Lamps - 80 Watt Clear | 99.50 |
| 75384 | | ICK COMPANY | 20072-2000 Coates Premium Artists Willow Charcoal Thick, box of 12 | 23.64 |
| 75384 | DICK BL | ICK COMPANY | 24124-1001 Artist Tape - 1"x60yds White | 79.40 |
| 75384 | DICK BL | ICK COMPANY | 20408-2001 Stabilo Colored Marking Pencil - Black | 19.20 |
| 75384 | DICK BL | ICK COMPANY | 25007-1009 Paasche Hobby and Auto Paint Set | 90.21 |
| 75384 | DICK BL | ICK COMPANY | 03115-1003 Blick Painting Knife 3" flat | 33.10 |
| 75384 | DICK BL | ICK COMPANY | 05379-0068 Blick Scholastic Wonder Brush Set - Filbert Long Handle set of 6 | 11.89 |
| 75384 | DICK BL | ICK COMPANY | 20461-1009 Generals Pure Woodless Graphite Set of 4 | 24.06 |
| 75384 | DICK BL | ICK COMPANY | 04912-2005 Krylon Gesso Spray 11oz | 27.57 |
| 75384 | DICK BL | ICK COMPANY | 00456-1605 Gamblin Neo Meglip 8.5oz | 11.37 |
| 75384 | DICK BL | ICK COMPANY | Tax | 185.06 |
| 75384 | | ICK COMPANY | 00628-1096 Golden Soft Acrylic Gel Medium - Gloss 16oz | 16.79 |
| 75384 | DICK BL | ICK COMPANY | 10803-0099 Strathmore 500 Series Charcoal Pad 18x24" Assorted Tints 24 sheets | 41.48 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|----------|--------------|---|--------|
| SUPPLIES-INS | STRUCTIO | NAL | | |
| 75384 | DICK B | LICK COMPANY | 21703-1006 Krylon Crystal Clear Acrylic | 32.94 |
| 75384 | DICK B | LICK COMPANY | Coating 6oz spray can 05381-0069 Blick Scholastic Wonder Brush | 11.19 |
| 75384 | DICK B | LICK COMPANY | Set - Round Long Handle set of 6 00456-1221 Gamblin Gamar Satin Varnish 8.5oz | 14.97 |
| 75384 | DICK B | LICK COMPANY | 00628-1166 Golden Molding Paste Medium - Matte 16oz | 16.01 |
| 75384 | DICK B | LICK COMPANY | 00456-1014 Gamblin Cold Wax Medium- 4oz | 19.71 |
| 75384 | DICK B | LICK COMPANY | 23902-1004 Best Test Acid Free Paper Cement 4oz | 10.38 |
| 75384 | DICK B | LICK COMPANY | 10419-1042 BFK Rives Printmaking Paper - | 155.47 |
| 75384 | DICK B | LICK COMPANY | 42" x 10yds White 300gsm Roll 20072-1000 Coates Premium Artists Willow Charcoal Medium, box of 25 | 23.64 |
| 75384 | DICK B | LICK COMPANY | 20418-1019 Generals Charcoal Pencil Set of 72 | 72.77 |
| 75384 | DICK B | LICK COMPANY | 10614-1009 Canson Foundation Series Tracing Pad - 19x24", 50 Sheets | 75.28 |
| 75384 | DICK B | LICK COMPANY | 00491-1004 Winsor Newton Artguard Barrier Cream 250ml jar | 22.18 |
| 75384 | DICK B | LICK COMPANY | 00456-1015 Gamblin Galkyd Medium 8.5oz | 11.37 |
| 75384 | DICK B | LICK COMPANY | 10020-1006 Arches Watercolor Block - 16x20" Cold Press 20 sheets | 125.96 |
| 75384 | DICK B | LICK COMPANY | 23887-1004 Elmers Glue All 4oz | 17.90 |
| 75384 | DICK B | LICK COMPANY | 10021-1006 Canson Montval Watercolor Block- 12x16", 15 sheets | 44.22 |
| 75384 | DICK B | LICK COMPANY | 11502-1009 Blick Utility Paper- 36" x 1000ft, White Roll | 184.95 |
| 75384 | DICK B | LICK COMPANY | 21703-1003 Krylon Workable Fixative 11oz Matte Spray Can | 56.10 |
| 75384 | DICK B | LICK COMPANY | 00456-1205 Gamblin Refined Linseed Oil 8.5oz | 15.90 |
| 75384 | DICK B | LICK COMPANY | 00456-1005 Gamblin Galkyd Lite 8.5oz | 11.37 |
| 75384 | DICK B | LICK COMPANY | 05377-0069 Blick Scholastic Wonder Brush Set - Bright Long Handle set of 6 | 11.89 |
| 75384 | DICK B | LICK COMPANY | 21853-2020 Pilot Varsity Disposable Fountain Pen Black | 59.00 |
| 75384 | DICK B | LICK COMPANY | 03107-1003 Loew Cornell Steel Palette Knife 3" trowel | 38.64 |
| 75384 | DICK B | LICK COMPANY | 13307-1011 Strathmore 300 Series Bristol Pad 19"x24", Smooth, 20 sheets | 105.25 |
| 75384 | DICK B | LICK COMPANY | 00456-1211 Gamblin Gamar Matte Varnish 8.5oz | 14.97 |
| 75384 | DICK B | LICK COMPANY | 00456-1705 Gamblin Gamar Gloss Varnish 8.5oz | 14.97 |
| 75384 | DICK B | LICK COMPANY | 00456-1105 Gamblin Galkyd Slow Dry 8.5oz | 11.37 |
| 75384 | DICK B | LICK COMPANY | 10309-1109 Canson XL Newsprint Pad | 57.40 |
| 75384 | DICK B | LICK COMPANY | 18x24", 100 sheets 11503-8009 Pacon Kraft Paper -36"x1000ft, Brown Roll | 190.80 |
| 75385 | DICK B | LICK COMPANY | 19910-2004 Molotow One4All Acrylic Marker, 4mm Tip, Signal Black Bullet tip | 8.16 |
| 75385 | DICK B | LICK COMPANY | 20759-2022 Faber Castell Pitt Artist Pen - | 4.98 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|---|--------------------------------|---|--------|
| SUPPLIES-INS | TRUCTION | NAI | | |
| 001 1 2120 1110 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | V/(_ | DI LAM II NII | |
| 75005 | DIOI/ DI | LOLGOOM DANN | Black Medium Nib | 0.00 |
| 75385 | DICK BL | LICK COMPANY | 19910-2002 Molotow One4All Acrylic Marker, 2mm Tip, Signal Black Bullet tip | 6.29 |
| 75385 | DICK BL | ICK COMPANY | 05381-0069 Blick Scholastic Wonder White Brush set- Round, Long handle set of 6 | 11.19 |
| 75385 | DICK BL | ICK COMPANY | 03041-1010 10 Well Plastic Tray - 6 3/4" Diameter White | 8.80 |
| 75385 | DICK BL | ICK COMPANY | 20759-2029 Faber Castell Pitt Artist Pen Set- Black, Fineliner Various nibs, set of 4 | 8.13 |
| 75385 | DICK BL | ICK COMPANY | 12468-1009 Canson XL Mix Media Pad- 18x24" Landscape, 30sheets | 21.25 |
| 75385 | DICK BL | ICK COMPANY | 21383-2020 Sharpie Chisel Tip Marker - Black | 2.34 |
| 75385 | DICK BL | ICK COMPANY | 13407-1008 Crescent Illustration Boar - 15x20", 24ply, White Cold Press | 28.30 |
| 75385 | DICK BL | ICK COMPANY | 01568-1107 Sunnyside Acetone - 32oz Can | 23.00 |
| 75385 | DICK BL | ICK COMPANY | 05380-0069 Blick Scholastic Wonder White Brush Set, Flat Long Handle, Set of 6 | 11.53 |
| 75385 | DICK BL | ICK COMPANY | Tax | 18.90 |
| 75385 | DICK BL | ICK COMPANY | 67820-1024 Sargent Art Water Color Crayons- set of 24 | 14.40 |
| 75385 | DICK BL | ICK COMPANY | Handling | 3.00 |
| 75385 | DICK BL | ICK COMPANY | 20759-2024 Faber Castell Pitt Artist Pen Set- Black, Various nibs, set of 4 | 8.13 |
| 75385 | DICK BL | ICK COMPANY | 10423-2002 Legion Stonehenge Paper - 22x30" Black 90lb | 16.76 |
| 75385 | DICK BL | ICK COMPANY | 20759-2019 Faber Castell Pitt Artist Pen Set- Black, Illustration, set of 4 | 8.13 |
| 75430 | CALIFO | RNIA RAM INC | Super Instant Epoxy - 5 ounce | 96.30 |
| 75430 | CALIFO | RNIA RAM INC | Tax | 90.46 |
| 75430 | CALIFO | RNIA RAM INC | MoldStar 20t Gallon unit | 444.51 |
| 75430 | CALIFO | RNIA RAM INC | Hydrocal White - 50lb | 122.50 |
| 75430 | CALIFO | RNIA RAM INC | Alja Safe - 50lb | 289.19 |
| 75470 | | HI INC DBA ROCKYS IET PIZZA | Ambassador Orientation Lunch 081619 | 195.17 |
| 75477 | SYNCH | RONY BANK/AMAZON | Sales tax | 8.77 |
| 75477 | SYNCH | RONY BANK/AMAZON | sAudio Portable CD Boombox, CD Player with AM FM Radio and Line-in Jack | 65.58 |
| 75477 | SYNCHI | RONY BANK/AMAZON | Timber Drum Company Made in U.S.A Mallets-Soft Rubber Head & Birch Handles-for Log, Tongue Drums and Keyboard Percussion-Sold as a Pair-15.5 Inch (TMD2) | 19.98 |
| 75499 | HOME D | DEPOT | HDMR200-54 4in. High Density Foam Mini Painting Roller 5pack | 17.94 |
| 75499 | HOME D | DEPOT | A2150 2in. Flat Chip Brush Set 15pack | 9.97 |
| 75499 | HOME D | DEPOT | 5066 Titebond 128oz. Original Wood Glue | 29.94 |
| 75499 | HOME D | DEPOT | 70005Q-24CS QEP 7 1/2in Extra Large SPonges grouting, cleaning, washing | 47.99 |
| 75499 | HOME D | DEPOT | CF03083C Husky 8ft x100ft Clear 3 mil Plastic Sheeting | 95.88 |
| 75499 | HOME D | DEPOT | 506 Arrow Fastener T50 Galvanized Steel Staples | 13.88 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

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| | PO # VEN | DOR NAME | DESCRIPTION | AMOUNT | |
| SUPPLIES-IN | STRUCTIONAL | | | | |
| 75499 | HOME DEPOT | Γ | 00525 DAP Plastic Wood 32oz Natural | 9.98 | |
| 75499 | HOME DEPOT | Г | 0.FCC08158BN17 #8 x 1 5/8in Black Philips flat head screws | 21.00 | |
| 75499 | HOME DEPOT | Г | 0.FCC08100BN17 #8 x 1 1" Black Philips Flat Head Screws | 16.70 | |
| 75499 | HOME DEPOT | Γ | PET-30 7in. Plastic Mini Rollery Tray | 35.64 | |
| 75499 | HOME DEPOT | Γ | 18720H Westpac Materials 4 Gal Premixed | 29.96 | |
| 75499 | HOME DEPOT | г | Joint Compound RM405SP 9in. Deep Wall Plastic Paint Roller | 10.44 | |
| 75499 | HOME DEPOT | Г | Tray 0.FCC08114BN17 #8 x 1 1/4" Black Philips Flat Head Screws | 18.18 | |
| 75499 | HOME DEPOT | Г | Tax | 36.63 | |
| 75516 | SIDECAR PUE | BLICATIONS | Gimlet v2 Premium Tier | 348.00 | |
| 75522 | KRULAC MED TRAINER | ICAL INC DBA SEE THE | ASO Ankle Braces Order 1634 | 669.86 | |
| 75539 | | BANK/AMAZON | BICB 12 inch Long Handle Wooden cooking | 10.03 | |
| 75539 | SYNCHRONY | BANK/AMAZON | Mixing oval spoons set of 6 UA Crafts Large-Eye Hand sewing needles 2.3 | 6.45 | |
| 75539 | SYNCHRONY | BANK/AMAZON | inches, 5pcs, big eye stitching MiraHandCrafts Premium Rainbow Color Embroidery Floss - cross stith threads 105 skeins per pack | 12.87 | |
| 75542 | SYNCHRONY | BANK/AMAZON | Sales Tax | 122.70 | |
| 75542 | SYNCHRONY | BANK/AMAZON | Titleist Pro V1 Golf Balls one dozen | 1,198.50 | |
| 75543 | CLEVERBRID | GE INC | SSH (WinSSHD) Order Number 188790952 | 139.85 | |
| 75548 | VOLLEYHUT. | COM | Quote No 743 - Item No IV 581-RWSL-HS Indoor-Super Touch Leather Volleyball | 840.00 | |
| 75548 | VOLLEYHUT. | СОМ | RoyalWhite/Silver With NFHS Stamp Item BV5000-3 Beach Volleyball Red/White/Blue | 280.00 | |
| 75548 | VOLLEYHUT. | COM | Adjustment of Sales Tax t0 10.25% | 33.60 | |
| 75548 | VOLLEYHUT. | COM | Sales Tax 7.25% | 81.20 | |
| 75550 | D3 SPORTS II | NC | Item FSOLBX Flat Seam Practice Baseball | 2,500.00 | |
| 75550 | D3 SPORTS II | NC | Freight | 155.00 | |
| 75550 | D3 SPORTS II | NC | Sales Tax | 763.11 | |
| 75550 | D3 SPORTS II | NC | Item FSR100CCC Official Cal Comm College Baseball white | 3,800.00 | |
| 75550 | D3 SPORTS II | | Item TPM-9 Diamond Dimple Pitching Machine baseball | 990.00 | |
| 75552 | SO CAL TEAM | | Item 12CALCC Softball Game Balls | 832.03 | |
| 75553 | BSN SPORTS | | Item 1B0700R Wilson NCAA Solution Basketball | 1,019.83 | |
| 75553 | BSN SPORTS | | Item 1B0701R Wilson NCAA Solution 28.5 Basketball | 1,019.83 | |
| 75553 | BSN SPORTS | | Sales Tax | 209.06 | |
| 75553 | BSN SPORTS | | Freight | 50.00 | |
| 75554 | BUDDY'S ALL | | Sales Tax | 243.54 | |
| 75554 | BUDDY'S ALL | | Shipping | 108.00 | |
| 75554 | BUDDY'S ALL | STARS INC | Item 2101075 Wilson GST Footballs | 2,376.00 | |

GLENDALE COMMUNITY COLLEGE DISTRICT FINANCE REPORT NO. 3 Contract Listing & Purchase Order Listing

