

COURSE OUTLINE : HUMAN 140
D Credit – Degree Applicable
COURSE ID 010574
Created: October 2021

COURSE DISCIPLINE: HUMAN

COURSE NUMBER: 140

COURSE TITLE (FULL): Armenian-American Experience Through Arts and Letters

COURSE TITLE (SHORT): Armenian-American Experience

**ACADEMIC SENATE DISCIPLINE: Humanities** 

#### **CATALOG DESCRIPTION**

HUMAN 140 is an interdisciplinary course examining the experience of Armenians in the United States through the arts in the 20th and 21st centuries. Through the study of literature, art, music, film, comedy, architecture, and other creative expressions, this course will study how Armenian-Americans negotiate their identity and develop a notion of selfhood that is, simultaneously, rooted yet mercurial, endangered yet resilient. This course encourages students to think critically about evolving definitions of nationality, examine cultural norms and stereotypes, and understand the unique diasporic experience of Armenians in America. This course may be interactively team-taught by faculty in English, social science, or visual and performing arts.

Total Lecture Units:3.00

Total Laboratory Units: 0.00

**Total Course Units: 3.00** 

Total Lecture Hours:54.00

Total Laboratory Hours: 0.00

Total Laboratory Hours To Be Arranged: 0.00

**Total Contact Hours: 54.00** 

**Total Out-of-Class Hours: 108.00** 

Recommended Preparation: ENGL 100 or ESL 141.



COURSE OUTLINE : HUMAN 140
D Credit – Degree Applicable
COURSE ID 010574
Created: October 2021

## **ENTRY STANDARDS**

	Subject	Number	Title	Description	Include
1				critically analyze selected prose works	Yes
				dealing with important contemporaryissues;	
2				collect and organize information through	Yes
				library research;	
3	ENGL	100	Writing Workshop	Read, analyze, and evaluate contemporary	Yes
				articles and stories to identify topic, thesis,	
				support, transitions, conclusion, audience, and	
				tone;	
4	ENGL	100	Writing Workshop	read, analyze, and evaluate contemporary	Yes
				articles and stories for the comprehension of	
				difficult content and the identification of main	
5	ENGL	100	Writing Workshop	ideas and (topic-based) evidence; write an argumentative essay that addresses the	Yes
5	ENGL	100	vviiling vvoikshop	topic, is directed by a thesis statement, uses	165
				appropriate textual evidence, develops logical	
				interpretations, and concludes with some	
				compelling observations;	
6	ENGL	100	Writing Workshop	write an argumentative essay that integrates the	Yes
				ideas of others (i.e., authors) through	
				paraphrasing, summarizing, and quoting with	
				correct citation techniques;	
7	ENGL	100	Writing Workshop	write an argumentative essay that generates	Yes
				novel ideas (those that add to the conversation	
				rather than repeating the author's ideas) related	
8	ENGL	100	Writing Workshop	to the topic and the readings; proofread and edit essays for content, language,	Yes
0	ENGL	100	vviillig vvoikshop	citation, and formatting problems.	165
9	ESL	141	Grammar and	Compose a 400 to 450-word thesis-based	Yes
			Writing IV	essay which:	1 00
			VVII aligit	occay willow	
				(a) summarizes and cites appropriately a reading	
				passage provided as a prompt,	
				passage provided as a prompt,	
				(b) includes a clear thesis statement,	
				(b) includes a clear triesis statement,	
				(c) uses evidence to support the thesis,	
				(4) -1	
				(d) shows clear organization into an introduction,	
				body, and conclusion, and	
				(a) uses appropriate rhotorical modes such as	
				(e) uses appropriate rhetorical modes such as comparison/contrast, cause/effect, and	
				persuasion in order to support a thesis.	



COURSE OUTLINE : HUMAN 140
D Credit – Degree Applicable
COURSE ID 010574
Created: October 2021

#### **EXIT STANDARDS**

- 1 evaluate how works of fiction, poetry, essays, and other creative expressions in the Armenian-American community foster identity in a diaspora, challenge stereotypes and gender roles, and investigate the negotiated roles of faith;
- define sense of belonging in the Armenian diaspora, particularly in Los Angeles, while navigating cultural traditions, assimilative forces, and linguistic spaces;
- 3 examine critically the conflicts of identity in the Armenian-American community and how the arts have been used to remedy multigenerational trauma following the genocide;
- 4 examine comical and satirical artists in social media and through live performance to demystify beliefs surrounding archetypical and stereotypical modes of being an Armenian-American.

#### STUDENT LEARNING OUTCOMES

- Evaluate the various forces that have defined the Armenian-American experience through thesis-based essays and public writing:
- 2 appraise the diasporic experience of Armenian-Americans within the larger context of contemporary immigrant American creative arts;
- 3 use existing resources to identify, research, and access local examples of creative expression within the Armenian-American community;
- 4 recognize the links between local creative works in Los Angeles and the United States and the broader context of world culture.

