

RETURN TO:  
**GLENDALE COMMUNITY COLLEGE**  
Extended Opportunity Program and Services  
1500 North Verdugo Road  
Glendale, CA 91208-2894  
(818) 240-1000, ext. 6900

## EOPS EMERGENCY LOAN APPLICATION

**APPLICATION MUST BE COMPLETELY FILLED OUT IN INK PRIOR TO APPROVAL**  
[Please read the back of this application before signing]

(PLEASE PRINT) Preferred Phone Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ GCC ID # \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle Spouse's First Name

Address \_\_\_\_\_ (\_\_\_\_\_)  
No. Street City State Zip code

Phone No. (\_\_\_\_\_) \_\_\_\_\_ Birth Date \_\_\_\_\_

Driver's License State \_\_\_\_\_ Driver's License Number \_\_\_\_\_

Name of nearest relative not residing at the above address \_\_\_\_\_  
Name

Address \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Street City State Zip Code

Student's Current Employer \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Name

Amount of Loan Requested \$ \_\_\_\_\_ **LOAN TO BE REPAID FROM FIRST AVAILABLE FINANCIAL AID CHECK**

Circle the Reason for Loan: costs for books; college supplies; transportation (provide documentation)

**PROMISSORY NOTE:** LOAN DUE DATE \_\_\_\_\_ I, declare that the statement submitted by me in connection with the determination of my loan are and each of them is, true and correct, and if the loan is granted, I agree to pay this obligation according to its terms; to keep the Extended Opportunity Program and Services office at Glendale Community College informed of my current address as long as any portion of this loan remains unpaid and to answer all correspondence promptly concerning this obligation. I have read and agree to the terms stated on the front and back of this application. I AUTHORIZE THE COLLEGE TO ENDROSE MY FINANCIAL AID CHECKS TO PAY THIS LOAN. I further understand that if my emergency loan becomes delinquent it will be assigned to collection agency and to the State Franchise Tax Board for collection through the State Chancellor's office.

### FOR OFFICE USE ONLY

Loan fund Name EOPS School Year \_\_\_\_\_ / \_\_\_\_\_ Units Enrolled \_\_\_\_\_

Amount of Loan \$ \_\_\_\_\_ Repayment Date \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_

Authorization \_\_\_\_\_

Date \_\_\_\_\_