Contract Listing & Furchase Order

08/01/19 - 08/31/19 September 10, 2019

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|--------------|--|---|-----------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| SUPPLIES-INS | STRUCTIONAL | | |
| 75583 | AVID | Book PT101 For Pro Tools V12 English | 702.00 |
| 75644 | LAGUNA CLAY CO | Ceramics Department Blanket PO for Supplis for the Period of 7/1/19-6/30/20 Authorized: Salinas and McColl | 1,000.00 |
| 75645 | AARDVARK CLAY | Ceramics Department Blanket PO for Supplis for the Period of 7/1/19-6/30/20 Authorized: Salinas and McColl | 3,000.00 |
| 75649 | NADA SCIENTIFIC LTD | tax & Shipping | 25.00 |
| 75649 | NADA SCIENTIFIC LTD | Capacitor 1F FS-type; SKU N99-B-2637-035 | 180.00 |
| 75650 | WILSON SPORTING GOODS C | O Sales tax | 39.39 |
| 75650 | WILSON SPORTING GOODS C | O Item WRT116200 US Open Extra Duty Tennis ball | 384.30 |
| 75662 | SYNCHRONY BANK/AMAZON | 9 LED ALUMINUM FLASHLIGHT 3 PACK; Model #: 41-3246 | 47.46 |
| 75664 | BARNES & NOBLE INC | Sales Tax (10.25%) | 30.75 |
| 75664 | BARNES & NOBLE INC | Quote No 1040418 Acct No 7264591The College Fear Factor: How Students and Professors Misunderstand One Another, Paperback, by Rebecca D. Cox | 300.00 |
| 75685 | OFFICE DEPOT | 431632 HP 952SL High Yield Black and HP 952 Cyan/Magenta/Yellow Ink Cartridges Pack of 4 | 88.37 |
| 75692 | SYNCHRONY BANK/AMAZON | 12 Chairs for Theatre Arts | 963.50 |
| 75702 | FHEG STORE 1283 | Welcome Week Supplies and Prizes | 500.00 |
| 75704 | CHRIS TAHMASIAN | Welcome day Balloons Delivery 9/3,9/4,9/5 | 500.00 |
| 75733 | PATON GROUP | SolidWorks EDU Edition Quote PG-128623 | 1,250.00 |
| 75734 | PATON GROUP | Mastercam Edition Quote PG-128624 | 1,200.00 |
| 75735 | PATON GROUP | Rhino Per Quote PG-128621 | 975.00 |
| 75736 | CREATION ENGINE | 1-Year License for SketchUp Pro 2019 | 315.00 |
| 75737 | UCS INC | Freight | 2,850.00 |
| 75737 | UCS INC | Item 1912 Weather Cover for 1900 PV Pit | 1,653.00 |
| 75737 | UCS INC | Item 1900 Pole Vault Landing Area | 19,934.00 |
| 75737 | UCS INC | Item 510-1012 Pole Vault Standards | 5,377.00 |
| 75737 | UCS INC | Sales tax | 2,009.00 |
| 75737 | UCS INC | Item 503-6100 UCS Pole Vault Box Collar Sys NCAA NFHS Lega | 545.00 |
| SUPPLIES-LA | В | | |
| 75709 | SIGMA-ALDRICH INC | Quote No 22594582 C2488-500ML Citrate Buffer Solution, 0.09M | 153.00 |
| 75709 | SIGMA-ALDRICH INC | Sales Tax | 15.68 |
| 75709 | SIGMA-ALDRICH INC | Shipping | 16.24 |
| 75720 | SYNCHRONY BANK/AMAZON | Flat Toothpicks, 2500 ct, Set of 3 | 14.18 |
| 75720 | SYNCHRONY BANK/AMAZON | Band-Aid Adhesive Bandages, 100 Count | 27.88 |
| 75720 | SYNCHRONY BANK/AMAZON | Sales Tax | 3.26 |
| SUPPLIES-ME | DICAL | | |
| 75464 | VAXSERVE | #752-21 Tubersol 1mL, 10 doses | 81.38 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| • | CENTER NEED NEED NOTES | | |
|------------|------------------------|---|--------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| SUPPLIES-M | EDICAL | | |
| 75464 | VAXSERVE | #400-20 Adacel 0.5mL SYR 5 | 171.18 |
| 75464 | VAXSERVE | Tax | 11.25 |
| SUPPLIES-O | FFICE | | |
| 74817 | OFFICE DEPOT | Item 409158 Double Pocket Divider | 19.17 |
| 74817 | OFFICE DEPOT | Item 181529 Yellow Barrel Mechanical | 5.18 |
| 7.0.17 | | Penciles | |
| 74817 | OFFICE DEPOT | Item 345637 Xerox Blue Paper | 12.66 |
| 74817 | OFFICE DEPOT | Item 976344 Insertable Dividers | 11.13 |
| 74817 | OFFICE DEPOT | Item 259633 Scotch Tape | 8.55 |
| 74817 | OFFICE DEPOT | Item 305466 Writing Pads | 4.85 |
| 74817 | OFFICE DEPOT | Sales Tax | 29.87 |
| 74817 | OFFICE DEPOT | Item 825265 Round Pushpins | 1.81 |
| 74817 | OFFICE DEPOT | Item 478156 Xerox Lilac Paper | 8.44 |
| 74817 | OFFICE DEPOT | Item 345660 Xerox Yellow Paper | 12.66 |
| 74817 | OFFICE DEPOT | Item 458941 Neenah Color Paper Pink | 35.98 |
| 74817 | OFFICE DEPOT | Item 345645 Xerox Green Paper | 12.66 |
| 74817 | OFFICE DEPOT | Item 345652 Xerox Pink Paper | 12.66 |
| 74817 | OFFICE DEPOT | Item 458914 AA Batteries | 13.87 |
| 74817 | OFFICE DEPOT | Item 336977 Post It Notes | 20.85 |
| 74817 | OFFICE DEPOT | Item 934866 Dymo Label Writer | 87.87 |
| 74817 | OFFICE DEPOT | Item 545469 AAA Battheries | 24.58 |
| 74881 | SYNCHRONY BANK/AMAZON | Tax & Shipping | 30.00 |
| 74881 | SYNCHRONY BANK/AMAZON | Aicok Single Serve Coffee Maker, Single Cup Travel Coffee Brewer with One-Touch Button | 53.95 |
| 74907 | OFFICE DEPOT | 345660 Paper Yellow | 12.66 |
| 74907 | OFFICE DEPOT | 461949 Paper Green | 15.18 |
| 74907 | OFFICE DEPOT | 255815 Paper Orange | 19.11 |
| 74907 | OFFICE DEPOT | Sales Tax | 18.38 |
| 74907 | OFFICE DEPOT | 345637 Paper Blue | 12.66 |
| 74907 | OFFICE DEPOT | 330888 Manila Envelopes | 118.74 |
| 74907 | OFFICE DEPOT | Quantity Correction of Double Order | 195.65 |
| 74980 | OFFICE DEPOT | Item 645521 Lysol Spray | 21.96 |
| 74980 | OFFICE DEPOT | Sales tax | 60.82 |
| 74980 | OFFICE DEPOT | Item 211038 PVC-Free Badge Holders | 239.85 |
| 74980 | OFFICE DEPOT | Item 450073 Purell Hand Sanitizer | 43.35 |
| 74980 | OFFICE DEPOT | Item 618405 Kleenex Tissues | 37.95 |
| 74980 | OFFICE DEPOT | Item 696386 Clorox Wipes | 57.16 |
| 74980 | OFFICE DEPOT | Item 892805 Vanity Fair Napkins | 38.36 |
| 74980 | OFFICE DEPOT | Item 283975 Stevia Box of 200 Packets | 39.98 |
| 74980 | OFFICE DEPOT | Item 909060 Clear Plastic Cups | 56.32 |
| 74980 | OFFICE DEPOT | Item 593153 Dixie Cups | 90.65 |
| 74980 | OFFICE DEPOT | Item 876894 Stir Sticks | 6.69 |
| | | | |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|---------|------------------|---|--------|
| SUPPLIES-OF | FICE | | | |
| 74980 | OFFICE | DEPOT | Item 756151 Ticket Rolls | 4.11 |
| 75226 | SYNCH | RONY BANK/AMAZON | 5-Pack D1 Label Tape D1 45013 Black | 46.26 |
| 75226 | SYNCH | RONY BANK/AMAZON | Maeline 400 Pack Bulk Earbuds Headphones | 563.97 |
| 75296 | OFFICE | DEPOT | Item 106778-OD 80A Black Toner | 32.05 |
| 75296 | OFFICE | DEPOT | Item 458121-Astrobrights Fuchsia Color | 12.68 |
| 75296 | OFFICE | DEPOT | Item 810838-OD File Folders | 33.80 |
| 75296 | OFFICE | DEPOT | Item 452949-Scotch Tape | 16.99 |
| 75296 | OFFICE | DEPOT | Item 112391-Avery File Folder Labels | 10.65 |
| 75296 | OFFICE | DEPOT | Item 345660-Xerox Color Paper Yellow | 12.66 |
| 75296 | OFFICE | DEPOT | Item 331088- OD Catalog Envelope | 110.84 |
| 75296 | OFFICE | DEPOT | Item 673985-Lysol Disinfecting Wipes | 42.69 |
| 75296 | OFFICE | DEPOT | Item 593794-Uni-Ball Black Pen | 11.90 |
| 75296 | OFFICE | DEPOT | Item 307512-Expo Dry Erase Eraser | 6.16 |
| 75296 | OFFICE | DEPOT | Item 1217917-Purell Hand Sanitizer | 13.98 |
| 75296 | OFFICE | DEPOT | Item 287452-Surpass Facial Tissue | 28.03 |
| 75296 | OFFICE | DEPOT | Item 593785-Uni-Ball Bleu Pen | 17.85 |
| 75296 | OFFICE | DEPOT | Sales Tax | 58.39 |
| 75296 | OFFICE | DEPOT | Item 825182-OD Binder Clips, Small | 5.55 |
| 75296 | OFFICE | DEPOT | Item 927756-Expo Low Odor Markers | 6.72 |
| 75296 | OFFICE | DEPOT | Item 883741-HP 81A Black Toner | 175.22 |
| 75296 | OFFICE | DEPOT | Item 5936924 Import Surchage | 6.84 |
| 75296 | OFFICE | DEPOT | Item 196063-OD Security Pen, Black | 6.36 |
| 75296 | OFFICE | DEPOT | Item 478156-Xerox Color Paper Lilac | 12.66 |
| 75296 | OFFICE | DEPOT | Item 196048-OD Security Pen, Refill | 3.90 |
| 75296 | OFFICE | DEPOT | Item 259251- EXPO Low-Odor Marker | 9.06 |
| 75345 | OFFICE | DEPOT | Item 305466 Legal Writting Pads | 14.55 |
| 75345 | OFFICE | DEPOT | Item 536816 Safco Steel Bookcase 6 shelves Gray | 239.99 |
| 75345 | OFFICE | DEPOT | Item 620007 Water 16 | 91.00 |
| 75345 | OFFICE | DEPOT | Item 133754 Disinfectant Spray | 70.89 |
| 75345 | OFFICE | DEPOT | Item 951774 Foray Dry Erase Board | 94.59 |
| 75345 | OFFICE | DEPOT | Item 306902 Narrow Ruled Writting Pads | 10.76 |
| 75345 | OFFICE | DEPOT | Item 829265 Sunshine Cheez-It Bags | 72.12 |
| 75345 | OFFICE | DEPOT | Item 178889 Red Vines Red Licorice | 65.96 |
| 75345 | OFFICE | DEPOT | Item 212084 Cookie and Cracker Variety Pack | 152.04 |
| 75345 | OFFICE | DEPOT | Item 821808 CLorox Wipes Pack of 75 | 28.14 |
| 75345 | OFFICE | DEPOT | Item 458914 Duracell Batteries | 13.87 |
| 75345 | OFFICE | DEPOT | Sales Tax | 48.26 |
| 75387 | SYNCH | RONY BANK/AMAZON | Melissa And Doug Birthday Cake | 33.98 |
| 75387 | SYNCH | RONY BANK/AMAZON | Children Nursery Hanger | 85.90 |
| 75387 | SYNCH | RONY BANK/AMAZON | Shipping and Tax | 23.58 |
| 75398 | CHRIS T | TAHMASIAN | Ballon order for Welcome day Invoice No 7687 | 235.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-----------------------|--|--------|
| SUPPLIES-OF | FICE | | |
| 75426 | SCHOOLS IN LLC | Item JON-1708JC TrueModern Play Kitchen Sink | 293.95 |
| 75426 | SCHOOLS IN LLC | Item WDF-WD990314 10 Section Locker | 414.99 |
| 75426 | SCHOOLS IN LLC | Sales Tax adjustment to 10.25% | 75.09 |
| 75426 | SCHOOLS IN LLC | Item JON-287XJC See-Thru Table | 787.90 |
| 75426 | SCHOOLS IN LLC | Sales Tax on Invoice 7% | 161.74 |
| 75426 | SCHOOLS IN LLC | Estimated Shipping | 520.00 |
| 75426 | SCHOOLS IN LLC | Item JON-1709JC True Modern Play Kitchen Stove | 293.95 |
| 75459 | OFFICE DEPOT | Sales Tax | 32.15 |
| 75459 | OFFICE DEPOT | 408344 Paper Mate Correction Fluid | 7.83 |
| 75459 | OFFICE DEPOT | 307264 Message Pads | 4.54 |
| 75459 | OFFICE DEPOT | 246428 HP 26A (CF226A) Black Toner | 233.74 |
| 75459 | OFFICE DEPOT | 546318 Kleenex Tissue | 67.55 |
| 75489 | SYNCHRONY BANK/AMAZON | Keyboards and Mice | 812.85 |
| 75509 | OFFICE DEPOT | Item 829906 HP 131A Cyan | 69.95 |
| 75509 | OFFICE DEPOT | Item 829492 HP 131X Black | 70.89 |
| 75509 | OFFICE DEPOT | Item 829924 HP131A Yellow | 69.95 |
| 75509 | OFFICE DEPOT | Item 829933 HP131A Magenta | 69.95 |
| 75509 | OFFICE DEPOT | Sales Tax | 27.85 |
| 75532 | OFFICE DEPOT | Item 330888 Clasp Envelopes | 19.79 |
| 75532 | OFFICE DEPOT | Item 5704230 Import Surcharge on folders | 1.24 |
| 75532 | OFFICE DEPOT | Item 7881526 File Folders Assorted | 15.30 |
| 75532 | OFFICE DEPOT | Item 9039712 Import Surcharge on Envelopes | 1.61 |
| 75532 | OFFICE DEPOT | Item 806858 Chisel Tip Markers | 55.40 |
| 75532 | OFFICE DEPOT | Sales Tax | 9.57 |
| 75533 | OFFICE DEPOT | Item 302000 Adapter HDMI to Thunderbolt | 79.19 |
| 75533 | OFFICE DEPOT | Item 830150 410 A | 328.89 |
| 75533 | OFFICE DEPOT | Item 193031 HP410A Black | 86.87 |
| 75533 | OFFICE DEPOT | Sales Tax | 50.73 |
| 75534 | PROMO DIRECT | Sales Order No S191827 Item 16480 Media Lounger | 855.00 |
| 75534 | PROMO DIRECT | Sales Tax | 238.92 |
| 75534 | PROMO DIRECT | Shipping (applied \$25 dollar discount) | 203.91 |
| 75534 | PROMO DIRECT | Set up Fee | 154.00 |
| 75534 | PROMO DIRECT | Item 24055 Lory Metallic Stylus Pan | 275.00 |
| 75534 | PROMO DIRECT | Item 24305 All Purpose Waterproof Carrying Case | 790.00 |
| 75534 | PROMO DIRECT | Item 18336 Mustang Sling BackPack | 436.00 |
| 75536 | PITSCO EDUCATION | Quote SG55757-1 Item No 35626 Sun Zoon Life Solar Car 30-Pack | 530.00 |
| 75536 | PITSCO EDUCATION | Sales Tax | 54.34 |
| 75537 | HENRY SCHEIN INC. | tem 6024952 Monsel Striptik Swabpoules Ampules | 220.84 |
| 75537 | HENRY SCHEIN INC. | Item 443371 Theragesic Analgesic Cream | 119.04 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | PO # | VENDOR NAME | | DESCRIPTION | AMOUNT |
|-------------|--------|------------------|--------------------|--|----------|
| SUPPLIES-OF | FICE | | | | |
| 75537 | HENRY | SCHEIN INC. | Item 8915 | 295 Triple Antibotic Ointment 0.9gm | 20.80 |
| 75537 | HENRY | SCHEIN INC. | Item 9119 | 731 Coverlet 4- Wing 3"x3" | 122.76 |
| 75537 | HENRY | SCHEIN INC. | Sales Tax | (| 396.63 |
| 75537 | HENRY | SCHEIN INC. | | 78304493 Item 5555122 Zonas Tape 1"x10yrd | 322.32 |
| 75537 | HENRY | SCHEIN INC. | | 0001 Brace Stab Aso Evo Ank Ny | 333.36 |
| 75537 | HENRY | SCHEIN INC. | Item 9110 oz | 0011 Aquaphor Ointment Unit Do 0.03 | 77.55 |
| 75537 | HENRY | SCHEIN INC. | Item 8855 yd | 673 Tape Pro's Choice Elastic 3"x7.5 | 530.76 |
| 75537 | HENRY | SCHEIN INC. | Hazarado | us Charge | 149.95 |
| 75537 | | SCHEIN INC. | Black Lar | | 222.24 |
| 75537 | HENRY | SCHEIN INC. | | 725 Support Knee Blk Neo Medium | 266.40 |
| 75537 | | SCHEIN INC. | /Ea | 004 Ethyl Chloride Ned Spray 3.5 oz | 384.92 |
| 75537 | | SCHEIN INC. | Black med | | 666.72 |
| 75537 | | SCHEIN INC. | Medium | 629 Support Orthopedic Thigh Black | 61.80 |
| 75537 | | SCHEIN INC. | | 396 Coverlet Stipes 1"x3" | 113.76 |
| 75537 | | SCHEIN INC. | | 0012 Coverlet Patch XL 4"x2" 3 /4" | 155.04 |
| 75537 | | SCHEIN INC. | | 837 Aquaphor Healing Ointment | 55.92 |
| 75537 | HENRY | SCHEIN INC. | | '068 Isopropyl 70% | 454.92 |
| 75537 | | SCHEIN INC. | 3x3 Ply | 238 Gauze Spoge Nonwoven Stle | 78.50 |
| 75537 | | SCHEIN INC. | | 571 Save- A -Tooth | 280.26 |
| 75537 | | SCHEIN INC. | | 911 Brace Orthopedic Aso Ankl | 267.24 |
| 75545 | OFFICE | DEPOT | Item 6818 | 327 Kellog's Nutr Grain Bars | 198.63 |
| 75545 | OFFICE | | Size Snac | | 79.96 |
| 75545 | OFFICE | | Sandwich | | 96.76 |
| 75559 | | OO ROYBAL | | ement supplies for University Tours | 100.00 |
| 75586 | | RONY BANK/AMAZON | Sign Hold | er | 23.98 |
| 75586 | | RONY BANK/AMAZON | Key Tag | | 28.90 |
| 75586 | SYNCHE | RONY BANK/AMAZON | Tax | | 2.96 |
| 75600 | | A ROSAS | July 2019 | | 55.00 |
| 75651 | | WORLD COMPUTING | OWCMO ⁻ | | 34.99 |
| 75651 | | WORLD COMPUTING | OWĆMAL | D Enclosure; OWC SKU: J3ENVOY12 | 49.00 |
| 75651 | | WORLD COMPUTING | SKU: MA | red Aluminum Keyboard Silver; OWC TFK318S | 59.00 |
| 75651 | | WORLD COMPUTING | tax | | 14.66 |
| 75661 | | TORE 1283 | Global His | | 2,767.52 |
| 75661 | FHEG S | TORE 1283 | Sales Tax | (| 316.40 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

