## ASSOCIATED STUDENTS OF GLENDALE COMMUNITY COLLEGE FINANCE REPORT # 13 February 27, 2024

| \$<br>680.00 | TRACK & FIELD - MEN<br>Meal money for 2/23/24 |
|--------------|---|
| \$<br>680.00 | TRACK & FIELD - MEN<br>Meal money for 3/1/24  |
| \$<br>680.00 | TRACK & FIELD - MEN<br>Meal money for 3/9/24  |
| \$<br>680.00 | TRACK & FIELD - MEN<br>Meal money for 3/22/24 |
| \$<br>680.00 | TRACK & FIELD - MEN<br>Meal money for 3/30/24 |
| \$<br>680.00 | TRACK & FIELD - MEN<br>Meal money for 4/5/24  |

Erik Balians AS Vice President of Finance



| SSOCIATED STUDENTS<br>00 N. Verdugo Road, Glend | TS OF GLENDALE COMMUNITY COLLEGE and ale, CA 91208 | Today's Date:       | 21/2024          |
|---|--|---------------------|------------------|
| equestor Name:                                  | Jon Gold   | Email: jgc          | old@glendale.edu |
| vent/Activity:                                  | Track Meet   | Phone: 319          |                  |
| udget Account:                                  | Men's Track  | Date of Event: 2/2  | :3/24            |
| Qty (if applicable)                             | Description  | Unit Price          | Total            |
| 34  | Meal Money   | 20                  | 680              |
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|   | ľ  | Total Amount \$ 680 | <u>)</u>         |
|   | top or tion use                                    |                     |                  |
| ice President, Financ                           | FOR OFFICE USE                                     | ONLY                |                  |
|   | APPROVEDNOT APP                                    | PROVED              |                  |
| Signature                                       | re   | Date                |                  |
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| ASGCC Minute                                    | es   |                     |                  |
| Associated Dean of A                            |  |                     |                  |
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| Signatur  | re   | Date                |                  |
| NOIO.   | es:  |                     |                  |
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| ASGCC Business Offic                            |  |                     |                  |
| Signature                                       |  | Date                |                  |
| NOIO.   | 25:  |                     |                  |
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| ASSOCIATED STUDENTS               | S OF GLENDALE COMMUNITY COLLEGE | Today's Date:   | 2/21/2024          |
|-----------------------------------|---------------------------------|-----------------|--------------------|
| 1500 N. Verdugo Road, Glend       |                                 |                 |                    |
| Requestor Name:                   | Jon Gold                        | Email:          | jgold@glendale.edu |
| Event/Activity:                   | Track Meet                      | Phone:          | 3193               |
| Budget Account:                   | Mens Track                      | Date of Event:  | 3/1/24             |
| Qty (if applicable)               | Description                     | Unit Price      | Total              |
| 34                                | Meal Money                      | 20              | 680                |
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|                                   |                                 | Total Amount \$ | , 680              |
|                                   | FOR OFFICE USE                  | ONLY            |                    |
| Vice President, Financ            | ce                              |                 |                    |
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| Signature<br>Notes                |                                 | Date            |                    |
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| ASGCC Minute Associated Dean of A |                                 |                 |                    |
| Associated Dealt of A             | thletics XAPPROVED NOT API      | PROVED          |                    |
| Signature                         | DocuSigned by:                  | Date            | 2/23/2024          |
| Notes                             | E1B892D34F8E4A9                 |                 |                    |
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| ASGCC Business Offic              | e                               |                 |                    |
| Signature                         | ۵                               | Date            |                    |
| Notes                             |                                 |                 |                    |
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| ASSOCIATED STUDENTS                | S OF GLENDALE COMMUNITY COLLEGE | Today's Date:   | 2/21/2024          |
|------------------------------------|---------------------------------|-----------------|--------------------|
| 1500 N. Verdugo Road, Glend        |                                 | loudy a balls.  |                    |
| Requestor Name:                    | Jon Gold                        | Email:          | jgold@glendale.edu |
| Event/Activity:                    | Track Meet                      | Phone:          | 3193               |
| Budget Account:                    | Mens Track                      | Date of Event:  | 3/9/24             |
| Qty (if applicable)                | Description                     | Unit Price      | Total              |
| 34                                 | Meal Money                      | 20              | 680                |
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|                                    | y.                              | Total Amount \$ | . 680              |
|                                    |                                 | Total Amount    |                    |
| Mar Bresident Financ               | FOR OFFICE USE                  | ONLY            |                    |
| Vice President, Financ             | :e<br>APPROVEDNOT APP           | PROVED          |                    |
| Signature                          | e                               | Date            |                    |
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| ASGCC Business Office<br>Signature |                                 | Date            |                    |
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| Gold  ck Meet  s Track  ription  l Money |                | Email:_ Phone:_ Date of Event:_ Unit Price 20 |                          |
|--|----------------|---|--------------------------|
| s Track                                  |                | Phone: _<br>Date of Event: _<br>Unit Price    | 3193<br>3/22/24<br>Total |
| ription                                  |                | Unit Price                                    | Total                    |
|  |                |   |                          |
| 1 Money                                  |                | 20  | 680                      |
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|  |                | Total Amount \$                               | 680                      |
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| ASSOCIATED STUDENTS         | S OF GLENDALE COMMUNITY COLLEGE | Today's Date:   | 2/21/2024          |
|-----------------------------|---------------------------------|-----------------|--------------------|
| 1500 N. Verdugo Road, Glend |                                 | 1044, 5 54.5.   |                    |
| Requestor Name:             | Jon Gold                        | Email:          | jgold@glendale.edu |
| Event/Activity:             | Track Meet                      | Phone:          | 3193               |
| Budget Account:             | Mens Track                      | Date of Event:  | 3/30/24            |
| Qty (if applicable)         | Description                     | Unit Price      | Total              |
| 34                          | Meal Money                      | 20              | 680                |
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|                             |                                 | Total Amount \$ |                    |
| Plane                       | FOR OFFICE USE                  | ONLY            |                    |
| Vice President, Financ      | eAPPROVEDNOT API                | PROVED          |                    |
| Signature                   | Δ                               | Date            |                    |
| Notes                       |                                 |                 |                    |
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| Associated Dean of A        |                                 |                 |                    |
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| Signature                   |                                 |                 |                    |
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| ASGCC Business Office       |                                 | Date            |                    |
| Signature<br>Notes          | e                               | Date            |                    |
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| ASSOCIATED STUDENTS<br>1500 N. Verdugo Road, Glend | S OF GLENDALE COMMUNITY COLLEGE<br>dale, CA 91208 | Today's Date:      | 21/2024           |
|--|---|--------------------|-------------------|
| Requestor Name:                                    | Jon Gold  | Email: j9          | gold@glendale.edu |
| Event/Activity:                                    | Track Meet  | Phone: <u>31</u>   | .93               |
| Budget Account:                                    | Mens track  | Date of Event: 4/  | 5/24              |
| Qty (if applicable)                                | Description                                       | Unit Price         | Total             |
| 34   | Meal Money  | 20                 | 680               |
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|  |   | Total Amount \$_68 | 30                |
| Mar Provident Finance                              | FOR OFFICE USE                                    | ONLY               |                   |
| Vice President, Financ                             | eAPPROVEDNOT APP                                  | PROVED             |                   |
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| Signature<br>Notes                                 |   | Date               |                   |
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| ASGCC Minute                                       | 25  |                    |                   |
| Associated Dean of A                               |   |                    |                   |
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| ASGCC Business Office                              | Α   |                    |                   |
| Signature  | ۵   | Date               |                   |
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