

COURSE OUTLINE: PHILO 119
D Credit – Degree Applicable
COURSE ID 004130

Cyclical Review: May 2019 Revision: October 2021

COURSE DISCIPLINE: PHILO

COURSE NUMBER: 119

COURSE TITLE (FULL): History Of Philosophy: Ancient Period

COURSE TITLE (SHORT): Hist Philo-Ancient

CALIFORNIA STATE UNIVERSITY SYSTEM C-ID: PHIL 130 - History of Ancient Philosophy

ACADEMIC SENATE DISCIPLINE: Philosophy

### **CATALOG DESCRIPTION**

PHILO 119 is a critical study of the philosophic systems of the ancient Greeks and Romans, with special emphasis on the Pre-Socratics, the Sophists, Plato, Aristotle, and post-Aristotelian philosophical thinkers.

Total Lecture Units:3.00

Total Laboratory Units: 0.00

**Total Course Units: 3.00** 

Total Lecture Hours:54.00

Total Laboratory Hours: 0.00

Total Laboratory Hours To Be Arranged: 0.00

**Total Contact Hours: 54.00** 

Total Out-of-Class Hours: 108.00

Recommended Preparation: ENGL 100 or ESL 151.



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## **ENTRY STANDARDS**

|    | Subject | Number | Title                        | Description   | Include |
|----|---------|--------|------------------------------|---|---------|
| 1  | ENGL    | 100    | Writing Workshop             | read, analyze, and evaluate contemporary articles and stories to identify topic, thesis, support, transitions, conclusion, audience, and tone;  | Yes     |
| 2  | ENGL    | 100    | Writing Workshop             | read, analyze, and evaluate contemporary<br>articles and stories for the comprehension of<br>difficult content and the identification of main<br>ideas and (topic-based) evidence;                              | Yes     |
| 3  | ENGL    | 100    | Writing Workshop             | read, analyze, and evaluate student compositions<br>for unity, development, use of evidence,<br>interpretation, coherence, and variety of sentence<br>form;   | Yes     |
| 4  | ENGL    | 100    | Writing Workshop             | write a summary of a contemporary article or story with correct citation techniques;  | Yes     |
| 5  | ENGL    | 100    | Writing Workshop             | write an argumentative essay that has an introduction, body paragraphs, and a conclusion, demonstrating a basic understanding of essay organization;  | Yes     |
| 6  | ENGL    | 100    | Writing Workshop             | write an argumentative essay that addresses the topic, is directed by a thesis statement, uses appropriate textual evidence, develops logical interpretations, and concludes with some compelling observations; | Yes     |
| 7  | ENGL    | 100    | Writing Workshop             | write an argumentative essay that integrates the ideas of others (i.e., authors) through paraphrasing, summarizing, and quoting with correct citation techniques;   | Yes     |
| 8  | ENGL    | 100    | Writing Workshop             | write an argumentative essay that generates novel ideas (those that add to the conversation rather than repeating the author's ideas) related to the topic and the readings;                                    | Yes     |
| 9  | ENGL    | 100    | Writing Workshop             | write compositions (e.g., summaries and argumentative essays) that are easy to read and follow, though some errors in grammar, mechanics, spelling, or diction may exist;                                       | Yes     |
| 10 | ENGL    | 100    | Writing Workshop             | proofread and edit essays for content, language, citation, and formatting problems.   | Yes     |
| 11 | ESL     | 151    | Reading And<br>Composition V | read and critically analyze various academic readings;  | Yes     |
| 12 | ESL     | 151    | Reading And<br>Composition V | summarize readings;   | Yes     |
| 13 | ESL     | 151    | Reading And<br>Composition V | organize fully-developed essays in both expository and argumentative modes;   | Yes     |