| | CENTER NET THE RESTRICTED | | |
|-------------|---------------------------|--|----------|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| SUPPLIES-OF | FICE | | |
| 75665 | OFFICE DEPOT | 268328 Shipping Packing Tape With Dispenser | 74.99 |
| 75665 | OFFICE DEPOT | 203174 Highlighters Yellow | 9.98 |
| 75665 | OFFICE DEPOT | 673985 Lysol Wipes | 42.69 |
| 75665 | OFFICE DEPOT | Sales Tax | 13.08 |
| 75673 | SYNCHRONY BANK/AMAZON | Oojami 4 pack red and white table skirt | 19.49 |
| 75673 | SYNCHRONY BANK/AMAZON | Clear cellophane wrap roll 100feet | 13.25 |
| 75673 | SYNCHRONY BANK/AMAZON | Sales tax | 1.36 |
| 75673 | SYNCHRONY BANK/AMAZON | TSMD 750ft multicolor pennant banners | 43.10 |
| 75718 | OFFICE DEPOT | Item 9442240 Small Binder Clips | 7.58 |
| 75718 | OFFICE DEPOT | Item 450073 Purell Hand Sanitizer | 5.78 |
| 75718 | OFFICE DEPOT | Sales Tax | 15.90 |
| 75718 | OFFICE DEPOT | Item 208801 Durable View Binder | 30.90 |
| 75718 | OFFICE DEPOT | Item 984560 Clorox Wipes | 9.50 |
| 75718 | OFFICE DEPOT | Item 4997030 At a Glance Wall Calendar | 28.99 |
| 75718 | OFFICE DEPOT | Item 287444 Toner 83A Black | 50.45 |
| 75718 | OFFICE DEPOT | Item 745506 Pilot Retractable Black Pens | 21.98 |
| 75719 | SYNCHRONY BANK/AMAZON | Sales tax | 15.88 |
| 75719 | SYNCHRONY BANK/AMAZON | Acer SB220Q bi 21.5 Full HD Monitor | 89.99 |
| 75719 | SYNCHRONY BANK/AMAZON | Macally Full Size USB Wire Keyboard | 53.97 |
| 75719 | SYNCHRONY BANK/AMAZON | VicTsing 2.4G Slim Wireless Mouse White and Silver | 10.99 |
| SUPPLIES-PR | INTING | | |
| 74885 | SYNCHRONY BANK/AMAZON | HP 55X Black | 158.38 |
| 74885 | SYNCHRONY BANK/AMAZON | Sales Tax | 16.23 |
| TRAVEL-CON | FERENCE | | |
| 74646 | CRESCENT ORPELLI | Legal and Ethical Issues with Technology in Mental Health Pasadena 073019 | 211.76 |
| 74776 | AARIN EDWARDS | CalWORKS Association Conference Planning 7/15/19 Burlingame CA | 112.46 |
| 75269 | DOUGLAS ROMANDO MATTHEWS | Pantry Pick Ups | 990.00 |
| 75336 | ADELANTE YOUTH ALLIANCE | Exhibitor Registration for the Adelante Youth Conference 102619 | 50.00 |
| 75415 | SHELLEY THAI | American Society for Quality Control 8/14/19 Cal AState Dominguez Hills | 155.38 |
| 75428 | ASHOT MOVSESYAN | Comptia Faculty Development Jun 24 to 28 2019 Garden Grove CA | 122.54 |
| 75439 | ALFRED RAMIREZ | CA Adult Education Program Summit Oct 28 to 30 2019 Garden Grove | 925.26 |
| 75442 | NAREH MANOOKI | National Assoc for Community College Entrepreneurship Conference Oct 12 to 14 2019 Newport Beach | 704.44 |
| 75443 | RAMONA BARRIO-SOTILLO | CA Community College Assoc for Occupational Ed Conference Oct 16 to 18 2019 Rancho | 1,272.22 |
| 75444 | NAREH MANOOKI | Mirage CA Community College Assoc for Occupational Ed Conference Oct 16 to 18 2019 Rancho | 783.38 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

Fund: 03 GENERAL FUND - RESTRICTED

| | PO # VENI | OOR NAME | DESCRIPTION | AMOUNT |
|-----------|-----------------|-------------|--|----------------|
| TRAVEL-CO | NFERENCE | | | |
| | | | Mirage | |
| 75445 | VICTOR CAST | ELLANOS | Mobilize California Aug 23 to 24 2019 Temecula CA | 600.00 |
| 75448 | CURTIS POTT | ER | National Assoc for Community College Entrepreneurship Conference Oct 12 to 14 | 1,174.00 |
| 75492 | ROXANNE RA | FII | 2019 Newport Beach CA Community Colleges EOPS Conference Oct 22 to 24 2019 Palm Springs CA | 1,208.28 |
| 75493 | B EDITH AZIZIAI | N | CA Community College Assoc for Occupational Ed Conference Oct 16 to 18 2019 Rancho | 1,042.72 |
| 75494 | NAREH MANC | OCKI | Mirage CA Society of Women Engineers Nov 7 to 9 2019 Anaheim CA | 951.38 |
| 75495 | EMMA SANCH | IEZ | CA Workforce Assoc Conference 8/20/19 Long Beach CA | 513.44 |
| 75496 | MARISELA CA | NELA | CA Workforce Assoc Meeting 8/20/19 Long Beach CA | 504.00 |
| 75500 | ISAAC PEDRA | ZA | CA Workforce Assoc Meeting 8/20/19 Long Beach CA | 504.00 |
| 75501 | EMELYN JUDO | GE | CA Organization of Associate Degree Nursing Conference Sep 30 to Oct 4 2019 San Diego CA | 2,685.00 |
| 75504 | KOHAR KESIA | N | Perinatal Mood Disorders Oct 11 & 12 2019 Santa Maria CA | 1,231.96 |
| 75528 | JAN YOUNG | | CA Community College Assoc for Occupational Ed Conference Oct 16 to 18 2019 Rancho Mirage CA | 1,272.38 |
| 75529 | JAN YOUNG | | Statewide Curriculum Meeting 9/20/19 Sacramento CA | 233.00 |
| 75544 | VICTORIA SIM | IMONS | Association of Human Resources Officers Conference Oct 22 to 25 2019 Santa Ana CA | 1,062.94 |
| 75591 | AARIN EDWA | RDS | Community College League of CA Convention Nov 21 to 23 2019 Riverside CA | 1,217.58 |
| 75592 | RAMONA BAR | RIO-SOTILLO | CA Adult Education Program Summit Oct 28 to 30 2019 Orange County CA | 925.60 |
| 75593 | | | Building Effective Business Relationships Conference 9/26/19 Montebello CA | 220.00 |
| 75668 | | | Assoc of Chief Human Resource Officers Fall Institute Oct 23 to 25 2019 Orange County CA | 789.00 |
| 75687 | | | Educational Advisory Board Conference Nov 4 to 6 2019 Washington DC | 1,684.88 |
| 75721 | | | CA Organization of Associate Degree Nursing Conference Oct 2 to 4 2019 San Diego CA | 1,493.11 |
| 75723 | | | EOPS Conference Oct 21 to 24 2019 Palm Springs CA | 1,229.15 |
| 75724 | | | EOPS Conference Oct 21 to 24 2019 Palm Springs CA | 1,229.15 |
| 75725 | S AARIN EDWAF | KDS | Chancellors Office New Directors Training Sept 16 & 17 2019 Sacramento CA | 273.96 |
| 00 | STUDENT FINA | ANOIAL AIR | | \$1,205,759.50 |

Fund: 09 STUDENT FINANCIAL AID

| PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----|-------------|-------------|--------|
| | | | |

GLENDALE COMMUNITY COLLEGE DISTRICT FINANCE REPORT NO. 3 Contract Listing & Burchage Order Listing

Contract Listing & Purchase Order Listing

| Fund: | 09 | STUDENT FINANCIAL AID | | |
|-------|--------------|------------------------------------|---|----------------|
| | | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| | CONTRACT-PE | ERSONAL SERVICE | | |
| | 75235 | SHAKE KHACHATRIAN | Training Meetings, Marketing, Recruitment for GCC Promise | 5,280.00 |
| | PRINTING-MIS | c | | |
| | 75397 | ALCO PRINTING INC | Sales Tax | 266.50 |
| | 75397 | ALCO PRINTING INC | GCC Promise Brochure Sales Order No 22337 | 2,600.00 |
| | | | - | \$8,146.50 |
| Fund: | 15 | CAPITAL CONSTRUCTION | _ | |
| | | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| | CONTRACT OF | | | |
| | CONTRACT-SE | | | |
| | 74519 | ROSENDIN ELECTRIC | Stadium Lighting Project | 617,799.00 |
| | | | | \$617,799.00 |
| Fund: | 18 | SELF INSURANCE | | |
| | | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
| | CONTRACT-SE | ERVICE | | |
| | 75408 | L DAVID WILLOUGHBY | EAP Consultant as Needed FY 2020 Not to Exceed | 15,000.00 |
| | FURNITURE-FU | URNITURE | | |
| | 75425 | INDOFF INCORPORATED | Ergo Equipment Per Proposal 8212826 | 1,214.52 |
| | 75656 | INDOFF INCORPORATED | Ergo Equipment Per Proposal 8143900 | 809.21 |
| | OTHER SERVI | CES-OTHER SERVICE | | |
| | 75290 | SCHOOLS LINKED FOR INS MGMT | Workers Compensation Premium | 1,315,771.00 |
| | 75621 | BUSSARDS ALL PRO AUTOMOTIVE CENTER | Claim Repair Damage to Vehicle | 8,023.59 |
| | | | - | \$1,340,818.32 |
| Fund: | 30 | CAFETERIA | | |
| | | PO # VENDOR NAME | DESCRIPTION | AMOUNT |

Contract Listing & Purchase Order Listing

| Fund: | 30 | CAFETERIA | | | |
|-------|--------------------|-----------|----------------------------|--|------------|
| | | PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
| | OTHER SERVIO | CES OTUE | ED SEDVICE | | |
| | | | | DI 1 (DO F) 1 () 2000 | 0.500.00 |
| | 75513 | MWD IN | IC . | Blanket PO Fiscal Year 2020 | 2,500.00 |
| | SUPPLIES-OFF | ICE | | | |
| | 75303 | LA DIST | RIBUTING COMPANY | Blanket Fiscal Year 2020 | 1,000.00 |
| | | | | | \$3,500.00 |
| Fund: | 59 | PROFE | SSIONAL DEVELOPMENT CENTER | | |
| | | PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
| | BOOKS-INSTR | UCTIONA | L | | |
| | 75325 | INSIDE | OUT DEVELOPMENT, LLC | IOC 4.2 Participant Kit freight and sales tax Inv PI00019 | 10,021.74 |
| | 75595 | GOODH | HEART- WILCOX PUBLISHER | Geometric Dimensioning & Tolerancing Texts Inv 01684284 | 1,701.89 |
| | 75693 | EFFEC1 | TIVE TRAINING INC | Item PD024070 Ultimate GD&T Pocket Guide Inv 19112945-1 | 340.14 |
| | 75694 | IN-HOU | SE SOLUTIONS INC | Mastercam Mill Essentials 2019 and Lathe Tutorial Inv 02856 | 2,340.00 |
| | CONTRACT-SE | RVICE | | | |
| | 75304 | ALISON | I HORNE | Teacher Assistant PDC Inv 072019 | 562.50 |
| | 75305 | EXPRES | SS SERVICES INC | PDC Marketing Specialist Week 7/28/19 Inv 22698335 | 1,371.20 |
| | 75306 | MAIRA | RIVERA | Training Services Inspection Techniques and Coordinate Measurement Machine Software July 2019 Inv 1997 | 320.00 |
| | 75307 | MAIRA | RIVERA | Training Services Inspection Techniques and Coordinate Measurement Machine Software July 2019 Inv 1998 | 240.00 |
| | 75363 | HENRY | CHARLES ROGERS | Training Services FY 2020 | 15,000.00 |
| | 75381 | | L MARTINEZ | CNC Programming Lab July 2019 Inv 10016 | 1,320.00 |
| | 75469 | GLEND | ALE YOUTH ALLIANCE INC | Sponsor 26th Annual Luncheon and Award Ceremony 102319 | 5,000.00 |
| | 75596 | CITY OF | F GLENDALE | Temp Services 7/21/19 to 8/3/19 Inv 10000 | 903.20 |
| | 75597 | CITY OF | F GLENDALE | Temp Services 7/7/19 to 7/20/19 Inv 9989 | 451.60 |
| | 75631 | LEVON | MOVSESYAN | Supplies | 499.80 |
| | 75631 | LEVON | MOVSESYAN | On Site Service | 1,462.50 |
| | EQUIPMENT-IN | ISTRUCTI | ONAL | | |
| | 75231 | MINITA | B LLC | Minitab 19 Express Multiplie User Per Quotation ID 1017466 | 936.00 |
| | EQUIPMENT-O | FFICE | | | |
| | 75401 | WELLS | FARGO | Xerox Copier SN Y4X039198 Inv Y4X039198 | 8.37 |
| | OTHER SERVICE | CES-OTHE | ER SERVICE | | |
| | 75272 | BUSINE | ESS CARD | Stock Photos -Stock PDC | 399.00 |

GLENDALE COMMUNITY COLLEGE DISTRICT FINANCE REPORT NO. 3 Contract Listing & Burchase Order Listing

Contract Listing & Purchase Order Listing

| Fund: | 59 | PROFE | ESSIONAL DEVELOPMENT CENTER | ₹ | |
|-------|--------------|-----------------|-----------------------------|---|-------------|
| | | PO # | VENDOR NAME | DESCRIPTION | AMOUNT |
| | OTHER SERVI | CES-OTH | ER SERVICE | | |
| | 75273 | RAFAE | L AGUILAR | Teacher Assistant PDC July 2019 | 480.00 |
| | 75380 | | I ENTERPRISES PORATED | Training Services July 2019 | 5,120.00 |
| | 75399 | | SS SERVICES INC | Contract Services Week of 080419 Inv 22736987 | 1,371.20 |
| | 75625 | EXPRE | SS SERVICES INC | Contract Services Week of 080419 Inv 22763151 | 1,371.20 |
| | PRINTING-MIS | С | | | |
| | 75695 | BUSINE | ESS LIFE MAGAZINE | Sept 2019 Ad 30th Women Achievers Special Issue Inv 8332019 | 1,225.00 |
| | REPAIRS-EQU | IPMENT | | | |
| | 75655 | KAESE | R COMPRESSORS INC | Repair to PDC Compressor | 1,557.00 |
| | SUPPLIES-INS | TRUCTIO | NAL | | |
| | 74903 | SYNCH | IRONY BANK/AMAZON | Eventitems 48pc Sil Wristband Neon Blue | 8.99 |
| | 74903 | SYNCH | IRONY BANK/AMAZON | Sales tax and freight | 13.40 |
| | 74903 | SYNCH | IRONY BANK/AMAZON | Eventitems 48pc Sil Wristband Red | 8.99 |
| | 75696 | BARNE | S & NOBLE INC | Guide to the project management inv 3876351 | 1,298.86 |
| | 75697 | MSC IN | IDUSTRIAL SUPPLY CO | Flexible Rules 16R Satin Inv 39545661 | 225.02 |
| F 1 | | 00.00 | NA 050150 D 4 0 | | \$55,557.60 |
| Fund: | 71 | | OND SERIES B & C | | |
| | | PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
| | CONTRACT-SE | ERVICE | | | |
| | 75376 | FLEWE | ELLING & MOODY | SM Close Out | 629.24 |
| | | | | _ | #coo o4 |
| Fund: | 74 | MEASU | URE GC-GO BOND, SERIES A | | \$629.24 |
| | | PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | | | |
| | CONTRACT-CO | ONSTRUC | CTION | | |
| | 75205 | SERVIC | | Starbucks Kiosk Installation and Site Work | 197,410.00 |
| | 75205 | MENEN SERVIO | MSHA CONSTRUCTION CES | Change Orders 1 - 3 | 12,445.85 |
| | 75268 | - | AZERIAN GROUP | PE Gym Replacement Increment 2 Construction Pay App 3 | 457,491.75 |
| | 75633 | | UCKS CORPORATION | Starbucks Equipment | 25,000.00 |
| | 75710 | THE NA | AZERIAN GROUP | PE Gym Replacement Increment 2 Construction Pay App 4 | 256,228.26 |
| | CONTRACT-SE | ERVICE | | | |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