#### **COURSE CONTENT WITH INSTRUCTIONAL HOURS**

	Description	Lecture	Lab	Total Hours
	Identity, Music, Literature, and Art  • Ethnicity in the US (negotiated "whiteness" and			
1	<ul> <li>marginalization)</li> <li>Armenian/s: Plurality of diasporic identities</li> <li>Separation and divisions in community, based on country of origin</li> <li>Popular Culture representations of Armenian culture</li> </ul>	10	0	10
	<ul> <li>Armenian-isms</li> <li>Stereotype Threat</li> <li>How the American-Armenian identity morphed in response to current political movements</li> </ul>			



COURSE OUTLINE : HUMAN 140

D Credit – Degree Applicable

COURSE ID 010574

Created: October 2021

050W	MUNITY COLLEGE		<u> </u>	October 2021
	Assimilation vs. Acclimation, Literature, Music, Comedy			
2	<ul> <li>Waves of Armenian immigrants</li> <li>Immigration vs. Diaspora</li> <li>Assimilation of values and vices</li> <li>Acclimatization as defiance</li> <li>Shame as social motivator</li> <li>Inclusion and Belonging</li> <li>Translocation and Dislocation</li> <li>Ethnopolitical entrepreneurship</li> </ul>	7	0	7
	Gender, Literature, Arts, and Film			
3	<ul> <li>Armenian women in America</li> <li>Feminism</li> <li>Motherhood as Armenianness</li> <li>Masculinity as survival skill</li> <li>LGBTQ+ Armenian</li> </ul>	7	0	7
	Religion, Architecture, and Theatre			
4	<ul> <li>Decoration vs. Devotion</li> <li>Iconography as identity</li> <li>The business of faith</li> <li>Religion and capitalism in Armenian faith</li> <li>Ancient folklore and modern incarnations</li> </ul>	10	0	10
	Language, Literature, and Art			
5	<ul> <li>Language as identity</li> <li>Language as nation</li> <li>Speaking to belong</li> <li>Space and place: Armenian as location</li> </ul>	4	0	4
	Social Media and Technology, Comedy, and Literature			
6	<ul> <li>Armenian memes</li> <li>Social media satire, comedy, and commentary</li> <li>Armenian hubs, bias, indoctrination</li> </ul>	5	0	5
	Displacement and Multigenerational Trauma, Film, and			
7	Generational impact of genocide     Post-Traumatic Stress     Artsakh 2020 and beyond	5	0	5



COURSE OUTLINE : HUMAN 140 D Credit – Degree Applicable COURSE ID 010574

Created: October 2021

8	Stigma surrounding difference and disability     Armenians and addiction   therapy   not knowing how to ask for help     cultural expectations, historical impacts and complex PTSD	6	0	6 <b>54</b>
	Perception of and Treatment for Disability, Displacement and Multigenerational Trauma, Literature, and Theatre			

#### **OUT OF CLASS ASSIGNMENTS**

- journal and informal writing (e.g. Have someone make you Armenian coffee and read the grinds remaining in your cup or research this process online. Explain your fortune);
- 2 preparation for group and online discussion (e.g. In groups, discuss how the Armenian flag is displayed in the city of Glendale and what these displays may suggest about the local community);
- individual or group projects (e.g. research and create an infographic for an Armenian landmark, statue, mural, piece of installed art located anywhere in the diaspora);
- field or campus activity (e.g. Field trip to Armenian American Museum and Museum of Tolerance, compare/contrast works on the same topic, such as trauma, displacement, war, or poetry);
- 5 creative assignments (e.g. Write a spoken word poem about your experience with immigration, diaspora, or belonging in a positive way);
- essays and public writing (e.g. Research the history of your name. Try to find documents, stories, failures, triumphs, strange situations, and learn about your ancestry).

### **METHODS OF EVALUATION**

- 1 reading responses and other informal writing;
- 2 group projects, including debates, presentations, and multi-modal or multi-media projects;
- 3 quizzes;
- 4 essay examinations;

# METHODS OF INSTRUCTION

✓ Lecture			
Laboratory			
Studio			
Discussion			
Multimedia			
Tutorial			
Independent Stud	dy		
Collaboratory Lea	arning		
Demonstration			



**COURSE OUTLINE: HUMAN 140** D Credit - Degree Applicable **COURSE ID 010574** Created: October 2021

Field Activities (Trips)

Guest Speakers

Presentations

## **TEXTBOOKS**

Title	Туре	Publisher	Edition	Medium	Author	IBSN	Date
Forgotten Bread: First- Generation Armenian American Writers	Required	Heyday			Kherdian, David	978- 159714068 3	2008
Armenian-American Sketches	Required	Fresno State			Keljik, Bedros	978- 091220161 0	2020