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| 14 | ESL | 151 | Reading And<br>Composition V | compose a 500 to 550-word essay which: summarizes and cites appropriately a reading passage; includes a clear thesis statement; uses evidence to support the thesis; shows clear organization into an introduction, body, and conclusion; | Yes |
|----|-----|-----|------------------------------|---|-----|
| 15 | ESL | 151 | Reading And Composition V    | revise writing to eliminate errors in syntax, and grammatical constructions;  | Yes |
| 16 | ESL | 151 | Reading And Composition V    | employ basic library research techniques;   | Yes |
| 17 | ESL | 151 | Reading And<br>Composition V | compose one research paper (1,000 words) or two short research papers (500-700words each) with citations.   | Yes |

### **EXIT STANDARDS**

- 1 Read short primary texts and then summarize their main points and arguments;
- write discursive/exploratory essays which summarize and critically evaluate a philosophical position;
- 3 identify and cogently summarize some of the philosophical theories of the Pre-Socratics, Sophists, Socrates, Plato, Aristotle, and Post-Aristotelian thinkers;
- 4 describe significant ways in which ancient Greek philosophies were precursors to modern thought;
- 5 explain ways in which ancient Greek philosophical theories are still relevant to contemporary debates about the nature of human happiness and morality.

### STUDENT LEARNING OUTCOMES

- 1 apply ancient philosophical concepts and arguments to present-day issues, practices, and debates:
- 2 sustain informed, engaged, and tolerant critical discussions.

# **COURSE CONTENT WITH INSTRUCTIONAL HOURS**

|   | Description  | Lecture | Lab | Total Hours |
|---|--|---------|-----|-------------|
|   | Introduction to Ancient Philosophy   |         |     |             |
| 1 | <ul> <li>Historical periods of philosophy and major ancient<br/>figures</li> <li>Major conceptual advances of each figure</li> </ul> | 2       | 0   | 2           |



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|   | Pre-Socratics   |          |          |    |
|---|---|----------|----------|----|
| 2 | The Milesians Heraclitus and the Eleatics Pluralism and Atomism                             | 7        | 0        | 7  |
|   | Sophism   |          |          |    |
| 3 | <ul><li>Cultural relativism</li><li>Rhetoric</li><li>Subjective view of happiness</li></ul> | 4        | 0        | 4  |
|   | Socrates  |          |          |    |
| 4 | Eudaimonism     Arguments against subjectivism  | 13       | 0        | 13 |
|   | Plato   |          |          |    |
| 5 | Tripartite soul Forms of psychological immaturity and unhappiness                           | 10       | 0        | 10 |
|   | Aristotle   |          |          |    |
| 6 | On happiness On virtue Ancient moral psychology   | 13       | 0        | 13 |
|   | Post-Aristotelian Schools   |          |          |    |
| 7 | Stoicism     Epicureanism   | 5        | 0        | 5  |
|   | 1   | <u> </u> | <u> </u> | 54 |



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## **OUT OF CLASS ASSIGNMENTS**

- 1 two-to-six-page papers attempting to solve a philosophical problem (e.g., describe "What is happiness?");
- 2 rethinking and rewriting papers in response to criticism from instructor and/or peers (i.e., consider a given counterexample, draw out its implications, and revise the theory or argument in response);
- group presentations (e.g., divide essays amongst groups, meet to discuss arguments for each position, present as a debate; for example, arguments from Aristotle on anger vs. Seneca's arguments about anger).

## **METHODS OF EVALUATION**

- 1 regularly scheduled in-class essays;
- 2 final examination assessing course exit standards.

## **METHODS OF INSTRUCTION**

| ✓ Lecture                |
|--------------------------|
| Laboratory               |
| Studio                   |
| ✓ Discussion             |
| Multimedia               |
| Tutorial                 |
| Independent Study        |
| Collaboratory Learning   |
| Demonstration            |
| Field Activities (Trips) |
| Guest Speakers           |
| ✓ Presentations          |

## **TEXTBOOKS**

| Title                  | Туре     | Publisher | Edition | Medium | Author        | IBSN           | Date |
|------------------------|----------|-----------|---------|--------|---------------|----------------|------|
| Classics of Philosophy | Required | Oxford    | 3       | Print  | Pojman, Louis | 019511645<br>3 | 2010 |