Fund: 74 MEASURE GC-GO BOND, SERIES A

| • • | | | | | | |
|----------------|---|---|--------------|--|--|--|
| | PO # VENDOR NAME | DESCRIPTION | AMOUNT | | | |
| CONTRACT-S | ERVICE | | | | | |
| 71158 | HMC ARCHITECTS | Supplementary Services - Lab Consultant and A/V Consultant | 577,700.00 | | | |
| 71158 | HMC ARCHITECTS | Architechtural Service Science Building | 5,096,000.00 | | | |
| 74462 | LITTLE DIVERSIFIED ARCHITECTURA CONSULTING INC | AL LEED Close Out | 495.00 | | | |
| 74499 | EMCOR SERVICES | Building Automation Sytems San Gabriel Per Proposal 19-14361 | 1,177,012.00 | | | |
| 74499 | EMCOR SERVICES | Change Order 1 | 5,352.00 | | | |
| 75240 | ENGINEERING ECONOMICS INC | PE Gym Replacement LEED Commissioning Per Proposal 02-18002 | 34,296.50 | | | |
| 75313 | LITTLE DIVERSIFIED ARCHITECTURAL CONSULTING INC | AL Sierra Vista Kiosk | 80,194.50 | | | |
| 75334 | EMCOR SERVICES | Controller Upgrades | 17,998.06 | | | |
| 75346 | CUMMING CONSTRUCTION MANAGEMENT INC | Project Manager and/or Project Engineer - Garfield Projects Fiscal Year 2020 Not to Exceed | 640,480.00 | | | |
| 75395 | PERFORMANCE ARCHITECTS INC | Database Upgrade PeopelSoft | 90,000.00 | | | |
| 75396 | PERFORMANCE ARCHITECTS INC | PBCS Enhancements | 5,000.00 | | | |
| 75410 | LITTLE DIVERSIFIED ARCHITECTURA CONSULTING INC | AL Engineering Services - Voluntary Seismic Strengthing Drawings for Existing Building for PE Project | 10,000.00 | | | |
| 75520 | 19six ARCHITECTS | Window Replacement Design Per Proposal | 76,492.00 | | | |
| 75579 | DIVISION OF THE STATE ARCHITECT | T DSA Close Out LCS | 71,146.30 | | | |
| 75630 | LITTLE DIVERSIFIED ARCHITECTURAL CONSULTING INC | AL LEED Close Out | 1,227.89 | | | |
| 75657 | LITTLE DIVERSIFIED ARCHITECTURA CONSULTING INC | AL Sierra Vista Close Out | 20,000.00 | | | |
| EQUIPMENT- | COMPUTER | | | | | |
| 75352 | DELL MARKETING LP | AlOs for Labs | 65,817.49 | | | |
| 75400 | APPLE INC | iMac Pro | 6,842.54 | | | |
| 75403 | SYNCHRONY BANK/AMAZON | iMac Pro Mouse Pads for Classroom | 341.07 | | | |
| 75441 | DELL MARKETING LP | Micro | 1,135.11 | | | |
| 75463 | DELL MARKETING LP | AlOs for Labs | 65,817.49 | | | |
| 75483 | SYNCHRONY BANK/AMAZON | Lockbox for Classroom | 25.98 | | | |
| 75557 | JOHNSON CONTROLS | IMS Upgrade Hardware Software and Implementation - Security System | 41,894.61 | | | |
| 75618 | DELL MARKETING LP | Precision for Labs | 18,532.94 | | | |
| EQUIPMENT- | FACILITIES | | | | | |
| 74760 | ASAP DOOR SUPPLY | Door Hardware for Classroom Upgrades | 169,725.00 | | | |
| 75575 | PROMOTIONAL SIGNS INC | Signage Per Contract | 5,032.66 | | | |
| EQUIPMENT- | NSTRUCTIONAL | | | | | |
| 75173 | COMPUTER COMFORTS INC | Computer Lab Upgrades Additional Tax Due | 659.22 | | | |
| 75173 | BKM OFFICE ENVIRONMENTS INC | Fin Aid Cabinet | 392.72 | | | |
| 75382 75382 | BKM OFFICE ENVIRONMENTS INC | Storage | 1,350.00 | | | |
| 75383 | INDOFF INCORPORATED | Chairs for Classroom Upgrades | 1,334.83 | | | |
| 10303 | INDOFF INCORFORATED | Challs for Classicotti Opyrades | 11,334.03 | | | |

Contract Listing & Purchase Order Listing

| Fund: 74 MEASURE GC-GO BOND, | SERIES A |
|------------------------------|----------|
|------------------------------|----------|

| | PO # VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|-------------------------------------|---|----------------------|
| EQUIPMENT-IN | ISTRUCTIONAL | | |
| 75424 | BKM OFFICE ENVIRONMENTS INC | Tables for Classroom Per Quote 35902 | 2,745.38 |
| 75467 | AFFORDABLE INTERIOR SYSTEMS INC | Human Resources Renovation Added Furniture Per Proposal 52512 | 12,784.64 |
| 75468 | KI | Human Resources Renovation Furniture Adds | 9,633.87 |
| 75481 | BKM OFFICE ENVIRONMENTS INC | Tables for Classroom Per Quote 35902 | 2,745.38 |
| 75567 | STUDIO SPECTRUM INC | AV Upgrade AU 103 | 8,418.05 |
| 75568 | STUDIO SPECTRUM INC | AV Upgrade AU 204 Per Quote | 7,202.37 |
| 75620 | DISPLAYS2GO | FL8511 Acrylic Holders Per Quote 48710 | 1,350.00 |
| 75620 | DISPLAYS2GO | Sales Tax | 138.38 |
| 75620 | DISPLAYS2GO | Shipping - Ground | 302.19 |
| 75634 | KI | Strive Stools Per Quotation 19JJ-447764/C | 6,145.78 |
| 75676 | CDW-G | Epson PowerLite 5535U Projectors Per Quote KVTP327 | 20,479.05 |
| EQUIPMENT-O | FFICE | | |
| 75328 | GRAINGER | 24 in Refrigerator Per Quote 2041379925 | 5,584.73 |
| | CES-OTHER SERVICE | | |
| 74643 | DANNIS WOLIVER KELLEY | Legal Fees | 3,234.89 |
| 74874 | AK CONSTRUCTION AND ROOFING INC | SG Gutters Per 444719 | 35,500.00 |
| 75072 | ARC | Printing PE Increment II | 113.10 |
| 75244 | CLARK COMPANY | LVT Vinyl floors at CDC Plus CO 1: Add Offices | 11,655.00 |
| 75246 | SURIK MEHRABIAN | Relocation | 9,836.50 |
| 75255 | BRIAN GUZMAN HENRIQUEZ | Relocation | 31,086.19 |
| 75256 | IURII AND HANNA ROMANENKO | Relocation | 10,036.50 |
| 75262 | STUDIO SPECTRUM INC | Classroom AV Refresh AT 107A Per Proposal | 6,109.33 |
| 75265 | COMMUNICATION CABLING SOLUTIONS INC | Campus Safety Project Cabling for Wall Phones | 36,866.00 |
| 75274 75276 | CLARK COMPANY | Classroom Refresh | 3,270.00 |
| 75276 | LEONARDO PINEDA | Relocation | 8,224.50 |
| 75277 75279 | TIGRAN AKOPYAN CLARK COMPANY | Support for Monitors SG 228 229 230 231 | 3,885.00 |
| 75279 75287 | MIRACLE ART SERVICES | SG 226 229 230 231 SG Offices | 5,960.00 6,890.00 |
| 75287 75289 | TIGRAN AKOPYAN | SG 138 Lighting | 14,425.00 |
| 75293 | RAUL LONGONE | IOR PE Increment II | 303,550.00 |
| 75293 75294 | HBEB INC | Classroom Refresh SG 333 Per Proposal 7001 | 11,973.85 |
| 75294 75295 | TIGRAN AKOPYAN | SG 135, 136, 137 Lighting Sensors | 6,850.00 |
| 75308 | LEONARDO PINEDA | Relocation | 832.50 |
| 75329 | IURII AND HANNA ROMANENKO | Relocation | 832.50 |
| 75329 | SURIK MEHRABIAN | Relocation | 832.50 |
| 75362 | LA PROPOINT INC | Four Replacement Curtains in AA 109 and AA | 6,437.69 |
| 75370 | | 112 Per Quote B19-07-1992 | |
| | ROSENDIN ELECTRIC | SG 345 341 Per Proposal | 30,670.00 |
| 75372 | MIRACLE ART SERVICES | Fitness Center Emergency Repairs | 14,870.00 |

Contract Listing & Purchase Order Listing

08/01/19 - 08/31/19 September 10, 2019

Fund: 74 MEASURE GC-GO BOND, SERIES A

| | PO# | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------|------------------|--------------------------------|--|-----------|
| OTHER SERVI | CES-OTHI | ER SERVICE | | |
| OTTIER SERVI | CL3-OTTI | IN SERVICE | | |
| 75373 | MRC SM SOLUTI | MART TECHNOLOGY ONS | Construction Equipment | 6,154.88 |
| 75375 | EPIC LA | AND SOLUTIONS INC | Relocation Services - Garfield Purchases | 18,274.76 |
| 75389 | ARC | | Printing PE Increment II | 104.37 |
| 75390 | ROSEN | DIN ELECTRIC | SG 135 Lighting | 6,960.00 |
| 75413 | TIGRAN | I AKOPYAN | LED Lighting Room 207 | 11,925.00 |
| 75414 | STUDIC | SPECTRUM INC | Auditorium Projector | 10,489.70 |
| 75435 | CLARK | COMPANY | IT Moisture Barrier | 2,967.00 |
| 75450 | STUDIC | SPECTRUM INC | Classroom AV Refresh HS 119 Per Proposal | 5,112.71 |
| 75466 | TIGRAN | I AKOPYAN | Library Loading Dock Expand Subpanel for SC and LB Per Estimate 116356 | 13,250.00 |
| 75484 | ROSEN | DIN ELECTRIC | SV Third Floor Boxes | 3,015.00 |
| 75486 | ROSEN | DIN ELECTRIC | Aviation Arts Conduit Installation | 3,447.00 |
| 75487 | MIRACL | LE ART SERVICES | Fitness Center - Fix metal framing and ceiling tiles Per Quote 360 | 9,990.00 |
| 75490 | AK CON | ISTRUCTION AND ROOFING | AD Gutter and Downspout Per Proposal 444720 | 3,924.00 |
| 75514 | HBEB II | NC | AD 121 Paint | 3,960.00 |
| 75519 | HANDS | ON PAINTING INC | CDC Per Proposal | 14,680.00 |
| 75523 | HBEB II | NC | Prime and paint AU Second Floor L- Shape hallways. Attached Proposal 7005 | 9,765.00 |
| 75561 | ROSEN | DIN ELECTRIC | Temporary Power PE Increment 2 Project | 4,932.00 |
| 75566 | MARILY | N A BUGOS | Relocation | 1,986.00 |
| 75580 | ANTON LA CRU | IO LOPEZ AND ELIZABETH DE Z | Relocation | 1,881.00 |
| 75581 | LEONA | RDO PINEDA | Relocation | 22,884.67 |
| 75582 | CLARK | COMPANY | Replace Carpet ITS | 11,772.00 |
| 75622 | LIANA A | ARUTIUNIAN | Relocation | 11,200.00 |
| 75623 | ALLISO | N DILLARD | Relocation | 11,614.00 |
| 75626 | CALIFO GROUP | RNIA EMINENT DOMAIN LAW | Legal Fees | 6,634.15 |
| 75629 | TIGRAN | I AKOPYAN | Replace Emergency Signs PDC | 4,950.00 |
| 75639 | AK CON | ISTRUCTION AND ROOFING | SF 108 Per Proposal 444714 | 4,725.00 |
| 75654 | AK CON | ISTRUCTION AND ROOFING | Emergency Repair and coating for Fitness Center Roof Per Estimate 444721 | 13,864.00 |
| 75698 | TIGRAN | I AKOPYAN | LED Lighting Room 102 | 14,965.00 |
| 75700 | AK CON | ISTRUCTION AND ROOFING | SF 110 Per Proposal 444715 | 4,725.00 |
| 75729 | ARAM (| SHAZARYAN | Relocation | 9,764.00 |
| 75738 | H L MC | DE CO INC | Install new drinking fountain stations at Library 3rd Flr. Public Area | 5,849.35 |
| REPAIRS-BUIL | DING | | | |
| 75264 | MIRACL | LE ART SERVICES | Repair Concrete and Install New Drain and 15 covers and Replace Screens AU Basement. | 8,980.00 |

GLENDALE COMMUNITY COLLEGE DISTRICT

September 10, 2019

CONSENT CALENDAR NO. 4

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper, Executive Vice President,

Administrative Services

PREPARED BY: Susan Courtey, Director, Business Services

SUBJECT: ACCEPTANCE OF CONTRACT AS COMPLETE -

HUMAN RESOURCES RENOVATION PROJECT

DESCRIPTION OF HISTORY/BACKGROUND

The Bid Proposals for the Human Resources Renovation Project was received on March 12, 2019. The Bid Proposal from Monet Construction was accepted on March 19, 2018. This project is now complete with substantial completion achieved as of August 14, 2019. The project was on time and under budget.

| Construction Budget | \$771,251 |
|--|-----------|
| Original Contract Price | \$598,000 |
| Amount Contract Price Increased by Change Orders | \$ 18,582 |
| New Contract Price | \$616,283 |

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

\$616,283. This project is being funded by Measure GC monies.

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees accept the contract for the Human Resources Renovation Project as complete.

GLENDALE COMMUNITY COLLEGE DISTRICT

September 10, 2019

CONSENT CALENDAR NO. 5

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Anthony Culpepper, Executive Vice President,

Administrative Services

PREPARED BY: Susan Courtey, Director, Business Services

SUBJECT: DECLARATION OF SURPLUS EQUIPMENT WITH

APPROVAL OF DISPOSAL

DESCRIPTION OF HISTORY/BACKGROUND

It is recommended that the attached list of items be declared surplus to the needs of the college. The items have little to no monetary value. It is also recommended that college staff be authorized to dispose of the listed items pursuant to the Education Code 81300 et seq., 70902 (b)(6), and 81452.

COMMITTEE HISTORY

College Executive Committee September 3, 2019

FISCAL IMPACT

Negligible.

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees authorize the declaration of surplus and disposal of the attached list of items.

| ITEM | MODEL | GCC# | SERIAL# |
|-----------|------------------------|--------|--------------|
| CD Player | Humanware 203VRC | 20026 | 951203015039 |
| CD Player | Humanware 203VRC | 20027 | |
| CD Player | Humanware 203VRC | 20028 | 951203015028 |
| CD Player | Humanware 203VRC | 20029 | 951203015020 |
| CD Player | Humanware VictorReader | 20027 | |
| CD Player | Visuaide 103vrc | 7466 | 951103011035 |
| CD Player | Visuaide 103vrc | 7470 | 951103011045 |
| CD Player | Visuaide 103vrc | 7492 | 951103010676 |
| CD Player | Visuaide 103vrc | 7495 | 951103011029 |
| CD Player | Visuaide 103vrc | | 951103010712 |
| Computer | Antec Server | | |
| Computer | Apple imac | 15312 | QP8060MSX88 |
| Computer | Dell Optiplex 745 | 3517 | CX12WD1 |
| Computer | Dell Optiplex 745 | 24066 | 40DX1C1 |
| Computer | Dell Optiplex 745 | 24066 | 40DX1C1 |
| Computer | Dell Optiplex 745 | 404212 | 1GQQ9C1 |
| Computer | Dell Optiplex 745 | | 1gqq9c1 |
| Computer | Dell Optiplex 755 | 3603 | g3skxf1 |
| Computer | Dell Optiplex 755 | 3603 | G3SKXF1 |
| Computer | Dell Optiplex 755 | 10488 | 4W57BF1 |
| Computer | Dell Optiplex 755 | 10488 | 4W57BF1 |
| Computer | Dell Optiplex 755 | 15401 | 1L077G1 |
| Computer | Dell Optiplex 755 | 15471 | JK9FGH1 |
| computer | Dell Optiplex 755 | 20017 | CCF3GF1 |
| Computer | Dell Optiplex 755 | 401753 | 2X57BF1 |
| Computer | Dell Optiplex 780 | 24430 | CXX9PL1 |
| Computer | Dell Optiplex 990 | 10600 | 5P730R1 |
| Computer | Dell Optiplex 990 | 10602 | FB4GKQ1 |
| Computer | Dell Optiplex 990 | 10604 | 5P4WZQ1 |
| Computer | Dell Optiplex 990 | 10614 | 6FR1KQ1 |
| Computer | Dell Optiplex 990 | 10614 | 6FR1KQ1 |
| Computer | Dell Optiplex 990 | 10649 | 6FJZJQ1 |
| Computer | Dell Optiplex 990 | 10684 | G003JQ1 |
| Computer | Dell Optiplex 990 | 10685 | g0h2jq1 |
| Computer | Dell Optiplex 990 | 10686 | fzzzhq1 |
| Computer | Dell Optiplex 990 | 10691 | G000JQ1 |
| Computer | Dell Optiplex 990 | 10715 | G0G3JQ1 |
| Computer | Dell Optiplex 990 | 10715 | G0G3JQ1 |
| Computer | Dell Optiplex 990 | 10774 | 5P230R1 |
| Computer | Dell Optiplex 990 | 10823 | 5l8mhq1 |
| Computer | Dell Optiplex 990 | 10824 | 6YKGYQ1 |
| Computer | Dell Optiplex 990 | 10830 | 6YJGYQ1 |
| Computer | Dell Optiplex 990 | 10852 | 6YNGYQ1 |
| Computer | Dell Optiplex 990 | 10867 | 5P740R1 |
| Computer | Dell Optiplex 990 | 10870 | 5P4XZQ1 |

| Computer | Dell Optiplex 990 | 10966 | 5P630R1 |
|----------------|------------------------------------|--------|-----------------|
| Computer | Dell Optiplex GX520 | 12733 | 60J51B1 |
| Computer | Dell PowerEdge 2650 | | 121BG21 |
| Computer | Dell PowerEdge 2650 | | JM2TQ11 |
| Computer | Dell PowerEdge 2650 | | 2NTLC21 |
| Computer | HP Compaq Thin Client HSTNC-006-TC | 403003 | MXL2140BVC |
| Computer | Ipad | 401877 | DMPHGZRUDFHW |
| Computer | Mac | 400881 | G84194J0NV9 |
| Computer | Power Macintosh | 8278 | XB7270EZABL |
| Dvd/VHS Player | Samsung DVD-V9800 | 0270 | B6086RCQ500463P |
| Dvd/VHS Player | Samsung DVD-V9800 | | B6086RDQ601587J |
| Dvd/VHS Player | Samsung DVD-V9800 | | B6086CCS705409N |
| LabelWriter | DYMO LABELWRITER 450 | | 17501102537058 |
| Laptop | Dell Inspiron 6400 | 3354 | DFS5VC1 |
| Laptop | Dell Inspiron PP20L | 3354 | DFS5VC1 |
| Laptop | Dell Inspiron PP20L | 3356 | JJ8PVC1 |
| Laptop | Dell Inspiron PP20L | 3357 | BM8PVC1 |
| Laptop | Dell Inspiron PP20L | 3358 | 1P8PVC1 |
| Laptop | Dell Inspiron PP20L | 3360 | HM8PVC1 |
| Laptop | Dell Inspiron PP20L | 3361 | HQ8PVC1 |
| Laptop | Dell Inspiron PP20L | 3362 | 8M8PVC1 |
| Laptop | Dell Inspiron PP20L | 3363 | 8N8PVC1 |
| Laptop | Dell Inspiron PP20L | 3364 | FM8PVC1 |
| Laptop | Dell Inspiron PP20L | 3365 | 2L8PVC1 |
| Laptop | Dell Inspiron PP20L | 3366 | CH8PVC1 |
| Laptop | Dell Inspiron PP20L | 3367 | JP8PVC1 |
| Laptop | Dell Inspiron PP20L | 3368 | CL8PVC1 |
| Laptop | Dell Inspiron PP20L | 3369 | 1M8PVC1 |
| Laptop | Dell Inspiron PP20L | 3370 | 8P8PVC1 |
| Laptop | Dell Inspiron PP20L | 3371 | 7J8PVC1 |
| Laptop | Dell Inspiron PP20L | 3373 | 4Q8PVC1 |
| Laptop | Dell Inspiron PP20L | 3375 | 5M8PVC1 |
| Laptop | Dell Inspiron PP20L | 3376 | GN8PVC1 |
| Laptop | Dell Inspiron PP20L | 3377 | DJ8PVC1 |
| Laptop | Dell Inspiron PP20L | 3379 | BQ8PVC1 |
| Laptop | Dell Inspiron PP20L | 3380 | 5J8PVC1 |
| Laptop | Dell Inspiron PP20L | 3381 | DK8PVC1 |
| Laptop | Dell Inspiron PP20L | 3383 | |
| Laptop | Dell Inspiron PP20L | 3384 | 8J8PVC1 |
| Laptop | Dell Inspiron PP20L | 3385 | 4K8PVC1 |
| Laptop | Dell Inspiron PP20L | 3386 | 6K8PVC1 |
| Laptop | Dell Inspiron PP20L | 3387 | 4M8PVC1 |
| Laptop | Dell Inspiron PP20L | 3388 | 9K8PVC1 |
| Laptop | Dell Inspiron PP20L | 3389 | CM8PVC1 |
| Laptop | Dell Inspiron PP20L | 3390 | 3N8PVC1 |
| Laptop | Dell Inspiron PP20L | 3391 | 1R8PVC1 |
| Monitor | Asus VH198 | | BBLMIB551219 |

| Monitor | Dell 1704FPTt | | CN0Y42997161858ECAWD |
|---------|---------------|--------|----------------------|
| Monitor | Dell 1704FPTt | | CN0Y42997161858ECDFT |
| Monitor | Dell 1707FPc | | CN0CC352641805CM2L0S |
| Monitor | Dell 1707FPc | | CN0CC352641805CM334S |
| Monitor | Dell 1707FPc | | CN0CC3526418063V8RCL |
| Monitor | Dell 1707FPc | | CN0CC3526418063834QL |
| Monitor | Dell 1707FPc | | CN0CC352641805CM2Z8S |
| Monitor | Dell 1707FPf | 400379 | CN0CJ1677287269Q1JHU |
| Monitor | Dell 1707FPf | | CN0CJ1677287269Q1K0U |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB28 |
| Monitor | Dell 1707FPt | | CN0FK94571618756AFTG |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB25 |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB31 |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB35 |
| Monitor | Dell 1707FPt | | CN0FK9457161875AA486 |
| Monitor | Dell 1707FPt | | CN0FK9457161875DB322 |
| Monitor | Dell 1707FPt | | CN0FK9457161879AAHB1 |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB2M |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB2R |
| Monitor | Dell 1707FPt | | CN0FK9457161868PA565 |
| Monitor | Dell 1707FPt | | CN0FK9457161875DB223 |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAAWQ |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAAQ9 |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB2A |
| Monitor | Dell 1707FPt | | CN0FK9457161875AAB2T |
| Monitor | Dell 1708 FPb | | CN0FP81646633778108U |
| Monitor | Dell 1708 FPf | | CN0PM372728727AC1NAI |
| Monitor | Dell 1708 FPf | | CN0C552H728728AC16YC |
| Monitor | Dell 1708 FPf | | CN0C552H728728AC172C |
| Monitor | Dell 1708 FPf | | CN0C552H728728AC185C |
| Monitor | Dell 1708 FPt | | CN0GT780716187A4BB1J |
| Monitor | Dell 1708 FPt | | CN0GT780716187A4BA5L |
| Monitor | Dell 1708 FPt | | CN0F534H744438AAAA40 |
| Monitor | Dell 1708FPb | | CN0FP8167426181I1K0L |
| Monitor | Dell 1708FPb | | CN0FP816742617B507GS |
| Monitor | Dell 1708FPb | | CN0FP816466337780YUU |
| Monitor | Dell 1708FPb | | CN0FP816742617B70K1S |
| Monitor | Dell 1708FPb | | CN0FP816742617B507JS |
| Monitor | Dell 1708FPb | | CN0FP8167426183R080A |
| Monitor | Dell 1708FPb | | CN0FP816742617B70L3S |
| Monitor | Dell 1708FPf | | CN0PM3727287278300KS |
| Monitor | Dell 1708FPf | | CN0PM3727287278300ES |
| Monitor | Dell 1708FPf | | CN0PM372728727CD34AS |
| Monitor | Dell 1708FPt | | CN0GT78071618842AA9C |
| Monitor | Dell 1708FPt | | CN0GT78071618842A627 |
| Monitor | Dell 1708FPt | | CN0F534H744438AAABGU |
| Monitor | Dell 1708FPt | | CN0F534H744438AAAA3C |

| Monitor | Dell 1708FPt | CN0F534H7161887TABMXA00 |
|---------|---------------|--|
| Monitor | Dell 1708FPt | CN0F534H744438AAABBW |
| Monitor | Dell 1708FPt | CN0F534H744438AAABH8 |
| Monitor | Dell 1708FPt | CN0F534H744438AAABHP |
| Monitor | Dell 1708FPt | CN0GT78071618842A621 |
| Monitor | Dell 1708FPt | CN0GT78071618842A624 |
| Monitor | Dell 1708FPt | CN0F534H744438AAAA44 |
| Monitor | Dell 1708FPt | CN0GT78071618842A622 |
| Monitor | Dell 1708FPt | CN0F534H744438AAABBS |
| Monitor | Dell 1708FPt | CN0GT78071618842AA4Z |
| Monitor | Dell 1708FPt | CN0GT78071618842A971 |
| Monitor | Dell 1708FPt | CN0GT78071618842A620 |
| Monitor | Dell 1708FPt | CN0F534H744438AAABH7 |
| Monitor | Dell 1708FPt | CN0F534H744438AAABR5 |
| Monitor | Dell 1708FPt | CN0F534H7161887TABNSA00 |
| Monitor | Dell 1708FPt | CN0F534H744438AAABR2 |
| Monitor | Dell 1708FPt | CN0GT78071618842A325 |
| Monitor | Dell 1708FPt | CN0GT78071618842AA97 |
| Monitor | Dell 1708FPt | CN0GT78071618842A326 |
| Monitor | Dell 1708FPt | CN0F534H744438AAABBV |
| Monitor | Dell 1708FPt | CN0FP816742617B73P7S |
| Monitor | Dell 1708FPt | CN0FP8167426181J0E9L |
| Monitor | Dell 1708FPt | CN0F534H71618887B546A00 |
| Monitor | Dell 1708FPt | CN0U185J7444501MCDVS |
| Monitor | Dell 1708FPt | CN0GT780716187CRB272 |
| Monitor | Dell 1708FPt | CN0C182J74445983177L |
| Monitor | dell 1708fpt | CN0CC352641805CM32WS |
| Monitor | Dell 1906FPt | CN0T940571618588AC15 |
| Monitor | Dell 1908FPt | CN0D54287287254L34UL |
| Monitor | Dell 1908FPt | CN0FP18271618763AGJZ |
| Monitor | Dell 1908FPt | CN0FP18271618763AJY3 |
| Monitor | Dell 1908FPt | CN0FP18271618763AJMP |
| Monitor | Dell 1908FPt | CN0FP18271618763AJWD |
| Monitor | Dell 1908FPt | CN0D307J7444596B489S |
| Monitor | Dell 1908FPt | CN0D319J7426191M735L |
| Monitor | Dell 2001FP | CN0C0646466335A812FL |
| Monitor | Dell E170Sb | CN0N445N7426108217LB |
| Monitor | Dell E173FPf | CN0D54287287254L34UL |
| Monitor | Dell E177 FPf | CN0WH318728726AS691L |
| Monitor | Dell E177 FPf | CN0WH318728726AS68VL |
| Monitor | Dell E177FPf | CN0WH318728726AS68PL |
| Monitor | Dell E177FFf | CN0WH318728726AS5LAL |
| Monitor | Dell E177FPf | CNOWH318728726AS2LAL CNOWH318728726AP20ML |
| Monitor | Dell E177FPf | CNOWH318728726AS4KML |
| | | |
| Monitor | Dell E178FPb | CNORY979742617BJJ9AL |
| Monitor | Dell E178FPb | CNORY979742617BJJA5L |
| Monitor | Dell E178FPb | CNORY979742617BJJ9PL |

| Monitor | Dell E178FPb | | CNORY979742617BJJA4L |
|--------------|--------------------------|------|----------------------|
| Monitor | Dell E178FPb | | CNORY979742617BJJ9TL |
| Monitor | Dell P190St | | CNORNMH6744459CHB6TL |
| Monitor | Dell P190St | | CN03NYY6744459CCAUVS |
| Monitor | Dell P190St | | CN03NYY6744459CCATLS |
| Monitor | Dell P190St | | CN03NYY6744459CCBBBS |
| Monitor | Dell P190St | | CN03NYY674445017226S |
| Monitor | Dell P190St | | CN03NYY674445017225S |
| Monitor | Dell P190St | | CN03NYY6744459CCAURS |
| Monitor | Dell P190St | | CN03NYY6744459CCAXKS |
| Monitor | Dell P190St | | CN03NYY6744459CCAV0S |
| Monitor | Dell P190St | | CN03NYY6744459CCAUSS |
| Monitor | Dell P190St | | CN03NYY674445017507S |
| Monitor | Dell P190St | | CN03NYY674445017221S |
| Monitor | Dell P190St | | CN03NYY6744459CCAXMS |
| Monitor | Dell P190St | | CN03NYY674445017233S |
| Monitor | Dell P190St | | CN03NYY6744459CCAXGS |
| Monitor | Dell P190St | | CN03NYY674445017521S |
| Monitor | Dell P190St | | CN03NYY674445017219S |
| Monitor | Dell P190St | | CN03NYY674445017A4LS |
| Monitor | Dell P190St | | CN03NYY674445017220S |
| Monitor | Dell P190St | | CN03NYY674445017533S |
| Monitor | Dell P190St | | CN03NYY6744459CCBF5S |
| Monitor | Dell P190St | | CN03NYY674445017A4NS |
| Monitor | Dell P190St | | CN03NYY674445017514S |
| Monitor | Dell P190St | | CN03NYY6744459CCAXNS |
| Monitor | Dell P190St | | CN03NYY674445017216S |
| Monitor | Dell P190St | | CN03NYY674445017927S |
| Monitor | Dell P190St | | CN03NYY674445017A59S |
| Monitor | Dell P190St | | CN03NYY674445017633S |
| Monitor | Dell P190St | | CN03NYY6744459CCAXJS |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493201L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493185L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493197L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493169L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493174L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493143L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493139L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493163L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493159L |
| Monitor | Dell P2014Ht | | CN0J6HFT74445493153L |
| Monitor | NEC LCD1720M | 1635 | 081096362303627VA |
| Monitor | Princeton VL1916 | | WCCE0504505 |
| Monitor | Samsung SyncMaster 245BW | | HU24HCGQ502235V |
| Monitor | Samsung SyncMaster 245BW | | HU24HCGPB00084J |
| Monitor | Samsung SyncMaster 915N | | MJ19HVEY427531A |
| Power Supply | APC Back-UPS pro 1500 | | 4B1405P39630 |

| Printer | DYMO LABELWRITER 450 | | 17501102537058 |
|------------------------|----------------------------------|--------|-----------------|
| Printer | HP Deskjet D4260 | | TH75A3315V04XT |
| | · | | |
| Printer | Hp Laserjet 1012 | | CNFB971679 |
| Printer | HP Laserjet 1320n | | FCNFC55S1Z6 |
| Projector | Eiki Brilliant Projector LC-XB41 | | H7YA2746 |
| Projector | Eiki LC-XG110 | 2391 | G4XA1669 |
| Projector | Hitachi Projector CP-SX1350 | 3681 | CP-SX1350WR |
| Transparency Projector | Eiki 3870 A | | 5198036 |
| Transparency Projector | Eiki 3870A | | 5198072 |
| Transparency Projector | Eiki 3875 BA | | 3217016 |
| Transparency Projector | Eiki 3990BP | | 6091906 |
| TV | Samsung TXN1430F | | 3CBX304346R |
| TV | Sylvania 6413TG | | V416169356413TG |
| TV | Sylvania 6413TG | | V416169346413TG |
| UPS | APC Back-UPS pro 1500 | | 4B1405P39630 |
| VCR | Panasonic PV-D4745S | | %I6IA44504 |
| VCR | Panasonic PV-D4745S | | %I6IA44007 |
| VCR | Panasonic PV-D4745S | | %I6IA44010 |
| VCR | Panasonic PV-V4524S | | %I4IF28246 |
| VCR | Panasonic PV-V4624S | | G5IA21012 |
| VCR | Pasasonic Vsrc-b | | f3ta0087 |
| Video Projector | Eiki LC-XB40N | 400013 | G73A1908 |
| Video Projector | Eiki LC-XNB4000N | 18357 | E38A1437 |
| | | | |
| | | | |

September 10, 2019

CONSENT CALENDAR NO. 6

PERSONNEL REPORT NO. 3

TO: BOARD OF TRUSTEES

SUBMITTED: David Viar, Superintendent/President

REVIEWED BY: Victoria Simmons, Vice President

Human Resources

PREPARED BY: Nicole Hise, Human Resources Generalist

SUBJECT: ACADEMIC PERSONNEL REPORT

The Superintendent/President recommends that the various entries on the following report be approved as presented.

Glendale Community College September 10, 2019 Personnel Report No. 3 **Academic Personnel Report** 8/26/19 4:00 PM

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|---------------------------|---|--|---------------------|--|------------|---------|-----|--------|--|
| Bishop, Mr. Ryan | Student Services | Adjunct Counselor | 9/1/2019 | | | C IV-2 | | | Advancement on Salary |
| Bryer, Miss Elizabeth J | Office of VP College Services | English Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 10% | Change of Account (release time) |
| Fuhrmann, Mr. John M | Student Services | Math Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 15% | Change of Account (Release time) |
| Fuhrmann, Mr. John M | Student Services | Math Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 20% | Change of Account (Release time) |
| Gomez, Mr. Gabriel Dante | Office of VP College Services | English Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 20% | Change of Account (release time) |
| Groper, Ms. Jessica R | Office of VP College Services | English Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 40% | Change of Account (release time) |
| Murray, Dr. Diane R | Student Services | Math Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 15% | Change of Account (release time) |
| Neufeld, Mr. Richard | Student Services | Math Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 15% | Change of Account (release time) |
| Romero, Ms. Sandra | Student Services | Math Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 15% | Change of Account (Release time) |
| Shahoian, Mr. Shant R | Office of VP College Services | English Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1295 | | | | 20% | Change of Account (release time) |
| Paransky, Vladimir | Computer Science - Information Systems | Computer Information Systems Instructor | | 01 0100 0 070000 1110 | | | | 100 | Correction to the Board: 8/20/19 - Account Number |
| Semerdzhyan, Susanna R | Non-Credit ESL Division | Noncredit ESL Instructor/Technol ogy Coordinator | | 01 0300 0 150801 1110 | | | | 100 | Correction to the Board: 8/20/19 - Account Number |
| Baldiwala, Mrs. Fatema S | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-4 | | 100 | Election of Hourly |
| Baronian, Ms. Tanya | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-2 | | 100 | Election of Hourly |
| Barsamian, Ms. Hasmik | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-6 | | 100 | Election of Hourly |
| Beckett, Dr. Andrea Mara | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-6 | | 100 | Election of Hourly |
| Buchholz, Mrs. Georgeanna | Health Sciences Division | Nursing Adjunct | 09/03/19 - 12/18/19 | 01 0100 0 120300 1310 01 0100 0 120300 1311 | 12 hrs/wk | C III-1 | | 100 | Election of Hourly |

Glendale Community College September 10, 2019 Personnel Report No. 3 **Academic Personnel Report** 8/26/19 4:00 PM

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|------------------------------------|-------------------------------|-------------------|---------------------|--|------------|---------|-----|----------|--------------------|
| Canela, Ms. Marisela | Workforce Development | Adjunct Counselor | 08/26/19 - 12/18/19 | 03 1150 8 499900 1450 | 19 hrs/wk | C IV-4 | | 100 | Election of Hourly |
| Daniels, Ms. Gannon Patricia | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-4 | | 100 | Election of Hourly |
| Dinsmore, Miss Alison Renee | Health Sciences Division | Nursing Adjunct | 10/16/19 - 12/10/19 | 01 0100 0 120300 1310 03 3920 0 120300 1310 | 16 hrs/wk | C III-1 | | 50 50 | Election of Hourly |
| Dobbins, Ms. Tricia A. | Health Sciences Division | Nursing Adjunct | 09/03/19 - 12/18/19 | 01 0100 0 120300 1310 03 3920 0 120300 1310 | 12 hrs/wk | C II-1 | | 50 50 | Election of Hourly |
| Falcon, Mr. Michael W | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-6 | | 100 | Election of Hourly |
| Fuszara, Miss Samantha A. | Office of VP College Services | ESL Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-3 | | 100 | Election of Hourly |
| Gipp, Miss Ashley Brianna | Office of VP College Services | ESL Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-2 | | 100 | Election of Hourly |
| Hechanova, Mrs. Marjorie Co | Health Sciences Division | Nursing Adjunct | 09/03/19 - 12/10/19 | 01 0100 0 120300 1310 03 3920 0 120300 1310 | 16 hrs/wk | C IV-2 | | 50 50 | Election of Hourly |
| lbach, Mr. Howard F | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-4 | | 100 | Election of Hourly |
| Manukyan, Ms. Lianna | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-6 | | 100 | Election of Hourly |
| Mendoza, Mrs. Deirdre | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-6 | | 100 | Election of Hourly |
| Mitchell-Marell, Ms. Gabrielle | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-6 | | 100 | Election of Hourly |
| Najera, Mrs. Mirna | Workforce Development | Adjunct Counselor | 08/26/19 - 12/18/19 | 03 1150 8 499900 1450 | 16 hrs/wk | C IV-6 | | 100 | Election of Hourly |
| Nakawatase, Ms. Tiffany | Workforce Development | Adjunct Counselor | 08/26/19 - 12/18/19 | 03 1150 8 499900 1450 | 6 hrs/wk | C IV-3 | | 100 | Election of Hourly |
| Perez, Mrs. Victoria Olaya | Health Sciences Division | Nursing Adjunct | 10/16/19 - 12/10/19 | 01 0100 0 120300 1310 01 0100 0 120300 1311 | 16 hrs/wk | C III-1 | | 100 | Election of Hourly |
| Phillips, Ms. Claire | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-6 | | 100 | Election of Hourly |
| Rowe, Mrs. Kathleen Martin Anne | Office of VP College Services | English Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-6 | | 100 | Election of Hourly |
| Sanoff, Ms. Randy H. | Health Sciences Division | Nursing Adjunct | 09/03/19 - 10/13/19 | 01 0100 0 120300 1310 03 3920 0 120300 1310 | 16 hrs/wk | C IV-1 | | 50 50 | Election of Hourly |
| Shabani, Miss Zepiour | Office of VP College Services | ESL Adjunct | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C III-4 | | 100 | Election of Hourly |

September 10, 2019 Personnel Report No. 3

8/26/19 4:00 PM

Academic Personnel Report

Full Name FTE Acct % Board Action Location Position Dates Account No Hours Rate Shade, Mr. Stephen Office of VP College Services 09/03/19 - 12/18/19 03 0610 0 632100 1310 NTE 30 hrs C IV-6 100 Election of Hourly English Adjunct 09/03/19 - 12/18/19 03 0610 0 632100 1310 NTE 30 hrs 100 Sheldon, Ms. Christina Office of VP College Services Adjunct Librarian C IV-4 Election of Hourly 01 0100 0 120300 1310 16 hrs/wk C IV-1 100 Sze. Ms. Yui Health Sciences Division Nursing Adjunct 09/03/19 - 10/13/19 Election of Hourly 01 0100 0 120300 1311 Telliyan, Ms. Armenui M Health Sciences Division Nursing Adjunct 09/03/19 - 10/19/19 01 0100 0 120300 1310 16 hrs/wk C III-6 100 Election of Hourly 01 0100 0 120300 1311 Tokatlian, Ms. Houry Stephany | Health Sciences Division **Nursing Adjunct** 09/03/19 - 12/10/19 03 3920 0 120300 1310 16 hrs/wk C II-6 100 Election of Hourly 03 3920 0 120300 1311 Torres, Mr. Raul A Health Sciences Division Nursing Adjunct 09/03/19 - 10/13/19 01 0100 0 120300 1310 16 hrs/wk C II-1 100 Election of Hourly 01 0100 0 120300 1311 08/26/19 - 12/18/19 C IV-1 100 Pedraza, Mr. Isaac Abel Workforce Development Adjunct Counselor 03 1150 8 499900 1450 20 hrs/wk Election of Hourly CE Counseling Assignment Dimatulac, Mr. Kevin Student Services Adjunct Counselor 09/03/19 - 12/18/19 03 0610 0 632100 1450 23 hrs/wk C IV-1 100 Election of Hourly Fall 100 Dimatulac, Mr. Kevin Student Services **Adjunct Counselor** 09/03/19 - 12/18/19 03 0610 0 632100 1460 6 hrs/wk C IV-1 Election of Hourly Fall Evans, Ms. Alexandra Student Services Adjunct Counselor 09/03/19 - 12/18/19 03 0610 0 632100 1450 23 hrs/wk C IV-2 100 Election of Hourly Fall C IV-1 100 Garcia, Mr. Jose Antonio Student Services Adjunct Counselor 09/03/19 - 12/18/19 03 0610 0 632100 1450 23 hrs/wk Election of Hourly Fall (Anthony) Quintanilla, Ms. Johanna Student Services Adjunct Counselor 09/03/19 - 12/18/19 03 0610 0 632100 1450 23 hrs/wk C IV-3 100 Election of Hourly Fall Roybal, Mr. Orlando Student Services Adjunct Counselor 09/03/19 - 12/18/19 03 0610 0 632100 1450 23 hrs/wk C IV-1 100 Election of Hourly Fall 09/03/19 - 12/18/19 23 hrs/wk C IV-3 100 Sanchez, Ms. Jamie C. Student Services Adjunct Counselor 03 0610 0 632100 1450 Election of Hourly Fall Villarreal, Ms. Jennifer Student Services Adjunct Counselor 09/03/19 - 12/18/19 03 0610 0 632100 1450 C IV-1 100 Election of Hourly Fall 23 hrs/wk Cardona. Mr. Rafael **Business Division** Business Adjunct 07/01/19 - 12/18/19 03 1151 9 050600 1460 C III-4 100 Election of Hourly Non-Instructional Esmail, Ms. Karima 03 3920 0 120300 1465 C III-4 100 Election of Hourly Non-Health Sciences Division Nursing Instructor 7/15/2019 8 hrs Instructional Esmail, Ms. Karima Health Sciences Division 09/03/19 - 12/10/19 03 3853 0 120300 1460 5 hrs C III-4 100 Election of Hourly Non-Nursing Instructor Instructional Election of Hourly Non-Kesian, Ms. Kohar Z Health Sciences Division Nursing Instructor 7/15/2019 03 3920 0 120300 1465 8 hrs C III-4 Instructional

Glendale Community College September 10, 2019 Personnel Report No. 3 **Academic Personnel Report** 8/26/19 4:00 PM

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|--------------------------------|--|----------------------|---------------------|-----------------------|---------------|---------|-----|--------|---|
| Ngo, Mr. Thye Peng | Health Sciences Division | Nursing Instructor | 09/03/19 - 12/10/19 | 03 3853 0 120300 1460 | 25 hrs | C III-3 | | 100 | Election of Hourly Non- Instructional |
| Onyekwe, Dr. Rose | Health Sciences Division | Nursing Instructor | 7/24/2019 | 03 1150 8 120300 1460 | 2 hrs | C III-4 | | 100 | Election of Hourly Non- Instructional |
| Virani Hajaliloo, Mrs. Fiona S | Health Sciences Division | Nursing Instructor | 7/15/2019 | 03 3920 0 120300 1465 | 8 hrs | C III-4 | | 100 | Election of Hourly Non- Instructional |
| Virani Hajaliloo, Mrs. Fiona S | Health Sciences Division | Nursing Instructor | 09/03/19 - 12/10/19 | 03 3853 0 120300 1460 | 10 hrs | C III-4 | | 100 | Election of Hourly Non- Instructional |
| Virani Hajaliloo, Mrs. Fiona S | Health Sciences Division | Nursing Instructor | 7/16/2019 | 03 1150 8 120300 1460 | 8 hrs | C III-4 | | 100 | Election of Hourly Non- Instructional |
| Dimatulac, Mr. Kevin | Student Services | Adjunct Counselor | 08/12/19 - 08/31/19 | 03 0610 0 632100 1456 | NTE 25 hrs/wk | C IV-1 | | 100 | Election of Hourly Summer |
| Garrett, Faye | Business Division | Accounting | 06/17/19 - 07/19/19 | 01 0100 0 050200 1315 | | C IV-3 | | 100 | Election of Hourly Summer |
| Keshavarz, James | Health and Physical Education Division | Kinesiology | 06/17/19 - 07/19/19 | 01 0100 0 083500 1315 | | C IV-1 | | 100 | Election of Hourly Summer |
| Kocol, Aleksander | Health and Physical Education Division | Kinesiology | 06/17/19 - 08/23/19 | 01 0100 0 083500 1315 | | C IV-6 | | 100 | Election of Hourly Summer |
| Kocol, Aleksander | Social Sciences Division | History | 07/22/19 - 08/23/19 | 01 0100 0 220500 1315 | | C IV-6 | | 100 | Election of Hourly Summer |
| Kocol, Aleksander | Social Sciences Division | Political Science | 06/17/19 - 07/19/19 | 01 0100 0 220700 1315 | | C IV-6 | | 100 | Election of Hourly Summer |
| Makaryan, Mariya | Mathematics Division | Mathematics | 07/22/19 - 08/23/19 | 01 0100 0 170000 1315 | | C III-2 | | 100 | Election of Hourly Summer |
| Park, Sung | Social Sciences Division | Economics | 06/17/19 - 07/19/19 | 01 0100 0 220400 1315 | | C III-2 | | 100 | Election of Hourly Summer |
| Pico, Marissa | Social Sciences Division | Economics | 06/17/19 - 08/23/19 | 01 0100 0 220400 1315 | | C III-4 | | 100 | Election of Hourly Summer |
| Sierra, Mayra | Mathematics Division | Mathematics | 06/17/19 - 07/26/19 | 01 0100 0 170000 1315 | | C III-1 | | 100 | Election of Hourly Summer |
| Steiner, Carley | Visual and Performing Arts Division | Media Arts | 06/17/19 - 07/19/19 | 01 0100 0 060400 1315 | | C IV-4 | | 100 | Election of Hourly Summer |
| Steiner, Carley | Visual and Performing Arts Division | Media Arts | 07/22/19 - 08/23/19 | 01 0100 0 100200 1315 | | C IV-4 | | 100 | Election of Hourly Summer |
| Watkins, John | Physical Science Division | Physics | 06/17/19 - 07/26/19 | 01 0100 0 190200 1315 | | C IV-2 | | 100 | Election of Hourly Summer |
| Bryer, Miss Elizabeth J | Office of VP College Services | English Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-6 | | 100 | Election of Overload |
| Groper, Ms. Jessica R | Office of VP College Services | English Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C IV-6 | | 100 | Election of Overload |
| Somo, Sandy | Office of VP College Services | Sociology Instructor | 09/03/19 - 12/18/19 | 03 0610 0 632100 1310 | NTE 30 hrs | C II-3 | | 100 | Election of Overload |
| Jones, Mrs. Brenda | Library and Learning Resources | Librarian | 09/03/19 - 06/10/20 | | | | 0.5 | 100 | Leave of Absence Pre Retirement Reduced Workload |

Glendale Community College September 10, 2019 Personnel Report No. 3 **Academic Personnel Report** 8/26/19 4:00 PM

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|------------------------|-------------------------------------|--|---------------------|-----------------------|-------|-----------------|-----|--------|--|
| Hallam, Caroline L | Library and Learning Resources | Open Educational Resources/Distance Ed Librarian | 9/3/2019 | 01 1000 0 612000 1230 | | C III-4 | 1 | 100 | New Hire FT Tenure Track |
| Gago, Dr. Francisco J | Office of VP Instructional Services | Biology Instructor | 09/03/19 - 12/18/19 | 01 0100 0 499900 1395 | | \$2,625.00 | | 100 | Stipend Co-directing the Baja Program - Fall 2019 |
| Kretzmann, Dr. Maria B | Office of VP Instructional Services | Biology Instructor | 09/03/19 - 12/18/19 | 01 0100 0 499900 1395 | | \$2,625.00 | | 100 | Stipend Co-directing the Baja Program - Fall 2019 |
| Johnson, Ms. Jing Xu | Health Sciences Division | Nursing Instructor | 09/03/19 - 12/18/19 | 03 3853 0 120300 1395 | | \$5,710.00 | | 100 | Stipend DHS Grant Coordinator and Nurse Advisor |
| Baca, Mr. Abraham E. | Health Sciences Division | EMT Instructor | 09/03/19 - 12/18/19 | 01 0100 0 499900 1395 | | \$631.00 | | 100 | Stipend EMT Coordinator |
| Rome, Mr. John A | Student Affairs | Health and PE Instructor | 08/20/19 - 11/30/19 | 01 1000 0 696000 1395 | | 12% of contract | | 100 | Stipend Extra Curricular Assignment- Coaching Head Football |
| Matsumoto, Ms. Laura | Student Affairs | High Tech Center Instructor | 08/20/19 - 12/11/19 | 01 1000 0 696000 1395 | | 10% of contract | | 100 | Stipend Extra-Curricular Assignments-Coaching Head M. Soccer |
| Mena, Mr. Jorge | Student Affairs | Health and PE Instructor | 08/20/19 - 12/11/19 | 01 1000 0 696100 1395 | | 10% of contract | | 100 | Stipend Extra-Curricular Assignments-Coaching Head W. Soccer |
| Ybarra, Ms. Yvette C | Student Affairs | Health and PE Instructor | 08/20/19 - 12/11/19 | 01 1000 0 696100 1395 | | 10% of contract | | 100 | Stipend Extra-Curricular Assignments-Coaching Head W. Volleyball |

September 10, 2019

CONSENT CALENDAR NO. 7

PERSONNEL REPORT NO. 3

TO: BOARD OF TRUSTEES

SUBMITTED: David Viar, Superintendent/President

REVIEWED BY: Victoria Simmons, Vice President

Human Resources

PREPARED BY: Nicole Hise, Human Resources Generalist

SUBJECT: CLASSIFIED PERSONNEL REPORT

The Superintendent/President recommends that the various entries on the following report be approved as presented.

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|---------------------------|---------------------------------------|-------------------------------------|---------------------|-----------------------|-------------------------|----------------------|-----|--------|---|
| Garcia, Mr. Luis | Health Sciences Division | Nurse Associate | 09/03/19 - 12/10/19 | 03 3853 0 120300 2380 | NTE 5 hrs/wk, as needed | Est Rate of Pay | | 100 | Additional Assignment - Temporary |
| Ribisi, Ms. Lyn | Facilities | Warehouse Worker | 08/12/19 - 11/15/19 | 01 1000 0 652000 2380 | NTE 10 hrs/wk | Est Rate of Pay | | 100 | Additional Hours Temporary |
| Amirian, Ms. Arpi | Student Services | Student Services Tech | 8/9/2018 | 01 1000 0 646000 2110 | | R 31-4 + 1L | | 100 | Change 9/11/18 Board- Appeal of Reclass, per MOU now to Student Services Tech |
| Geiger Jr., Mr. Howard M. | DSPS | Instructional Aide | 5/15/2019 | | | R 12-3 | | 100 | Change Salary |
| Atalyan, Tatevik | Continuing and Community Ed Center | Instructional Aide | 9/3/2019 | 01 0300 0 601001 2380 | | Est Rate of Pay + ND | | 100 | Change Shift Change |
| Santana, Mr. Antonio | Facilities | Gardener | | 01 1000 0 652000 2380 | | \$19.01/hr | | 100 | Correction to the Board: 7/16/19 - Hourly Rate and Account Number |
| Lelikyan, Mari | Continuing and Community Ed Center | Assist Instruct Comp Lab Tech | | | | | | | Correction to the Board: 8/20/19 - Board Action: Increase of Assignment - Temp |
| Hayrapian, Mrs. Arsineh | Child Development Center | Early Childhood Educator | 8/15/2019 | 03 8400 0 130502 2210 | 40 hrs/wk | R 17-2 | 1 | 100 | New Hire |
| Margosian, Ms. Janet | Child Development Center | Early Childhood Educator | 8/15/2019 | 03 8400 0 130502 2210 | 40 hrs/wk | R 17-1 | 1 | 100 | New Hire |
| Perez, Mr. Leonardo | Admissions and Records | Enrollment Services Technician | 8/12/2019 | 01 1000 0 620000 2110 | 40 hrs/wk | R 23-3 | 1 | 100 | Promotion |
| Mora, Mrs. Michelle R | Admissions and Records | Director of Admissions and Records | 4/1/2019 | | | M 41-11 | | 100 | Reallocation M39 to M41 |
| Hettige, Dr. Chaminda | Physical Science Division | Sr. Instruct Lab Tech | 8/8/2019 | | | | | | Resignation 2 yrs, 4 mos of service |
| Gonzalez, Krysten D | Library and Learning Resources | Student Services Tech | 8/16/2019 | | | | | | Resignation 3 years, 9 months of service |
| Godsave, Mr. Brian Lee | Health Sciences Division | Emergency Medical Lab Technician | 8/30/2019 | | | | | | Resignation 8 months of service |

MH = Management Hourly Rate

R = Regular Classified Range/Row

UH = Unclassified Range/Rate

ND = Night Differential

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|---------------------------------|------------------------------|--|----------------------------|--------------------------------|-----------------|-------------|-----|--------|------------------------|
| Paragouteva, Ms. Vera | Culinary Arts | Admin Assist | 12/30/2019 | | | | | | Retirement 18 years, 9 |
| | · | | | | | | | | months of service |
| Zuno, Mrs. Yolanda | Cafeteria | Food Services Worker | 8/22/2019 | | | | | | Retirement 25 years 11 |
| | | | | | | | | | months of service |
| Brooks, Miss Anne L | Cafeteria | Food Services Worker II | 8/23/2019 | | | | | | Retirement 38 years, 7 |
| | | | | | | | | | month of service |
| Artunyan, Ms. Anahit | Continuing and | Student Services Asst II | 7/1/2019 | 03 5370 7 150802 2210 | | \$120.00/mo | | 67 | Stipend Classified |
| | Community Ed Center | | | 01 0300 0 490001 2210 | | | | 33 | Professional Growth |
| Rodriguez, Mrs. Emma | Cafeteria | Lead Food Services | 7/1/2019 | 30 1000 0 694000 2120 | | \$40.00/mo | | 100 | Stipend Classified |
| | | Worker | | | | | | | Professional Growth |
| Sulian, Mrs. Juliet | Continuing and | Student Services Asst II | 7/1/2019 | 03 4820 5 647001 2110 | | \$240.00/mo | | 100 | Stipend Classified |
| | Community Ed Center | | | | | | | | Professional Growth |
| Aghanian, Mrs. Irene | Student Financial Aid | Financial Aid Advisor | 8/1/2019 | | | | | | Stipend Discontinue |
| | | | | | | | | | CPGU due to reclass |
| Ambartsumyan, Ms. | Student Financial Aid | Financial Aid Advisor | 8/1/2019 | | | | | | Stipend Discontinue |
| Kristine Nshani | | | | | | | | | CPGU due to reclass |
| Goodbarian, Ms. Oda | Student Financial Aid | Financial Aid Advisor | 8/1/2019 | | | | | | Stipend Discontinue |
| | | | | | | | | | CPGU due to reclass |
| Gourgian, Ms. Armineh | Student Financial Aid | Financial Aid Advisor | 8/1/2019 | | | | | | Stipend Discontinue |
| | | | | | | | | | CPGU due to reclass |
| Patron, Mrs. Eunice Cosio | Student Financial Aid | Financial Aid Advisor | 8/1/2019 | | | | | | Stipend Discontinue |
| | | | | | | | | | CPGU due to reclass |
| | | | | | | | | | |
| Board Reporting Short Te | rm Employees | | | | | | | | |
| The District may employ s | hort-term hourly employee | s to replace an employee w | ho is on leave, or to perf | orm work that is of a short-te | rm | | | | |
| or seasonal nature. Short- | -term hourly employees ma | ay be assigned up to 280 ho | urs and 45 days per assig | nment, not to exceed a total | of 170 days and | | | | |
| | | | | nployed for up to 60 calendar | | | | | |
| provisions of the current (| SEA collective bargaining a | greement. The following sh | ort-term hourly employe | ees will not exceed 170 worki | ng days and | | | | |
| 800 hours during the fisca | l year without additional Bo | oard of Trustees approval. | | | | | | | |
| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
| Madrid, Mr. Omar A Jr | Mathematics Division | Student Services Technician - Temporary | 6/25/2019 | | | | | | End of assignment |

MH = Management Hourly Rate

R = Regular Classified Range/Row

UH = Unclassified Range/Rate

ND = Night Differential

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|-------------------------------|-------------------------------------|---|---------------------|-----------------------|--------------------------------|-----------------------------|-----|--------|----------------------|
| Babaian, Mrs. Khatoun Suzy | Child Development Center | Office Assistant I | 07/01/19 - 09/30/19 | 03 8400 0 130502 2380 | NTE 90 days/fisc yr, as needed | \$17.22/hr | | 100 | Temporary Assignment |
| Batresian, Mr. Arada | Library and Learning Resources | Library and Learning Support Assistant | 09/03/19 - 12/18/19 | 01 1000 0 612000 2370 | As Needed | \$18.54/hr +ND+WD as needed | | 100 | Temporary Assignment |
| Flores Santos, Arely | Facilities | General Worker | 08/05/19 - 11/29/19 | 01 1000 0 652000 2380 | NTE 20 hrs/wk | \$14.35 hrs + ND | | 100 | Temporary Assignment |
| Jimenez, Elizabeth F | Facilities | General Worker | 08/05/19 - 08/13/19 | 01 1000 0 652000 2380 | NTE 20 hrs/wk | \$14.35/hr + ND | | 100 | Temporary Assignment |
| Minasian, Mr. Menua | Facilities | Clerical Assistant | 07/01/19 - 07/25/19 | 01 1000 0 652000 2380 | NTE 20 hrs/wk | \$14.68/hr | | 100 | Temporary Assignment |
| Moradian, Mrs. Naira | Health Services | Office Assistant I | 08/12/19 - 08/12/19 | 03 3100 0 644000 2380 | 6 hrs | \$17.22/hr | | 100 | Temporary Assignment |
| Knight, Robert | Office of VP Instructional Services | Stage Manager | 07/01/19 - 09/30/19 | 01 0100 0 100600 2380 | NTE 200 hrs or 25 days | \$26.56/hr | | 100 | Temporary Assignment |
| Haynes, Brenda | Visual & Performing Arts | Stage Manager | 7/1/2019 - 09/30/19 | 01 0100 0 100600 2410 | NTE 200 hrs or 25 days | \$26.56/hr | | 100 | Temporary Assignment |
| Weissman, Ms. Kimberleh | DSPS | Sign Language Interpreter | 07/22/19 - 08/23/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Weissman, Ms. Kimberleh | DSPS | Sign Language Interpreter | 07/22/19 - 08/23/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Gutierrez, Cynthia | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Gutierrez, Cynthia | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Shaffer, Patricia | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Shaffer, Patricia | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Prince, Jo Beth | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Prince, Jo Beth | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Perez, Micah | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |

MH = Management Hourly Rate R = Regular Classified Range/Row

UH = Unclassified Range/Rate

ND = Night Differential

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|--------------------------|--|---|---------------------|-----------------------|--------------------------------|-----------------|-----|--------|---|
| Perez, Micah | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Torres, Christina | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Torres, Christina | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Wanha Jamie | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Wanha Jamie | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Rivera, Patricia | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 01 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Rivera, Patricia | DSPS | Sign Language Interpreter | 09/03/19 - 12/18/19 | 03 2200 0 642000 2380 | NTE 90 days 800 hrs/yr | \$31.00/hr+ND | | 100 | Temporary Assignment |
| Jimenez, Elizabeth F | Facilities | General Worker | 8/13/2019 | | | | | | Temporary Assignment End of Assignment |
| O'Donnell, Mr. David Dee | Information and Technology Services | Sr. Programmer Analyst | 8/15/2019 | | | | | 100 | Temporary Assignment End of Assignment |
| Toros-Adami, Mr. Varand | Visual and Performing Arts Division | Clerical Assistant | 09/03/19 - 12/18/19 | 03 1150 8 499900 2380 | NTE 90 days/fisc yr, as needed | \$14.68/hr | | 100 | Temporary Assignment Music Department |
| Hidalgo, Mr. Cody D. | Child Development Center | CDC Relief Worker | 08/19/19 - 09/30/19 | 03 8400 0 130502 2380 | NTE 90 days/fisc yr, as needed | \$14.35/hr | | 100 | Temporary Assignment New |
| Nersesian, Ms. Roxy | Student Affairs | Student Services Technician - Substitute | 08/16/19 - 11/15/19 | 01 1000 0 671100 2380 | NTE 20 hrs/wk | \$26.20/hr | | 100 | Temporary Assignment New |
| Romero, Anthony E | Facilities | General Worker | 08/12/19 - 11/29/19 | 01 1000 0 652000 2380 | NTE 40 hrs/wk | \$14.35/hr + ND | | 100 | Temporary Assignment New |
| Villarreal, Ms. Jennifer | Student Affairs | Student Services Technician - Substitute | 07/31/19 - 10/31/19 | 01 0100 0 646000 2120 | NTE 20hrs/wk | \$26.20/hr | | 100 | Temporary Assignment New |
| Yeranosyian, Mr. Hagop | Campus Police | Police Cadet | 08/12/19 - 09/30/19 | 01 1000 0 677000 2380 | NTE 40hrs/wk | \$12.19/hr | | 100 | Temporary Assignment New |
| Ghil, Mrs. June Joong-K. | Controller | Assistant District Accountant | 07/10/19 - 07/12/19 | 01 1000 0 672000 2110 | 14 hrs | \$34.86/hr | | 100 | Temporary Assignment Retiree Help |

MH = Management Hourly Rate

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ND = Night Differential

| Full Name | Location | Position | Dates | Account No | Hours | Rate | FTE | Acct % | Board Action |
|--------------------------|--|------------------------------------|---------------------|-----------------------|---------------|------------|-----|--------|--------------------------------------|
| O'Donnell, Mr. David Dee | Information and Technology Services | Sr. Programmer Analyst | 07/01/19 - 08/15/19 | 01 1000 0 678800 2380 | As Needed | M34-3 | | | Temporary Assignment Retiree Help |
| Minasian, Mr. Menua | Facilities | Administrative Assistant | 07/26/19 - 10/25/19 | 01 1000 0 652000 2380 | NTE 20 hrs/wk | \$22.04/hr | | | Temporary Assignment Substitute |
| Danaila, Ms. Antoanela | Admissions and Records | Registration Worker I Temporary | 8/14/2019 | | | | | | Termination |

Rate Legend
MH = Management Hourly Rate
R = Regular Classified Range/Row
UH = Unclassified Range/Rate
ND = Night Differential

September 10, 2019

CONSENT CALENDAR NO. 8

PERSONNEL REPORT NO. 3

TO: BOARD OF TRUSTEES

SUBMITTED: David Viar, Superintendent/President

REVIEWED BY: Victoria Simmons, Vice President

Human Resources

PREPARED BY: Nicole Hise, Human Resources Generalist

SUBJECT: STUDENT REPORT

The Superintendent/President recommends that the various entries on the

following report be approved as presented.

Student Report No. 3 09/04/19 12:00 PM

| Job Title | Student Name | Asg Start Date | Asg End Date | Rate | Costing |
|-----------------|--------------------------|----------------|--------------|---------|-----------------------|
| STU. ASSIST. I | Bashnak, Inas | 08/01/2019 | 06/30/2020 | \$12.00 | 01 1000 0 630300 2360 |
| STU. ASSIST. I | Dumansky, Michael | 08/01/2019 | 06/30/2020 | \$12.00 | 01 0100 0 060200 2360 |
| STU. ASSIST. I | Egiazaryan, Zoya | 08/01/2019 | 06/30/2020 | \$12.00 | 03 2820 0 700001 2360 |
| STU. ASSIST. I | Hakopian, Isabella | 08/01/2019 | 06/30/2020 | \$12.00 | 01 0100 0 040000 2360 |
| STU. ASSIST. I | Hernandez-Mercado, David | 08/01/2019 | 06/30/2020 | \$12.00 | 01 0100 0 040000 2360 |
| STU. ASSIST. I | Herrera, Maria | 08/01/2019 | 06/30/2020 | \$12.00 | 03 0610 0 632100 2360 |
| STU. ASSIST. I | Honkoski, Lian | 08/01/2019 | 06/30/2020 | \$12.00 | 03 2200 0 642000 2360 |
| STU. ASSIST. I | Muradian, Sirarpi | 08/01/2019 | 06/30/2020 | \$12.00 | 01 0100 0 100400 2360 |
| STU. ASSIST. I | Tatosian Sangerdi, Siona | 08/01/2019 | 06/30/2020 | \$12.00 | 01 0100 0 083500 2360 |
| STU. ASSIST. I | Thomas, Freddrick | 08/01/2019 | 06/30/2020 | \$12.00 | 03 0600 0 630000 2360 |
| STU. ASSIST. II | Kourkounian, Manuel | 08/01/2019 | 06/30/2020 | \$13.00 | 01 1000 0 671100 2360 |
| STU. ASSIST. II | Kourkounian, Manuel | 08/01/2019 | 06/30/2020 | \$13.00 | 03 0600 0 671100 2360 |
| STU. ASSIST. II | Kuhlmann, Harrison | 08/01/2019 | 06/30/2020 | \$13.00 | 01 0100 0 095600 2360 |
| STU. ASSIST. II | Mirzakhanyan, Gor | 08/01/2019 | 06/30/2020 | \$13.00 | 01 1000 0 671100 2360 |
| STU. ASSIST. II | Mirzakhanyan, Gor | 08/01/2019 | 06/30/2020 | \$13.00 | 03 0600 0 671100 2360 |
| STU. ASSIST. II | Ovasapyan, Bianna | 08/01/2019 | 06/30/2020 | \$13.00 | 01 1000 0 671100 2360 |
| STU. ASSIST. II | Ovasapyan, Bianna | 08/01/2019 | 06/30/2020 | \$13.00 | 03 0600 0 671100 2360 |
| STU. ASSIST. II | Paravyan, Anik | 08/01/2019 | 06/30/2020 | \$13.00 | 01 1000 0 671100 2360 |
| STU. ASSIST. II | Paravyan, Anik | 08/01/2019 | 06/30/2020 | \$13.00 | 03 0600 0 671100 2360 |

September 10, 2019

NEW BUSINESS REPORT NO. 1

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

REVIEWED BY: Piper Rooney, President, Academic Senate & Academic

Senators

PREPARED BY: Frankie Strong, Governance Office Coordinator

SUBJECT: ACADEMIC RANK

DESCRIPTION OF HISTORY / BACKGROUND

Provisions for advancement in academic rank are defined in Board Policy 7220 (general authorization) and Administrative Regulation 7220 (definitions of the rank and the procedure for advancement).

COMMITTEE HISTORY

Applications for advancement in rank are reviewed annually by the Academic Senate's Academic Rank committee and submitted to the Academic Senate for approval. The Academic Senate approved the candidates listed below at its May 2, 2019 meeting.

FISCAL IMPACT

None

RECOMMENDATION

The Superintendent/President recommends that the Board of Trustees grant advancement of academic rank, effective Fall semester 2019, to the thirty-one faculty members as presented.

ADJUNCT PROFESSOR

1. Harriet Cohen English as a Second Language

ADJUNCT ASSOCIATE PROFESSOR

Rhona Blaker English
 Susan Howe Mathematics

4. Gary J. Montecuollo Administration of Justice

5. Daniel R. Venier English as a Second Language

ADJUNCT ASSISTANT PROFESSOR

6. Rafael Cardona Business

7. Corey Hanson Hegger English as a Second Language

8. Patricia Sternau Business & Life Skills, Continuing Education

PROFESSOR

9. Victoria R. Buresch
10. Richard D. Cortes
11. Yvette Hassakoursian
12. Rose Onyekwe
Anthropology
Counselor
Mathematics
Nursing Science

13. Deborah Robiglio English as a Second Language

14. Francien Rohrbacher English

15. Benjamin Salazar, Jr. Health Sciences

16. Rosemarie Shamieh Office Business Technology, Continuing Education

17. Shelley N. Thai Biology18. David A. Yamamoto Photography

ASSOCIATE PROFESSOR

19. Emily D. Haraldson Visual & Performing Arts, Art History

20. Christopher Herwerth
21. Arevik Mikaelian
22. Jeremy J. Talaoc
Engineering
Armenian
Mathematics

ASSISTANT PROFESSOR

23. Nairy Bouyadjian Counselor 24. John M. Fuhrmann Mathematics 25. Alla Ghahramanyan Mathematics 26. Nahal Ghodousi Counselor 27. Reid Kerr English 28. Amy Oliver Photography 29. Suzanne Palermo Mathematics 30. Sandra Romero Mathematics

31. Paul Sherman Visual & Performing Arts, Music

Glendale Community College District

7220

Administrative Regulation

A. Academic Rank

Academic Ranking is a celebration of personal and professional achievement and a commitment to the GCC community. It appropriately establishes the professor's position in the academic community, enhances professional and academic prestige, and increases the reputation of the college.

Academic Ranking is strictly an honorary title bestowed by the Academic Senate under its authority. It is not attached to salary, nor is it a merit plan for increased salary or benefits.

- 1. **Instructor**. The title of a faculty member shall be Instructor while he/she is serving in probationary status and in any case until she/he has completed four years of full-time Glendale College teaching/service.
- 2. Assistant Professor. Any faculty member who has gained tenure and has completed four years of full-time or equivalent of teaching/service may apply to become an Assistant Professor. An instructor in a Career and Technical Education discipline must also be a holder of any appropriate Career and Technical Education credential in order to qualify as an Assistant Professor. Permanent faculty on less than 100% contract may accrue the equivalent of their base contract load per year.
- 3. **Associate Professor**. A faculty member who has gained tenure and shown evidence of professional responsibility may make application for the rank of Associate Professor upon the fulfillment of a. and one of b., c., or d. following:
 - a. Seven (7) years of full-time or equivalent of teaching/service. Those years of full-time service at GCC may include maternity, paternity, sabbatical leaves from college service and/or leaves for Fulbright or equivalent appointments. Permanent faculty on less than 100% contract may accrue the equivalent of their base contract load per year.
 - b. An earned Master's degree or an earned doctorate from an accredited institution of higher learning.
 - c. Forty-two (42) units of college or university credit beyond a 120-unit Bachelor of Arts, Bachelor of Science, or Bachelor of Career and Technical Education degree.

- d. An instructor in a Career and Technical Education discipline must also be a holder of any appropriate CTE credential, or (b) 42 academic and/or trade experience units beyond a 120-unit Bachelor of Education degree, Bachelor of Career and Technical Education degree, Bachelor of Arts or Science degree. (A trade experience unit is equal to 40 hours of approved work in the subject area field).
- 4. **Professor**. A faculty member who has gained tenure and shown evidence of professional responsibility may make application for the rank of Professor upon the fulfillment of a. and one of b., c., d., or e. following:
 - a. Twelve (12) years of full-time or equivalent of teaching/service. Those years of full-time service at GCC may include maternity, paternity, sabbatical leaves from college service and/or leaves for Fulbright or equivalent appointments. Permanent faculty on less than 100% contract may accrue the equivalent of their base contract load per year.
 - b. An earned doctorate from an accredited institution of higher learning.
 - c. Eighty-four (84) units of college or university credit beyond a 120-unit Bachelor of Arts, Bachelor of Science, or Bachelor of Career and Technical Education degree.
 - d. National or international eminence, which shall be demonstrated by publications recognized by scholars in the applicant's field, by citation rates (the number of times the applicant has been quoted by his or her colleagues in learned journals), by sponsorship of symposia, by invited addresses, and/or by such other relevant evidence of wide acceptance by his or her colleagues as will satisfy the Academic Rank Committee of the Faculty Senate.
 - e. An instructor in a Career and Technical Education discipline must also be a holder of any appropriate CTE credential, or (b) 84 academic and/or trade experience units beyond a 120-unit Bachelor of Education degree, Bachelor of Career and Technical Education degree, Bachelor of Arts or Science degree.
- 5. **Emeritus Professor**. Faculty who retire, but continue to teach part-time at Glendale College, will retain Academic Rank and be designated with that rank followed by "Emeritus".

6. Visiting Professor. This is a temporary rank and subject to renewal each year. This rank is to be awarded to a teacher of obvious national or international eminence (as defined in 4(d) above) who may not have the requisite number of years of college service and/or academic qualifications to receive an appropriate rank among the foregoing. The choice of subject area must follow the policy below.

7. Adjunct Faculty Academic Ranks

- a. **Instructor**. The title of an adjunct faculty member shall be Instructor until eligible to apply for the rank of Adjunct Assistant Professor, Adjunct Associate Professor, or Adjunct Professor.
- b. Adjunct Assistant Professor. An adjunct faculty member is eligible to apply for the title of Adjunct Assistant Professor when the prorated equivalent of four (4) cumulative years of full-time service has been reached and he or she has shown evidence of professional responsibility. An instructor in a Career and Technical Education discipline must also be a holder of any appropriate CTE credential in order to qualify as an Adjunct Assistant Professor.
- c. Adjunct Associate Professor An adjunct faculty member is eligible to apply for the title of Adjunct Associate Professor when the prorated equivalent of seven (7) cumulative years of full-time service has been reached, he or she has shown evidence of professional responsibility, and the faculty member meets the equivalent of the requirements under 3(b) or 3(c) above, OR the faculty member meets the equivalent of the option for Career and Technical Education instructors under section 3(d) above. Up to two prorated years of service teaching at other California Community Colleges may be applied to the service total.
- d. Adjunct Professor. An adjunct faculty member is eligible to apply for the title of Adjunct Professor when the prorated equivalent of twelve (12) cumulative years of full-time service has been reached, he or she has shown evidence of professional responsibility, and the faculty member meets the equivalent of the requirements under 4(b), 4(c), or 4(d) above, OR the faculty member meets the equivalent of the option for Career and Technical Education instructors under section 4(e) above. Up to five prorated years of service teaching at other California Community Colleges may be applied to the service total.

For the purposes of determining eligibility for advancement in academic rank, the teaching load or college service load at Glendale College is prorated as compared to full-time college teaching/service in the applicant's discipline. One year of full-time instruction equals 30 semester units (or instructional contact hours). For information about a specific discipline, the complete list of teaching loads at GCC is included in the Guild contract.

Academic rank earned by adjunct faculty is retained if a faculty member is hired into a tenure-track position.

B. The Procedure

- 1. The application for advancement in rank is to be submitted to the Academic Rank Committee of the Faculty Senate for review and evaluation. Faculty members who are otherwise eligible for advancement in rank and who will complete the duration-of-service requirements during the current academic year may apply for such advancement. Academic Senate approval of any such applications, if granted, will be contingent on, and shall become effective on, actual completion of the duration requirement.
- 2. A favorable vote of the Academic Rank Committee and of The Academic Senate will result in the submission of a recommendation to the Superintendent/ President of the College. When the Superintendent/President of the College receives a recommended change in rank, he will forward a copy of this notification to the Office of Human Resources for insertion in the instructor's personnel file. The Academic Rank Chairman will give official notification of academic rank advancement to those who have earned it.
- 3. An unfavorable decision of the Committee or the Senate may be appealed before an augmented committee composed of the members of the Academic Rank Committee of the Academic Senate and three (3) additional faculty members appointed by the President of the Academic Senate. An unfavorable decision by this augmented committee shall be considered as the final appeal. An applicant so denied advancement in rank may reapply not earlier than one year from the date of the original application.
- 4. Academic rank may be discontinued upon the request of a majority of the faculty.

- 5. The execution of the above policy shall be the responsibility of the Academic Rank Committee of the Academic Senate.
 - a. To arrive at a recommendation, the committee will require evidence of professional responsibility in one of the following three areas:
 - i. Materials for the up-grading of courses or college assignments (i.e., new courses, course revisions, recent research, etc.)
 - ii. Contributions to the academic life of the community (i.e., public lectures, recitals, concerts, readings, exhibits, publications, etc.).
 - iii. Offices in faculty, professional, scholarly, or social service associations.
 - b. Academic rank, as herein defined, will apply to the teaching staff, librarians, counselors, administrators, and nurses. Non-teaching faculty and administrators must list their rank in the college catalog without a subject area.
 - c. All academic units shall be defined as semester units.
 - d. The faculty member applying for rank should select a single subject title (e.g., "Associate Professor of English" not "Associate Professor of English and French")--that of the subject area in which he/she commonly teaches; however, in unusual cases, dual subjects may be approved if the instructor has adequate credentials and spends half his/her time in two subject areas. An instructor of a Career and Technical Education subject may choose the subject area of "Applied Technology." In the case of a teaching staff member, the subject area in which the title is granted must be one in which there is a sequence of course offerings in the day program of the college, and the subject title must be one of the subjects listed in the official college catalog. Non-teaching faculty and administrators may not list a subject area after their rank. Any change in title must be made by application to the Academic Rank Committee.
 - e. All units and degrees used in an application for academic rank must be from institutions accredited by a regional accrediting agency listed by the Federation of Regional Accrediting Commissions of Higher Education by the American Council on Education. Special problems (like degrees from foreign countries) shall be evaluated by the Academic Rank Committee.

Adopted: 7/10/73

Revised: 3/31/83; 2/21/95; 5/15/07, 11/14/17

Renumbered from Administrative Regulation 4113: 02/02/15

Glendale Community College District

7220

Board Policy

ACADEMIC RANK

Members of the faculty at Glendale Community College may be assigned the academic rank of Instructor, Assistant Professor, Associate Professor, Professor, or Visiting Professor in accordance with the qualifications and procedures which are recommended by the Glendale Community College Faculty Senate and Superintendent/President of the College District, and approved by the Board of Trustees.

The Academic Rank Policy at Glendale Community College is in no way attached to salary, nor is it considered the basis for a merit plan for salary increase.

See Administrative Regulation 7220

Adopted 07/10/73 Revised 03/31/83 Reviewed 01/13/17

Renumbered from Board Policy 4113: 02/02/15

September 10, 2019

COLLEGE LEADERS REPORTS

TO: Board of Trustees

SUBMITTED BY: David Viar, Superintendent/President

PREPARED BY: Office of the Superintendent/President

ACADEMIC SENATE REPRESENTATIVE TO THE BOARD

Ms. Piper Rooney

Nothing new to report.

GUILD REPRESENTATIVE TO THE BOARD

Mr. Roger Bowerman

This Date in Labor History - September 10, 2012
 The Chicago Teachers Union began a strike after CTU President Lewis declared that negotiations with the city were not succeeding. Regulations required that contract negotiations had to be an issue in the strike, and the teachers were seeking better pay, better benefits, and protections for teachers who lose their jobs due to school closures.

On September 14th, the teachers reached a tentative agreement with the city, which included preferences for teachers who have been laid off due to a school closing to be hired in another school, and student test scores having less of a role in teacher evaluations than the city had originally planned.

This TA agreement did not hold, and the strike continued, at which point Mayor Emanuel announced his intention to seek a legal injunction, forcing teachers back to work. On September 17th, the Mayor's efforts to end the strike stalled as the walkout went into the second week. Delegates from the CTU voted to end the strike on September 18th and students began their return to the schools on September 19th.

CSEA REPRESENTATIVE TO THE BOARD

Mr. Narbeh Nazari

- We had another successful Classified Institute Day! Classified employees enjoyed
 presentations by our college and constituency leaders. There were also informative
 sessions presented by our own Classified Staff. A total of four scholarships were
 awarded to CSEA employees and their dependents.
- I would also like to congratulate the following newly hired classified employees:
 - o Mrs. Arsineh Hayrapian Child Development Center
 - o Ms. Janet Margosian Child Development Center

CSEA REPRESENTATIVE TO THE BOARD - continued

Mr. Narbeh Nazari

- Congratulations to the following employees for retiring and thanks for their years of service to GCC.
 - Ms. Vera Paragouteva Culinary Arts (18 years, 9 months of service)
 - o Mrs. Yolanda Zuno Cafeteria Food Services (25 years, 11 months of service)
 - o Ms. Anne L Brooks Cafeteria Food Services (38 years, 7 month of service)
- Welcome to GCC! We look forward to another great year ahead.

VICE PRESIDENTS

Dr. Anthony Culpepper, Executive Vice President, Administrative Services

• Nothing new to report.

Dr. Paul Schlossman, Vice President, Student Services

- Student Services in conjunction with Communications & Community Relations launched a newly designed student services webpage at https://www.glendale.edu/students/student-services. The "Let's Get Going @ GCC" site features a listing of all student services and links to individual departmental webpages for easy access for students, faculty, staff, and the community. Thanks go out to Drew Sugars, Ann Simon, Patricia Chamroonrat, Meg Chil-Gevorkyan, Yeranui Barsegyan, Chris Cicuto, Eric Khachikian (student), Michael Mouradian (student), and Alphonso Gonzalez (student) who served on the task force that developed the branding and marketing concepts for the new site.
- The Student Services Division kicked off the 2019-2020 school year with three new tenure-track faculty members including Paolo Banaag (Academic Counseling), Hassina Baharloo (Academic Counseling), and Martha Cuevas (Dual Enrollment).
- The Athletics Department held a successful Student Athlete Orientation on August 27. More than 230 student athletes from the sixteen Vaquero athletics teams attended to learn about academic eligibility, Title IX, financial aid, academic support services, and student athlete roles and responsibilities.
- Two-hundred four students completed the 2019 Summer Bridge Program the largest class in program history. Sponsored by Student Equity, the program consisted of eleven one-week class sections that covered career exploration, growth mindset, Canvas orientation, financial aid advising, and SPARK peer mentoring activities. Additionally, 100 summer bridge students requested a SPARK peer mentor for the 2019-2020 school year.
- Student Outreach Services (SOS) hosted another successful New Student Welcome Faire on August 29. More than 780 students and parents participated in the daylong event including 514 first-time students who are new to GCC.

Dr. Michael Ritterbrown, Vice President, Instructional Services

- Held an all-day orientation for new full-time faculty. The orientation covered
 aspects of the Faculty Senate roles, tenure, collective bargaining, human
 resources, and high-impact practice. New faculty also took a walking tour of the
 campus, which ended with a planetarium show.
- Held the Division Chairs and Instructional Managers Retreat, which focused on Guided Pathways and Enrollment Management.

VICE PRESIDENTS - continued

Dr. Michael Ritterbrown, Vice President, Instructional Services

- Attended the Garfield Campus retreat at the La Canada Country Club. Speakers at the event focused on cultural diversity and stress management.
- The PDC will be presented with the Corporate Partnership Award by the Glendale Youth Alliance on October 23.

Dr. Victoria Simmons, Vice President, Human Resources

- Attended Title IX Investigator training
- Partnered with CSEA to establish a six (6) month pilot program to expediate classified recruitment processes (August 2019 to February 2020)
- Met with workers' compensation, third-party administrator Keenan and Associates to conduct claims review, establish quarterly claims review schedule, and explore modified-duty/return to work programs
- Met with workers' compensation, third-party administrator Keenan and Associates to review and discuss implementation of Company Nurse (industrial injury/illness triage program)
- Collaborated with HR team and applicant tracking system (ATS) vendor, NeoGov, to improve ATS efficiency in application review and scheduling
- CPSHR Classification Study: Pilot Phase completed and launching Phase II (50+ classifications; classified and management positions)
- Guest speaker: Classified Institute Day and New Faculty Orientation
- Convened over 20 'informational tour' meetings with GCCD stakeholders

ASSOCIATED STUDENTS OF GLENDALE COMMUNITY COLLEGE

Ms. Sune Aghakian, Student Trustee

- The ASGCC hosted information booths during the first week of school to welcome students to Glendale Community College
- During the information booths, the ASGCC also provided free scantrons for students.
- The ASGCC is also sponsoring a large number of first week events which have included the President's barbecue, coffee nights, open house, game night, and free bowling at the Montrose bowl.
- The ASGCC also participated in the Welcome Fair by hosting games and clubs, where students got to meet some of the clubs on campus.